

# **Executive Summary and Staff Analysis**

## **Cindy Larsen, PDC Case 6928**

(Two Public Complaints and 45-Day Citizen Action Complaint)

This summary highlights staff's findings, conclusions, and recommendations regarding the allegations contained in PDC Case 6928, Cindy Larsen. Staff's investigation followed a public complaint against Ms. Larsen filed with the Public Disclosure Commission on July 25, 2016 by Beth Lucas, a second complaint filed with the PDC on August 4, 2016 by Melissa Day, and a 45-Day Citizen Action Notice complaint filed with the Washington State Attorney General and Snohomish County Prosecutor on August 21, 2016 by Robert Schiffner.

### **Background**

PDC staff notified Ms. Larsen of the complaint from Beth Lucas on July 25, 2016, and sought a preliminary response. Staff notified Ms. Larsen of the complaint from Melissa Day on August 9, 2016, and informed her that staff's review of the matter was now a formal investigation. On August 23, 2016, staff contacted Ms. Larsen's counsel Greg Wong of Pacifica Law Group, and informed him that the PDC had received a copy of the Citizen Action Notice filed by Robert Schiffner under RCW 42.17A.765(4). Staff informed Mr. Wong that we would attempt to complete our investigation of the complaints within the notice periods provided under the law.

### **Allegations**

In their complaints, Ms. Lucas and Ms. Day alleged that the political committee A Safer Snohomish County sponsored a mailing to promote Snohomish County Proposition 1 in the August 4, 2016 primary election, and that this mailing assisted the campaign of Cindy Larsen for Snohomish County Superior Court Judge by identifying Ms. Larsen by name and through two photographs. The complainants alleged that Ms. Larsen failed to disclose A Safer Snohomish County's expenditures as in-kind contributions to her campaign, an alleged violation of RCW 42.17A.240. Mr. Schiffner's Citizen Action Notice attached a copy of Melissa Day's public complaint filed with the PDC. The Notice stated, *"This e-mail serves as notification to the Attorney General's Office and Snohomish County Prosecuting Attorney's Office that there is reason to believe a provision of RCW 42.17A has been violated by Cindy Larsen in her campaign for Snohomish County Superior Court Judge."*

### **Investigative Findings and Conclusion**

Based on the factors identified in the investigation, staff found and concluded as follows:

In July of 2016, the political committee A Safer Snohomish County sponsored \$53,924.74 in expenditures for a mailing that promoted Snohomish County Proposition 1. The mailing included two photographs of Cindy Larsen, one of which was the largest photo in the advertisement, and a quote attributed to Ms. Larsen, identifying her by name. The mailing was presented to Snohomish County residents on July 13, 2016. Staff believes that the A Safer Snohomish County mailing constituted an electioneering communication under RCW 42.17A.005(19) because it was 1) a United States postal

service mailing that 2) clearly identified Cindy Larsen, a candidate for Snohomish County Superior Court Judge, including by specifically naming Ms. Larsen, 3) was mailed in Snohomish County within sixty days before Ms. Larsen's August 4, 2016 primary election, and 4) had a value of \$1,000 or more.

Because Ms. Larsen participated in the photo shoot for Proposition 1 and in pre-production review of the mailing's content, it appears that the mailing was an expenditure conducted in cooperation, consultation, concert, or collaboration with a candidate. Accordingly, staff believes the mailing constituted a "contribution" to Ms. Larsen, as that term is defined by RCW 42.17A.005(13)(a)(ii) and WAC 390-05-210(3). Additionally, as an electioneering communication conducted in cooperation, consultation, or concert with a candidate, staff believes the mailing constituted a contribution under RCW 42.17A.310.

Brooke Davis, Ms. Larsen's professional campaign manager and a registered officer of her campaign committee through July 31, 2016, was also a paid political consultant to A Safer Snohomish County. In that role, she was the person with primary responsibility for managing production of the mailing that identified Ms. Larsen by name and photograph. Due to Ms. Davis' role in managing production of the mailing, staff believes that related expenditures by A Safer Snohomish County were made in consultation with or with the assistance of a person who had been an officer of Cindy Larsen's authorized committee during the twelve months preceding the expenditure, and thus constituted a contribution under WAC 390-05-210(3)(c). Finally, to the extent that the Larsen campaign's outstanding debts to Brooke Davis during July of 2016 constituted "compensation," staff believes that the Proposition 1 mailing represented a contribution under WAC 390-05-210(3)(d), as an expenditure made in consultation with a person who, during the twelve months preceding the expenditure, had been receiving campaign-related compensation from a candidate or the candidate's authorized committee.

Staff has concluded that Cindy Larsen failed to disclose expenditures by A Safer Snohomish County for the committee's mailing as in-kind contributions in her PDC filings, an apparent violation of RCW 42.17A.240. Additionally, staff believes the committee's expenditures for an electioneering communication contribution to Ms. Larsen exceeded the \$2,000 primary election contribution limit for judicial races. Staff believes that by accepting an over limit contribution, Ms. Larsen committed an apparent violation of RCW 42.17A.410.

### **Recommendation**

Cindy Larsen, her campaign manager Brooke Davis, and officers and agents of A Safer Snohomish County offered consistent testimony that expenditures by A Safer Snohomish County were not conducted for the purpose of assisting or promoting Ms. Larsen's 2016 candidacy for Superior Court Judge. Ms. Larsen testified further that the committee's expenditures did not have the effect of assisting her campaign. Nevertheless, PDC staff recommends that the Commission find, as a matter of law, that the committee's expenditures constituted electioneering communications and in-kind

contributions that Ms. Larsen failed to disclose as required under RCW 42.17A.240, and that additionally exceeded Ms. Larsen's contribution limits under RCW 42.17A.410. Staff recommends that the Commission find apparent violations of those sections of law, and recommend to the Washington Attorney General that that office take appropriate action concerning the apparent violations.

Staff notes that in his August 21, 2016 Citizen Action Notice, Robert Schiffner did not notify the Washington State Attorney General and Snohomish County Prosecutor of an intent to sue any person other than Cindy Larsen. If the commission accepts staff's recommendation and finds apparent violations of RCW 42.17A.240 and RCW 42.17A.410 by Ms. Larsen, this finding may point to possible violations by A Safer Snohomish County for making contributions which exceeded the limits of RCW 42.17A.410. In that case, the Commission may wish to direct staff to open a separate case for the political committee, and schedule an adjudicative proceeding or report to the Commission for a future meeting.



STATE OF WASHINGTON  
**PUBLIC DISCLOSURE COMMISSION**

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BEFORE THE PUBLIC DISCLOSURE COMMISSION  
OF THE STATE OF WASHINGTON

|                  |   |                         |
|------------------|---|-------------------------|
| IN RE COMPLIANCE | ) | PDC CASE NO: 6928       |
| WITH RCW 42.17A  | ) |                         |
|                  | ) |                         |
| Cindy Larsen     | ) |                         |
|                  | ) |                         |
|                  | ) | REPORT OF INVESTIGATION |
|                  | ) |                         |
| Respondent.      | ) |                         |
| <hr/>            |   |                         |

I. BACKGROUND

- 1.1 Cindy Larsen has been a deputy prosecuting attorney employed by the Snohomish County Prosecutor's office since 1997. On May 30, 2016, after longtime Snohomish County Superior Court Judge Thomas Wynne announced that he would not seek re-election, Ms. Larsen filed a C-1 Candidate Registration with the Public Disclosure Commission, registering her campaign to replace Judge Wynne in the 2016 primary and general elections. **(Exhibit 1.)** Ms. Larsen was a first-time candidate in the race.
- 1.2 A Safer Snohomish County is a political committee formed to support Snohomish County Proposition 1 in the August 4, 2016 primary election. Proposition 1 would have authorized the imposition of a county-wide sales and use tax of two tenths of one percent to be used for criminal justice purposes, including the hiring of additional sheriff's deputies and local police officers. A Safer Snohomish County filed a C-1pc Political Committee Registration with the PDC on April 15, 2016. **(Exhibit 2.)**
- 1.3 On July 25, 2016, Beth Lucas filed a complaint against Cindy Larsen with the PDC, alleging violations of RCW 42.17A. **(Exhibit 3.)** On August 4, 2016, Melissa Day filed a second complaint with the PDC, making similar allegations against Ms. Larsen. **(Exhibit 4.)** On Sunday August 21, 2016, the PDC received a copy of a Citizen Action Notice complaint that Robert Schiffner filed with the Washington Attorney General and Snohomish County Prosecuting Attorney under RCW 42.17A.765(4), alleging violations of RCW 42.17A by Ms. Larsen. **(Exhibit 5.)**



- 1.4 In the August 4, 2016 primary election, 50.13% of Snohomish County voters rejected Proposition 1, and the proposition was narrowly defeated.
- 1.5 Cindy Larsen faced three candidates in the August 4, 2016 primary election for Snohomish County Superior Court Judge. Together with her opponent Rico Tessandore, Ms. Larsen advanced to the November 8, 2016 general election. Ms. Larsen received 44.62% of votes cast in the primary, besting Mr. Tessandore by more than ten percentage points.

## II. ALLEGATIONS IN COMPLAINT

- 2.1 The complaint filed by Beth Lucas alleged that A Safer Snohomish County sponsored a county-wide mailing that promoted Proposition 1, and was received by voters the same day as ballots for the August 4, 2016 primary election. (In 2016, Snohomish County Elections mailed primary ballots to most voters on Thursday, July 14, 2016.) Ms. Lucas alleged that the mailing promoted Cindy Larsen's candidacy by identifying Ms. Larsen by name and photograph. She alleged that Ms. Larsen violated RCW 42.17A by failing to disclose A Safer Snohomish County's expenditures for the mailing as in-kind contributions in her PDC filings.

Ms. Lucas' complaint raised additional questions concerning a possible requirement for A Safer Snohomish County to include a "notification" in its mailing, based on the fact that the mailing was sponsored in consultation with a candidate. However, the complaint did not make a more specific allegation concerning such a requirement. Assuming that Ms. Lucas' allegations were correct, and the mailing was in fact sponsored in consultation with Ms. Larsen, it appeared the mailing did include the statement of sponsor identification required under RCW 42.17A.320. Finally, Ms. Lucas' complaint raised questions concerning the propriety of a judicial candidate endorsing a ballot proposition under the Canons on Judicial Conduct, however this allegation falls outside the jurisdiction of RCW 42.17A and the PDC, and was not investigated.

- 2.2 The complaint filed by Melissa Day also alleged violations by Cindy Larsen in connection with communications sponsored by A Safer Snohomish County. Ms. Day noted that both Ms. Larsen and her campaign manager Brooke Davis were involved in the production of the committee's Proposition 1 mailing, evidence that the mailing was coordinated with Ms. Larsen's campaign. Ms. Day noted further that a photo of Ms. Larsen that appeared in the A Safer Snohomish County mailing was also used in a post displayed on the committee's Facebook page. Ms. Day alleged that Ms. Larsen failed to disclose these coordinated expenditures in support of Ms. Larsen's campaign as in-kind contributions, an alleged violation of RCW 42.17A. Ms. Day stated that this failure by Ms. Larsen pointed to additional potential violations by A

Safer Snohomish County. However, she did not provide more information, or make a specific allegation against the committee.

- 2.3 The August 21, 2016 Citizen Action Notice filed by Robert Schiffner attached a copy of Melissa Day's public complaint filed with the PDC. Ms. Schiffner's notice stated, *"This e-mail serves as notification to the Attorney General's Office and Snohomish County Prosecuting Attorney's Office that there is reason to believe a provision of RCW 42.17A has been violated by Cindy Larsen in her campaign for Snohomish County Superior Court Judge."*

### III. FINDINGS

#### **Mailings and Communications Sponsored by A Safer Snohomish County**

- 3.3 PDC staff reviewed the mailing sponsored by A Safer Snohomish County to promote Proposition 1, a copy of which was enclosed with Beth Lucas' complaint. **(Exhibit 3, pp 2 – 4.)** The address on the mailing indicated that it was received at Ms. Lucas' residence in Everett. As alleged, the mailing included two photographs of Cindy Larsen, one of which was the largest photo in the advertisement. The photo was accompanied by the following quote, attributed to Ms. Larsen:

*"WE NEED MORE POLICE AND SHERIFF PROTECTION, and proven solutions, to address the public safety crisis facing our communities. PROP 1 IS A SMALL INVESTMENT for real peace of mind. I'm voting YES. – Cindy Larsen, Everett"*

- 3.4 The complaint filed by Melissa Day included a screen shot of a Facebook post from the page maintained by A Safer Snohomish County. **(Exhibit 4, p 3.)** The post included the photo of Ms. Larsen and the quote attributed to her as described above in 3.3. The post did not bear any indication that it was a paid advertisement or a promoted Facebook post, broadcast to a wider audience for a fee. Rather, the post appeared to be free content that would display for user accounts that "liked" (subscribed) to the A Safer Snohomish County Facebook page, or failing that, as activity of the account's friends and connections.
- 3.5 On July 12, 2016, A Safer Snohomish County filed a C-4 Summary, Full Report of Receipts and Expenditures for the 21-day pre-primary reporting period of June 1 – July 11, 2016. **(Exhibit 6, pp 1 – 6.)** On July 26, 2016, the committee filed a C-4 report for the 7-day pre-primary reporting period of July 12 – 25, 2016. **(Exhibit 6, pp 7 – 11.)** Together, the C-4 reports disclosed a total of \$91,721.96 in payments to Publishers Mailing Service for "Postage/Mailing Service." As of the close of the 7-day pre-primary election

reporting period, the committee had reported no payments for direct mail, however the report filed on July 26, 2016 disclosed an estimated debt of \$50,000 to Northwest Passage Consulting for "Direct Mail Production." None of the reported payments and debts were disclosed with information that tied the expenditure to the mailing that identified Cindy Larsen. None of the reported expenditures were described as contributions to Ms. Larsen's campaign, or as electioneering communications that identified her.

- 3.6 On August 1, 2016, following notification from PDC staff of the complaint filed by Beth Lucas, Phil Lloyd filed a C-6 Electioneering Communication report on behalf of A Safer Snohomish County. **(Exhibit 7.)** The C-6 form disclosed \$53,924.74 in total expenditures for the committee's mailing; the expenditures were reportedly incurred on July 13, 2016, the same day that the mailing was presented to the public. The form attributed the entire amount of the expenditures' value to Proposition 1, indicating that while Ms. Larsen was identified in the advertisement, none of the value was attributable to her. In an email sent to PDC staff the same day **(Exhibit 8)**, Mr. Lloyd stated, *"I went ahead and filed a form C6 from A Safer Snohomish County, indicating a zero value for the Larsen campaign, since the mailing did not identify her office nor did it in any way promote her candidacy."*
- 3.7 PDC staff's review indicates that the July 13, 2016 mailing sponsored by A Safer Snohomish County was 1) a United States postal service mailing that 2) clearly identified Cindy Larsen, a candidate for Snohomish County Superior Court Judge, including by specifically naming Ms. Larsen, 3) was mailed in Snohomish County within sixty days before Ms. Larsen's August 4, 2016 primary election, and 4) had a value of \$1,000 or more.
- 3.8 Cindy Larsen did not disclose receipt of any in-kind contribution from A Safer Snohomish County in connection with the committee's expenditures.

#### **Alleged Coordination between Larsen Campaign and A Safer Snohomish County**

- 3.9 As part of PDC staff's investigation of alleged unreported in-kind contributions by A Safer Snohomish County to the Cindy Larsen campaign, staff explored whether the committee's mailing was an expenditure that satisfied the criteria of a "contribution," as that term is defined in statute and rule. Staff's inquiry included a review of the roles that various officers, consultants, and agents played in the Larsen campaign and A Safer Snohomish County, including whether the committees had any officers or agents in common.
- 3.10 **Identification of Committee Officers by A Safer Snohomish County:** The C-1pc Political Committee Registration that A Safer Snohomish County filed with the PDC on April 15, 2016 identified the committee's officers, including

Snohomish County Sheriff Ty Trenary as the committee's Chair, and Phil Lloyd as its Treasurer. **(Exhibit 2.)**

- 3.11 **Expenditures by A Safer Snohomish County to Brooke Davis for Consulting Services:** Beginning with the C-4 report filed on June 9, 2016 for the period of May 1 – 31, 2016, A Safer Snohomish County disclosed regular debts and monetary expenditures to Brooke Davis and Brooke Davis Consulting, Inc. for consulting services and expense reimbursements. The committee's first debts to Ms. Davis or her firm were incurred on May 31, 2016. **(Exhibit 9.)** From that date through the date of the August 4, 2016 primary election, A Safer Snohomish County disclosed approximately \$38,250 in payments to Ms. Davis or her firm. **(Exhibit 10.)**
- 3.12 **Identification of Committee Officers by Cindy Larsen:** The C-1 Candidate Registration that Cindy Larsen filed with the PDC on May 30, 2016 identified several individuals as officers of Ms. Larsen's authorized committee. These included Brooke Davis as Campaign Manager, and Sheriff Ty Trenary as Co-Chair for Fundraising. **(Exhibit 1.)** Ms. Larsen's husband, Snohomish County Sheriff's deputy Jeff Ross, was identified on the C-1 form as Assistant Campaign Manager, and her mother, Alice Larsen, was listed as Treasurer. The registration did not identify Ms. Davis or any other person as a person performing only ministerial functions on behalf of Ms. Larsen's committee.
- 3.13 On August 1, 2016, after the complaint from Beth Lucas was filed, Cindy Larsen filed an amended C-1 Candidate Registration. **(Exhibit 11.)** The amended C-1 removed all officers that were listed on the original registration, with the exception of Treasurer Alice Larsen, and Jeff Ross, who was now listed as "Manager." On August 16, 2016, Ms. Larsen again amended her C-1 registration, listing Josie Olsen as her new Treasurer, and removing Jeff Ross as an officer. **(Exhibit 12.)**
- 3.14 In a preliminary response to the Beth Lucas complaint, received on August 1, 2016, Cindy Larsen indicated that she had improperly listed several individuals as committee officers on her original C-1 registration. She stated **(Exhibit 13)** that only she and Jeff Ross, her husband, made decisions for her campaign. In a formal response to the Lucas and Day complaints, received from Ms. Larsen's legal counsel Greg Wong on August 19, 2016, Ms. Larsen stated that through a misunderstanding, she identified "Honorary Co-Chairs, fundraiser Co-Hosts, Endorsers, or strong volunteer supporters" as committee officers on her C-1 registration. However, she said that these individuals had no authority to make expenditures or decision on her behalf. **(Exhibit 14.)**
- 3.15 Regarding the role of Brooke Davis in her campaign, in her formal response Ms. Larsen stated that Ms. Davis was not an officer of her campaign.

However, she also stated that she agreed to pay Ms. Davis for campaign management services, and that in that role, Ms. Davis assisted her with her campaign kickoff, ordering campaign signs, designing campaign materials, and calling legislative districts to schedule endorsement interviews. Ms. Larsen stated that Ms. Davis did not have authority to make expenditures or strategic decisions on Ms. Larsen's behalf. As an example, she stated that Ms. Davis worked with a sign vendor on the logistics of ordering signs, but the price and ultimate payment were authorized solely by Ms. Larsen.

3.16 In an interview under oath with Cindy Larsen on September 8, 2016, PDC staff asked Ms. Larsen to describe her expectations for Ms. Davis, and whether they included assistance with strategic campaign planning. Ms. Larsen agreed that she did expect campaign strategy assistance from Ms. Davis, but that Ms. Davis' time and attention during the primary campaign were limited: *"I just got the feeling that she wasn't that concerned about the primary, that she knew we would make it through and then we'd deal with stuff later. So there were things that I wanted to do, she said not to order T-shirts, but I just did it anyway. Because I felt like we needed to do the parades. She had suggested we not do the parades because of the money, but I did it anyway. So yeah, the plan was that she would tell me how to run a campaign. But she always ran things by me."* **(Exhibit 15.)** As a further example of her working relationship with Ms. Davis, Ms. Larsen described a potential doorbelling political advertisement that Ms. Davis commissioned or designed for the primary election. Ms. Larsen stated that she opted not to follow Ms. Davis' recommendation, and did not sponsor the doorbelling piece.

3.17 **Expenditures by Cindy Larsen to Brooke Davis for Campaign**

**Management Services:** On the C-4 report filed on July 12, 2016 for the period of June 1 – July 11, 2016, Cindy Larsen disclosed a debt of \$3,000 to Brooke Davis Consulting, Inc. described as "campaign manager services." **(Exhibit 16.)** The debt to Ms. Davis's firm was listed as incurred on July 1, 2016, however, documents provided by Ms. Larsen for this investigation indicate that Ms. Davis was performing campaign management services for Ms. Larsen as early as May 31, 2016, when she contacted Snohomish County Elections and the Washington Secretary of State to arrange changes to Ms. Larsen's voters' pamphlet statement. **(Exhibit 17.)** In an email sent to Ms. Larsen on June 1, 2016, Ms. Davis thanked Ms. Larsen for engaging her services, and proposed a \$1,500 monthly fee through October 2016 with a \$2,500 win bonus in November depending on available funds. In a reply sent the same day, Ms. Larsen agreed to the proposed payment structure. **(Exhibit 18.)**

3.18 After disclosing an initial \$3,000 debt to Ms. Davis' firm on the C-4 filed on July 12, 2016, Ms. Larsen removed that debt from an amended report for the same period filed on August 1, 2016. **(Exhibit 19.)** On two Last Minute

Contribution forms (LMC) filed on the same day, Ms. Larsen converted the \$3,000 debt to an in-kind contribution from Ms. Davis, with \$2,000 attributed to the primary election, and \$1,000 attributed to the general election.

**(Exhibit 20.)** The LMC reports described the in-kind contributions as “campaign manager services” and “campaign services.”

- 3.19 On August 10, 2016, six days after the primary election and after Ms. Lucas and Ms. Day filed their complaints against Cindy Larsen, Brooke Davis sent an email to Ms. Larsen stating, *“After a lot of thought about your offer to join the campaign as your campaign manager for the general election I am going to politely decline. I just don’t think it is a good fit given the questions already being raised about my involvement with the campaign. I want you to be successful and do not want to impede on that in any way. I hope the work I was able to inkind to your campaign was helpful and wish you the best moving forward.”* **(Exhibit 21.)**
- 3.20 On September 9, 2016, Ms. Larsen filed a C-4 report for the post-primary election period of July 26 – August 31, 2016. **(Exhibit 22.)** The report disclosed the \$3,000 in-kind contribution from Brooke Davis, and also disclosed a \$1,000 payment to Ms. Davis on August 30, 2016, described as “contribution refund.” In an interview under oath with PDC staff, Ms. Davis stated that on assuming treasury duties, Josie Olsen advised her that Ms. Davis could not make a \$3,000 in-kind contribution before the primary election, and that a partial refund was made for that reason.

**Cindy Larsen Participation in Photo Shoot  
for A Safer Snohomish County / Production of Proposition 1 Mailing**

- 3.21 In her August 19, 2016 formal response to the complaints, Ms. Larsen stated that the photo shoot that led to the Proposition 1 mailing and the related Facebook post occurred on June 10, 2016. She stated that her participation was arranged the day prior, on June 9, 2016, because the family that originally agreed to participate in the photos shoot had to drop out at the last minute. Ms. Larsen stated that her husband was scheduled to be in Walla Walla for work on the day of the photo shoot, and so she participated in the shoot with her daughter and a young friend.
- 3.22 In a contemporaneous text message sent to Snohomish County Prosecutor Mark Roe on the morning of June 10, 2016 **(Exhibit 23)**, Ms. Larsen told Mr. Roe that she had been asked by Snohomish County Sheriff Ty Trenary to participate in a photo shoot for Prop 1 as a representative of the prosecuting attorney’s office. She stated that she assumed that Mr. Roe was aware of the request, but sought his clearance to participate in the shoot. Mr. Roe responded, “We actually want your WHOLE family, I think.” Later in the exchange, Mr. Roe asks Ms. Larsen to discuss proper attire for the photo shoot with Brooke Davis.

- 3.23 In her interview under oath with PDC staff, Ms. Larsen stated that she believed that Sheriff Trenary's request to participate in the photo shoot was made in a telephone call. She stated that her husband also informed her of the request, but that she believed by that time, she had already spoken with Sheriff Trenary about the photo shoot.
- 3.24 In a written statement received on September 9, 2016, the day following her interview, Ms. Larsen clarified that she was uncertain whether Sheriff Trenary's request to participate in the photo shoot came directly from the sheriff, or secondhand through another person. **(Exhibit 24.)** She stated that her telephone records do not indicate calls to or from the sheriff's number in the days leading up to June 10, 2016. However, she stated that she did find a June 9, 2016 text from her husband in which he forwarded a message from "Karen," conveying Sheriff Trenary's wish that Ms. Larsen participate in the photo shoot. (In a separate interview under oath on September 8, 2016 **[Exhibit 25]**, Jeff Ross identified "Karen" as Karen Fournier of the Snohomish County Sheriff's Office, and the Deputy Sheriff's Association.) In her written statement, Ms. Larsen also stated that she may have learned about the Sheriff's request from another friend named Becky Lewis (Mertzig), also a sheriff's deputy, who Ms. Larsen said she spoke with on June 9, 2016.
- 3.25 For his part, Sheriff Trenary stated in a September 7, 2016 interview under oath that he did not suggest that Cindy Larsen participate in the Proposition 1 photo shoot. **(Exhibit 26.)** Sheriff Trenary stated that he first learned that Ms. Larsen would participate in the photo shoot when he arrived at the shoot and saw her there. However, he did confirm that Jason Cummings, Chief Civil Deputy for the prosecutor's office, was originally selected to participate with his family in the photo shoot, and that Ms. Larsen was his replacement.
- 3.26 In a September 7, 2016 interview under oath with PDC staff, Brooke Davis also stated that she did not suggest that Cindy Larsen participate in the photo shoot. **(Exhibit 27.)** Ms. Davis stated that she first learned of Ms. Larsen's participation from Mark Roe. She stated that once she learned that Ms. Larsen would participate, she consulted with Ms. Larsen concerning the clothing she should wear for the shoot.
- 3.27 In a separate interview under oath on September 9, 2016, Mark Roe stated that although the June 10, 2016 text from Ms. Larsen appears to contradict his recollection, he believed that it was him, and not Sheriff Trenary, who contacted Cindy Larsen to request her participation in the Proposition 1 photo shoot. **(Exhibit 28.)** Mr. Roe stated that he believed he made the request in a telephone call to Ms. Larsen. He stated that he believed he made this contact because he had arranged for Jason Cummings to participate, and felt responsible for finding a replacement when Mr. Cummings became unavailable. In response to PDC staff's question about why Ms. Larsen was

chosen to participate in the photo shoot, Mr. Roe stated that it was because she and her family are photogenic; because Ms. Larsen's husband is a member of the deputy's association, which was supporting Proposition 1; and because Ms. Larsen lived in Everett, not far from the location of the photo shoot in Grand Avenue Park.

3.28 In her interview with PDC staff, Brooke Davis stated that she was A Safer Snohomish County's main contact for Northwest Passage Consulting, as the vendor worked on production of the mailing. In a separate interview under oath on September 13, 2016, Christian Sinderman of Northwest Passage Consulting confirmed that Ms. Davis was his point of contact with the political committee. **(Exhibit 29.)** Following the photo shoot, Ms. Davis sent drafts of the Proposition 1 mailing to the Proposition 1 "team," including Mark Roe. Mr. Roe forwarded the drafts to Ms. Larsen via email on July 2, 2016, and Ms. Larsen responded with permission to attribute the quote to her<sup>1</sup>. **(Exhibit 30.)** On July 7, 2016, Ms. Davis sent the final draft of the mailing directly to Ms. Larsen, stating, "I won't send it out until I know you have seen it. I want you to see the photos and know a quote is in there." **(Exhibit 31.)**

3.29 Based on the evidence and testimony reviewed by PDC staff, it is not clear that either Cindy Larsen or Brooke Davis initiated an effort to have Ms. Larsen included in the mailing sponsored by A Safer Snohomish County. However, due to Ms. Larsen's participation in the Proposition 1 photo shoot and her pre-production review of the mailing's content, it appears that the mailing was conducted in cooperation, consultation, concert, or collaboration with a candidate. Additionally, due to the involvement of Ms. Larsen's campaign manager Brooke Davis in managing production of the mailing, it appears that related expenditures by A Safer Snohomish County were made by, in consultation with, or with the assistance of a person who had been an officer of the candidate's authorized committee during the twelve months preceding the expenditure. Finally, to the extent that the Larsen campaign's debts outstanding to Brooke Davis during July 2016 constituted "compensation," it appears that the Proposition 1 mailing represented an expenditure made in consultation with a person who, during the twelve months preceding the expenditure, had been receiving campaign-related compensation from a candidate or the candidate's authorized committee.

### **Response to Allegations**

3.30 In separate interviews under oath with Cindy Larsen, her husband Jeff Ross, her campaign manager Brooke Davis, Sheriff Ty Trenary, Mark Roe, and Christian Sinderman of Northwest Passage Consulting, all subjects stated

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<sup>1</sup> The emails attached as **Exhibit 30** that were sent to Ms. Larsen on July 2, 2016 originated from an account with the display name "Lisa Paul." In his September 9, 2016 interview under oath, Mark Roe reviewed the emails and confirmed that they were written and transmitted by him through an account used by his wife.



that Ms. Larsen was not included in A Safer Snohomish County's communications for the purpose of supporting her campaign for Snohomish County Superior Court Judge. Rather, the testimony consistently indicated that Ms. Larsen's participation in the communications was intended to demonstrate her personal support for Proposition 1, and to meet the committee's need for a family-friendly face for its advertising at short notice.

- 3.31 Notwithstanding this testimony, the evidence reviewed indicates that both Ms. Larsen and Ms. Davis had questions about whether Ms. Larsen was *permitted* to appear in A Safer Snohomish County's advertising. Ms. Larsen's concerns centered on whether the Canons on Judicial Conduct permitted a candidate for judicial office to comment on a ballot proposition. **(Exhibit 31.)** In her interview under oath, Brooke Davis stated that her concerns went beyond Ms. Larsen's concerns about the Canons. However, she could not describe those concerns in more detail. She stated that she discussed her concerns with Christian Sinderman, and concluded that there was no obstacle to Ms. Larsen's participation in A Safer Snohomish County's advertising. Mr. Sinderman stated that he could not recall having such a conversation with Ms. Davis. In his interview with PDC staff, Mark Roe stated that he recalled conversation about the question of Ms. Larsen's participation in the mailing on the occasion of the June 10, 2016 photo shoot at Grand Avenue Park. However, he could not recall the persons involved in this discussion, or specifically what was said.
- 3.32 PDC staff noted a campaign budget that Ms. Davis prepared for Ms. Larsen on June 16, 2016, and the fact that the budget did not include a primary election mailing. **(Exhibit 32.)** In her interview, Ms. Davis stated that the Larsen campaign did not plan a primary mailing because they hoped to save contributions raised during the summer for the general election campaign: *"We had a lot of discussion about her planning for the primary. Honestly, mail was never a part of the discussion because we never had the resources to do something like that. She was really focused on outreach work, getting out and about to every group that would have her."* In response to staff's question of whether she would have recommended a primary election mailing had there been sufficient funds, Ms. Davis stated that she may have made such a recommendation, but that she was not certain. She agreed that there was a risk in not conducting a primary mailing, but stated that there is a risk in omitting any mode of voter contact.
- 3.33 PDC staff noted that Rico Tessandore made \$65,664.60 in campaign expenditures through the date of the August 4, 2016 primary election **(Exhibit 33)**, and that his expenditures included mailings. Noting that Ms. Larsen spent only \$10,821.25 in that same period **(Exhibit 22)** and that she sponsored no mailings, PDC staff asked Ms. Larsen in her interview to describe the activities she undertook during the primary to support her candidacy. Ms. Larsen responded that she did not conduct doorbelling or

phone banking, but that she sponsored yard signs and T-shirts. She stated that a major focus of her primary campaign was seeking endorsements, and in that effort, either she or another campaign representative visited the 1<sup>st</sup>, 10<sup>th</sup>, 38<sup>th</sup>, and 39<sup>th</sup> Democratic legislative district central committees, the Snohomish County Republican Central Committee, and the 1<sup>st</sup>, 39<sup>th</sup>, and 44<sup>th</sup> Republican legislative district committees. She stated that she spoke before every law enforcement guild that held meetings, and that as a result of that effort and her law enforcement background, almost all law enforcement in the county had endorsed her. Additionally, she stated that her campaign met with the firefighters' union, the SEIU, and AFSCME. She stated that her campaign attended and distributed cards and candy in several parades and community festivals, including parades in Marysville, Lake Stevens, and Monroe, 4<sup>th</sup> of July parades in Edmonds, Everett, and Arlington, and the Taste of Edmonds festival. She stated that she encouraged her supporters to promote her campaign through social media, a strategy that she viewed as very cost-effective. In her written statement received on September 9, 2016 (**Exhibit 24**), Ms. Larsen added that her campaign sponsored a large color advertisement in the July-August edition of the Senior Services Newspaper, and that she also attended local Rotary Club meetings to promote her campaign.

- 3.34 Noting that Ms. Larsen bested Mr. Tessandore by more than ten percentage points in the primary election, staff asked Ms. Larsen in her interview what she believed explained her healthy primary returns. She responded that being listed first out of four candidates on the ballot may have given her an advantage. Additionally, she stated that she was the only woman in a four-person race, and had been told that that fact alone would have given her a 10% advantage. She stated that she had also been told that Mr. Tessandore's campaign signs were poorly designed. She stated that she believed her law enforcement endorsements were more persuasive to voters than the political endorsements that Mr. Tessandore touted from legislative officials. Finally, she stated she believed that having the name Larsen created a natural association with Congressman Rick Larsen that worked in her favor.
- 3.35 In her preliminary and formal responses to the complaint, Ms. Larsen reiterated that she did not participate in the photo shoot for A Safer Snohomish County for the purpose of supporting her campaign, and that she did not believe the committee's communications had the effect of supporting her campaign. She pointed out that she was not identified anywhere in the communications as a candidate, and that the race for Superior Court was not mentioned. She stated that she was not an incumbent who would benefit from name recognition. Finally, she noted that Proposition 1 was rejected by voters, and that it was illogical to conclude that she promoted her candidacy by connecting her name to an unpopular tax measure.

- 3.36 In her interview, Ms. Larsen stated that she believed that the voting precincts in which she performed well did not line up uniformly with areas that demonstrated strong support for Proposition 1. To examine this response, PDC staff reviewed precinct-level returns in the August 4, 2016 Proposition 1 election and the race for superior court. **(Exhibit 33.)**
- 3.37 Staff's review indicates that Proposition 1 received more than 50% of the vote in 134 Snohomish County precincts. In 21 of those precincts, Ms. Larsen matched or out-performed her countywide vote percentage of 44%. In comparison, Rico Tessandore matched or out-performed his county-wide percentage of 33% in 36 precincts where Proposition 1 was approved. In 23 of those 36 precincts, Mr. Tessandore beat Ms. Larsen outright. In one of two precincts where Proposition 1 received 66% of the vote, the strongest support shown in the county, Mr. Tessandore beat Ms. Larsen. In the other precinct, the outcome was reversed. Accordingly, there appears to be no strong correlation between support for Proposition 1 and support for Ms. Larsen's candidacy.

#### IV. SCOPE

##### 4.1 PDC staff reviewed the following documents:

1. Original and amended PDC registrations, campaign finance reports and data submitted by Cindy Larsen, Rico Tessandore, and A Safer Snohomish County;
2. PDC complaint against Cindy Larsen, filed by Beth Lucas on July 25, 2016;
3. PDC complaint against Cindy Larsen, filed by Melissa Day on August 4, 2016;
4. A copy of a Citizen Action Notice complaint that Robert Schiffner filed with the Washington Attorney General and Snohomish County Prosecuting Attorney under RCW 42.17A.765(4) on August 21, 2016;
5. Email correspondence received from Phil Lloyd on behalf of A Safer Snohomish County on August 1, 2016;
6. Preliminary response to the Beth Lucas complaint, received from Cindy Larsen on August 1, 2016;
7. Formal response to the Lucas and Day complaints, received from Cindy Larsen's legal counsel Greg Wong on August 19, 2016;
8. Copies of email correspondence and text messages received from Cindy Larsen and Jeff Ross on September 2, 2016, through Ms. Larsen's counsel Greg Wong;

9. A written statement from Cindy Larsen, received on September 9, 2016; and
10. Election results for the August 4, 2016 primary election in Snohomish County.

4.2 The following persons participated in recorded interviews under oath:

1. Brooke Davis was interviewed on September 7, 2016;
2. Snohomish County Sheriff Ty Trenary was interviewed on September 7, 2016;
3. Cindy Larsen was interviewed on September 8, 2016;
4. Jeff Ross was interviewed on September 8, 2016;
5. Snohomish County Prosecutor Mark Roe was interviewed on September 9, 2016; and
6. Christian Sinderman was interviewed on September 13, 2016.

V. LAW

**RCW 42.17A.005(19)(a)** defines an “electioneering communication” as follows:

“Electioneering communication” means any broadcast, cable, or satellite television or radio transmission, United States postal service mailing, billboard, newspaper, or periodical that:

- (i) Clearly identifies a candidate for a state, local, or judicial office either by specifically naming the candidate, or identifying the candidate without using the candidate's name;
- (ii) Is broadcast, transmitted, mailed, erected, distributed, or otherwise published within sixty days before any election for that office in the jurisdiction in which the candidate is seeking election; and
- (iii) Either alone, or in combination with one or more communications identifying the candidate by the same sponsor during the sixty days before an election, has a fair market value of one thousand dollars or more.

**RCW 42.17A.310** states, in part, that *“An electioneering communication made by a person in cooperation, consultation, or concert with, or at the request or suggestion of, a candidate, a candidate's authorized committee, or their agents is a contribution to the candidate.”*

**RCW 42.17A.005(13)(a)(ii)** defines the term “contribution” to include *“An expenditure made by a person in cooperation, consultation, or concert with, or at the request or suggestion of, a candidate, a political committee, the person or*

*persons named on the candidate's or committee's registration form who direct expenditures on behalf of the candidate or committee, or their agents[.]”*

**WAC 390-05-210(3)** provides as follows:

(3) **Consulting with a state, local or judicial candidate.** An expenditure made by a person in cooperation, consultation, concert or collaboration with, or at the request or suggestion of a candidate, the candidate's authorized committee or agent is a contribution to such candidate. An expenditure is presumed to be made in cooperation, consultation, concert or collaboration with, or at the request or suggestion of a candidate, the candidate's authorized committee or agent when:

(a) Any arrangement, coordination or direction by the candidate, the candidate's authorized committee or agent is given to the expending person prior to the publication, distribution, display or broadcast of political advertising or electioneering communications or prior to an expenditure being made by that person supporting that candidate or opposing one or more of that candidate's opponents; or

(b) An expenditure is made based on information about the candidate's plans, projects or needs provided to the expending person by the candidate, the candidate's authorized committee or agent with a view toward having an expenditure made; or

(c) An expenditure is made by, through, in consultation with, or with the assistance of, including the fund-raising assistance of, any person who, during the twelve months preceding the expenditure, is or has been an officer of the candidate's authorized committee; or

(d) The expenditure is made by or in consultation with any person who, during the twelve months preceding the expenditure, is or has been receiving any form of campaign-related compensation or reimbursement from the candidate, the candidate's authorized committee or agent. However, there is no presumption that an expenditure is made in cooperation, consultation, concert or collaboration with, or at the request or suggestion of a candidate, the candidate's authorized committee or agent, when a person performs only ministerial functions for two or more candidates or political committees pursuant to RCW 42.17A.005 and WAC 390-05-243.

**WAC 390-05-245** states that *“For purposes of chapter 42.17A RCW and Title 390 WAC, ‘officer of a candidate's authorized committee,’ or ‘officer of a candidate's committee’ or ‘officer of a political committee’ includes the following persons: Any person designated by the committee as an officer on the C-1 or C-1pc registration statement and any person who alone or in conjunction with other persons makes, directs, or authorizes contribution, expenditure, strategic or policy decisions on behalf of the committee.”*

**RCW 42.17A.235** and **.240** require candidates to file timely, complete and accurate reports of contributions and expenditures.

**WAC 390-16-207** provides as follows:

(1) An in-kind contribution occurs when a person provides goods, services or anything of value, other than money or its equivalent, to a candidate or political committee free-of-charge or for less than fair market value, unless the item or service given is not a contribution according to RCW 42.17A.005 or WAC 390-17-405.

...

(3) An in-kind contribution also occurs when a person makes an electioneering communication that is a contribution as provided in RCW 42.17A.310.

...

**(5) In-kind contributions to recipients who have limits under RCW 42.17A.405 or 42.17A.410.**

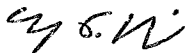
(a) If a candidate receives in-kind contributions from any person valued at more than \$25 in the aggregate for an election, the contribution is reportable by the giver and the recipient pursuant to chapter 42.17A RCW and is subject to the applicable contribution limit provided in RCW 42.17A.405 or 42.17A.410.

...

**(7) Reporting by recipients.** Except as provided in subsection (5) of this section, in-kind contributions from one source are not reportable by the recipient candidate or political committee until the aggregate value of all in-kind contributions received from that source during a reporting period is more than \$50. If this threshold is met, the in-kind contributions must be reported in part 1 of Schedule B to the C-4 report covering that reporting period.

**RCW 42.17A.410** prohibits any person from making, and any judicial candidate from accepting, contributions to a candidate for judicial office that exceed \$1,600 in the aggregate for each election in which the candidate is on the ballot. Per **WAC 390-05-400**, for the 2016 election, this limit was adjusted to \$2,000 per election.

Respectfully submitted this 15<sup>th</sup> day of September, 2016.



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Tony Perkins  
PDC Compliance Officer


### **EXHIBIT LIST**


- Exhibit 1** C-1 Candidate Registration filed by Cindy Larsen on May 30, 2016.
- Exhibit 2** C-1pc Political Committee Registration filed by A Safer Snohomish County on April 15, 2016.
- Exhibit 3** PDC complaint against Cindy Larsen, filed by Beth Lucas on July 25, 2016.
- Exhibit 4** PDC complaint against Cindy Larsen, filed by Melissa Day on August 4, 2016.
- Exhibit 5** A copy of a Citizen Action Notice complaint that Robert Schiffner filed with the Washington Attorney General and Snohomish County Prosecuting Attorney under RCW 42.17A.765(4) on August 21, 2016, alleging violations of RCW 42.17A by Cindy Larsen.
- Exhibit 6** 21-day pre-primary C-4 report for the reporting period of June 1 – July 11, 2016, filed by A Safer Snohomish County on July 12, 2016, and 7-day pre-primary C-4 report for the reporting period of July 12 – 25, 2016, filed on July 26, 2016.
- Exhibit 7** C-6 Electioneering Communication report filed on behalf of A Safer Snohomish County on August 1, 2016.
- Exhibit 8** August 1, 2016 email from Phil Lloyd to PDC Staff.
- Exhibit 9** May 2016 C-4 report, filed by A Safer Snohomish County on June 9, 2016.
- Exhibit 10** Payments by A Safer Snohomish County to Brooke Davis and Brooke Davis Consulting, Inc. during the 2016 primary election campaign.
- Exhibit 11** Amended C-1 Candidate Registration filed on August 1, 2016, by Cindy Larsen.
- Exhibit 12** Second amended C-1 Candidate Registration filed on August 16, 2016, by Cindy Larsen.

- Exhibit 13** Preliminary response to the Beth Lucas complaint, received from Cindy Larsen on August 1, 2016.
- Exhibit 14** Formal response to the Lucas and Day complaints, received from Cindy Larsen's legal counsel Greg Wong on August 19, 2016.
- Exhibit 15** September 8, 2016 recorded interview under oath with Cindy Larsen.
- Exhibit 16** C-4 report filed by Cindy Larsen on July 12, 2016 for the period of June 1 – July 11, 2016.
- Exhibit 17** Emails exchanged by Cindy Larsen and Brooke Davis on May 30 – 31, 2016.
- Exhibit 18** Emails exchanged by Cindy Larsen and Brooke Davis on June 1, 2016. (Enlarged for legibility.)
- Exhibit 19** Amended C-4 report for the period of June 1 – July 11, 2016, filed by Cindy Larsen on August 1, 2016.
- Exhibit 20** Two Last Minute Contribution (LMC) forms filed by Cindy Larsen on August 1, 2016.
- Exhibit 21** Email from Brooke Davis, sent to Cindy Larsen on August 10, 2016.
- Exhibit 22** C-4 report for the post-primary election period of July 26 – August 31, 2016, filed on September 9, 2016 by Cindy Larsen.
- Exhibit 23** Text message sent by Cindy Larsen to Snohomish County Prosecutor Mark Roe on the morning of June 10, 2016.
- Exhibit 24** Written statement from Cindy Larsen, received on September 9, 2016.
- Exhibit 25** September 8, 2016 recorded interview under oath with Jeff Ross.
- Exhibit 26** September 7, 2016 recorded interview under oath with Snohomish County Sheriff Ty Trenary.



- Exhibit 27** September 7, 2016 recorded interview under oath with Brooke Davis.
- Exhibit 28** September 9, 2016 recorded interview under oath with Snohomish County Prosecutor Mark Roe.
- Exhibit 29** September 13, 2016 recorded interview under oath with Christian Sinderman of Northwest Passage Consulting.
- Exhibit 30** Emails exchanged by Cindy Larsen and Mark Roe on July 2, 2016.
- Exhibit 31** Emails exchanged by Cindy Larsen and Brooke Davis on July 7, 2016.
- Exhibit 32** Email from Brooke Davis to Cindy Larsen, sent on June 16, 2016 with campaign budget attached.
- Exhibit 33** C-4 report for the post-primary reporting period of July 26 – August 31, 2016, filed by Rico Tessandore on September 12, 2016.
- Exhibit 34** Precinct-level returns in the August 4, 2016 Proposition 1 election and the race for Snohomish County Superior Court.

|   |                          |   |  |   |
|---|--------------------------|---|--|---|
|  <b>PUBLIC DISCLOSURE COMMISSION</b><br>711 CAPITOL WAY RM 206<br>PO BOX 40908<br>OLYMPIA WA 98504-0908<br>(360) 753-1111<br>Toll Free 1-877-601-2828  |                          | <h1 style="text-align: center;">Candidate<br/>Registration</h1>     | <h1 style="text-align: center;">C1</h1> (1/2008)         | 100697502<br><br>05-30-2016   |
| Candidate's Name (Give candidate's full name.)<br>CINDY A LARSEN MRS.   |                          |   | Telephone Number<br>206-795-9439                         |   |
| Candidate's Committee Name (Do not abbreviate.)<br>CINDY LARSEN FOR JUDGE   |                          |   | Fax Number   |   |
| Mailing Address<br>P.O. BOX 2157  |                          |   | Candidate's E-Mail Address<br>CINDY_281@MSN.COM          |   |
| City<br>EVERETT   | County<br>SNOHOMISH      | Zip + 4<br>98213  | Campaign E-Mail Address<br>CINDYLARSENFORJUDGE@GMAIL.COM |   |
| 1. What office are you running for?<br>SUPERIOR COURT JUDGE   |                          | Legislative District, County or City<br>SNOHOMISH CO SUPERIOR COURT | Position No.<br>3  | Do you now hold this office?<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 2. Political party (if partisan office)<br>NONPARTISAN  |                          | 3. Date of general or special election<br>11/08/2016                |  |   |
| 4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. <b>If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.</b>   |                          |   |  |   |
| <input type="checkbox"/> <b>Option I MINI REPORTING:</b> In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.  |                          |   |  |   |
| <input checked="" type="checkbox"/> <b>Option II FULL REPORTING:</b> I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.   |                          |   |  |   |
| 5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No <u>X</u> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.  |                          |   | Daytime Telephone Number<br>360-653-0164                 |   |
| ALICE M LARSEN<br>8568 82ND NE, MARYSVILLE WA 98270   |                          |   | <input type="checkbox"/> Continued on attached sheet.    |   |
| 6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.   |                          |   |  |   |
| <input type="checkbox"/> Continued on attached sheet.   |                          |   |  |   |
| 7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."   |                          |   |  |   |
| <input type="checkbox"/> Continued on attached sheet.   |                          |   |  |   |
| BROOKE DAVIS, MANAGER, PO BOX 2157, EVERETT WA 98213<br>JEFF ROSS, ASSISTANT MANAGER, PO BOX 2157, EVERETT WA 98213<br>REMY LEONARD, CO-CHAIR, FUND RAISING, PO BOX 2157, EVERETT WA 98213<br>JANET GREEN HAMMERMAN, CO-CHAIR, MARKETING, PO BOX 2157, EVERETT WA 98213<br>THOMAS J. WYNNE, JUDGE, CO-CHAIR, MARKETING, PO BOX 2157, EVERETT WA 98213<br>TY TRENARY, CO-CHAIR, FUNDRAISING, PO BOX 2157, EVERETT WA 98213<br>ADAM CORNELL, CO-CHAIR, POLITICAL CONSULTING, PO BOX 2157, EVERETT WA 98213<br>MATT HUNTER, CO-CHAIR, FUNDRAISING, PO BOX 2157, EVERETT WA 98213 |                          |   |  |   |
| 8. Campaign Bank or Depository<br>COASTAL COMMUNITY BANK  | Branch<br>2817 COLBY AVE | City<br>EVERETT   |  |   |
| 9. Related or Affiliated Political Committees. List name, address and relationship.   |                          |   |  |   |
| <input type="checkbox"/> Continued on attached sheet.   |                          |   |  |   |
| 10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.   |                          |   |  |   |
| <b>Street Address, Room Number, City where campaign books will be available for inspection</b><br>8568 82ND ST. NE, MARYSVILLE<br>In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 360-631-6273 CINDYLARSENFORJUDGE@GMAIL.COM   |                          |   |  |   |
| 11. <b>CERTIFICATION:</b><br>I certify that this report is true, complete and correct to the best of my knowledge.  |                          |   |  |   |
| <b>Candidate's Signature</b><br>CINDY A LARSEN MRS.   |                          |   | <b>Date</b><br>05-30-2016                                |   |

|  |             |   |   |  |  |   |  |  |             |              |            |
|--|-------------|---|---|--|--|---|--|--|-------------|--------------|------------|
|  <b>PUBLIC DISCLOSURE COMMISSION</b><br>711 CAPITOL WAY RM 206<br>PO BOX 40908<br>OLYMPIA WA 98504-0908<br>(360) 753-1111<br>Toll Free 1-877-601-2828   |             | <b>Political Committee Registration</b> |   | <b>C1PC</b><br>(1/12)  |  | 100691188<br><br>04-15-2016   |  |  |             |              |            |
| Committee Name (Include sponsor in committee name. See next page for definition of "sponsor." Show entire official name. Do not use abbreviations or acronyms in this box.)<br>A SAFER SNOHOMISH COUNTY  |             |   |   | Acronym:   |  |   |  |  |             |              |            |
|  |             |   |   | Telephone: 206-382-5552  |  |   |  |  |             |              |            |
| Mailing Address<br>PO BOX 1565   |             |   |   | Fax:   |  |   |  |  |             |              |            |
| City<br>EVERETT  |             | County<br>SNOHOMISH                     |   | Zip + 4<br>98206   |  | E-mail: PHIL@SEATTLECFO.COM   |  |  |             |              |            |
| NEW OR AMENDED REGISTRATION?<br><input checked="" type="checkbox"/> NEW. Complete entire form.<br><input type="checkbox"/> AMENDS previous report. Complete entire form.   |             |   | COMMITTEE STATUS<br><input type="checkbox"/> Continuing (On-going; not established in anticipation of any particular campaign election.)<br><input checked="" type="checkbox"/> 2016 election year only. Date of general or special election: 08/02/2016 (Year) |  |  |   |  |  |             |              |            |
| 1. What is the purpose or description of the committee?<br><input type="checkbox"/> <b>Bona Fide Political Party Committee</b> - official state or county central committee or legislative district committee. If you are not supporting the entire party ticket, attach a list of the names of the candidates you support.  |             |   |   |  |  |   |  |  |             |              |            |
| <input checked="" type="checkbox"/> <b>Ballot Committee</b> - Initiative, Bond, Levy, Recall, etc. Name or description of ballot measure:<br>SNOHOMISH COUNTY PUBLIC SAFETY MEASURE  |             |   |   |  |  | Ballot Number<br>1  | FOR<br><input checked="" type="checkbox"/> | AGAINST<br><input type="checkbox"/>    |             |              |            |
| <input type="checkbox"/> <b>Other Political Committee</b> - PAC, caucus committee, political club, etc. If committee is related or affiliated with a business, association, union or similar entity, specify name:   |             |   |   |  |  |   |  |  |             |              |            |
| <b>For single election-year only committees (not continuing committees):</b> Is the committee supporting or opposing<br>(a) one or more candidates? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, attach a list of each candidate's name, office sought and political party affiliation.<br>(b) the entire ticket of a political party? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, identify the party:  |             |   |   |  |  |   |  |  |             |              |            |
| 2. Related or affiliated committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet.  |             |   |   |  |  |   |  |  |             |              |            |
| 3. How much do you plan to spend during this entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. (If your committee status is continuing, estimate spending on a calendar year basis.)<br><b>If no box is checked you are obligated to use Full Reporting. See instruction manuals for information about reports required and changing reporting options.</b><br><input type="checkbox"/> <b>MINI REPORTING</b><br>Mini Reporting is selected. No more than \$5,000 will be raised or spent and no more than \$500 in the aggregate will be accepted from any one contributor.   |             |   |   |  |  |   |  |  |             |              |            |
|  |             |   |   |  |  | <input checked="" type="checkbox"/> <b>FULL REPORTING</b><br>Full Reporting is selected. The frequent, detailed campaign reports mandated by law will be filed as required. |  |  |             |              |            |
| 4. Campaign Manager's or Media Contact's Name and Address  |             |   |   |  |  | Telephone Number:   |  |  |             |              |            |
| 5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes ___ No <u>X</u> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.<br>PHILIP LLOYD<br>603 STEWART STREET SUITE 819, SEATTLE WA 98101   |             |   |   |  |  | Daytime Telephone Number:<br>206-382-5552   |  |  |             |              |            |
| 6. Persons who perform only ministerial functions on behalf of this committee and on behalf of candidates or other political committees. List name, title, and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.   |             |   |   |  |  |   |  |  |             |              |            |
| 7. Committee Officers and other persons who authorize expenditures or make decisions for committee. List name, title, and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet.<br>TY TRENARY, CHAIR, PO BOX 1565, EVERETT WA 98206<br>PHILIP LLOYD, SECRETARY/TREASURER, 603 STEWART STREET SUITE 819, SEATTLE WA 98101   |             |   |   |  |  |   |  |  |             |              |            |
| 8. Campaign Bank or Depository<br>BANK OF AMERICA  |             |   |   | Branch<br>SEATTLE BUSINESS BAN   |  | City<br>SEATTLE   |  |  |             |              |            |
| 9. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.<br><b>Street Address, Room Number, City where campaign books will be available for inspection</b><br>603 STEWART STREET SUITE 819, SEATTLE<br>In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (206) 382-5552 (206) 381-8597 PHIL@SEATTLECFO.COM  |             |   |   |  |  |   |  |  |             |              |            |
| 10. <b>Eligibility to Give to Political Committees and State Office Candidates:</b> A committee must receive \$10 or more each from ten Washington State registered voters before contributing to a Washington State political committee. Additionally, during the six months prior to making a contribution to a state office candidate your committee must have received contributions of \$10 or more each from at least ten Washington State registered voters.<br><input checked="" type="checkbox"/> A check here indicates your awareness of and pledge to comply with these provisions. Absence of a check mark means your committee does not qualify to give to Washington State political committees and/or state office candidates. |             |   |   | 11. <b>Signature and Certification.</b> I certify that this statement is true, complete and correct to the best of my knowledge.<br><br><table border="0"> <tr> <td style="text-align: center;"><b>Committee Treasurer's Signature</b></td> <td style="text-align: center;"><b>Date</b></td> </tr> <tr> <td style="text-align: center;">PHILIP LLOYD</td> <td style="text-align: center;">04-15-2016</td> </tr> </table> |  |   |  | <b>Committee Treasurer's Signature</b> | <b>Date</b> | PHILIP LLOYD | 04-15-2016 |
| <b>Committee Treasurer's Signature</b>   | <b>Date</b> |   |   |  |  |   |  |  |             |              |            |
| PHILIP LLOYD   | 04-15-2016  |   |   |  |  |   |  |  |             |              |            |

by **Beth Lucas** on **Mon, 25 Jul at 8:59 AM** via **Portal**

**File a Formal Complaint - Beth Lucas**

I received a flyer for Proposition 1 in Snohomish County. On the page 1 and page 3 are pictures of Cindy Larsen a judicial candidate for Snohomish County Superior Court endorsing the proposition. It came out the same day as the ballots when most candidates have their mailers delivered.

On Page 4 are pictures of Sheriff Trenary and Prosecutor Mark Roe both who support Larsen on her campaign for judge.

Does this violate any PDC laws that would require Larsen to declare this as an in-kind donation? Also is it lawful for Safer Snohomish County to use Larsen on their mailer knowing that she is running for a judicial position without putting some type of notification on the mailer?

The judicial canons also say that judicial candidates and judges can only endorse other judges and judicial races. Has Larsen and Safer Snohomish County violated this?



**"WE NEED MORE POLICE AND SHERIFF PROTECTION,** and proven solutions, to address the public safety crisis facing our communities.

**PROP 1 IS A SMALL INVESTMENT** for real peace of mind.

**I'm voting YES."** - *Cindy Larsen, Everett*



# able, Critical Investment

## Solutions That Work

Proposition 1 is a thoughtful, comprehensive investment in solutions to these problems. We need stronger enforcement of laws, but we also must recognize that factors that contribute to higher crime. Proposition 1 will:

- ✓ Put **more police officers** in our neighborhoods;
- ✓ **Provide police the resources** they need to be successful;
- ✓ **Reduce police response times**;
- ✓ **invest in treatment** for drug addiction and mental illness;
- ✓ **Help reduce and prevent homelessness**.



✓ **Prop 1**

**VOTE FOR  
PUBLIC SAFETY**

**SaferSnohomish.com**

**✓ Prop 1**

**VOTE FOR  
PUBLIC SAFETY**

**SaferSnohomish.com**

Paid for by Safer Snohomish County  
Top 5 Contributors: Stillaguamish Tribe, Snohomish County Deputy  
Sheriff's Association, Lake Stevens Police Officers Association,  
Arlington Police Officers Association, Aerospace Machinists Lodge 751  
PO Box 1565, Everett, WA 98206

PRSRT STD  
US POSTAGE  
PAID  
PUBLISHERS  
MAILING SERVICE



\*\*\*\*\*ECRLOT\*\*C-016

Beth and Eric Lucas  
Or Current Resident  
2315 W Mukilteo Blvd  
Everett, WA 98203-1515

"Our growing population and heroin addiction crisis means we simply need more police and sheriff's deputies to keep our neighborhoods safe. Prop 1 improves policing countywide. Please vote YES."

**- Sheriff  
Ty Trenary**



"Property crime is up nearly 23%. We need more law enforcement, and we need drug treatment and intervention programs that address the cause of crime. Prop 1 does both. It deserves your vote."

**- Prosecutor  
Mark Roe**



**VOTE YES ON PROP 1 BEFORE AUGUST 2!**

## **File a Formal Complaint - Melissa Day**

[Melissaday75](#) reported 5 days ago (Thu, 4 Aug at 7:52 PM) via Portal Meta

Complaint to Public Disclosure Commission

**Candidate:** Cynthia (Cindy) Rudek Larsen

**Office sought:** Snohomish County Superior Court Judge, Position 3

**Political Action Committee:** A Safer Snohomish County

### **Factual Basis for Complaint:**

On May 30, 2016, Cynthia (Cindy) Rudek Larsen filed a C-1 form with the Public Disclosure Commission declaring herself to be a candidate for Snohomish County Superior Court Judge. The candidate declared the following individuals to be campaign committee officers or individuals authorized to make decisions on behalf of her campaign:

Brooke Davis, Campaign Manager

Ty Trenary, Fundraising Co-Chair

Brooke Davis was also during this period of time the campaign consultant for the Political Action Committee known as "A Safer Snohomish County." In that capacity, Davis received a fee of \$24,000 for her services. [see PDC filings]

Sometime prior to the Primary election, Larsen, Trenary, and Snohomish County Prosecutor Mark Roe, all of whom had been actively involved in Larsen's campaign, were photographed at Grand Avenue Park in Everett, which photography was later used in a campaign mailer and online ads in support of Proposition 1, which Safer Snohomish County was actively supporting. The mailer simply identified Larsen as "Cindy Larsen, Everett." [see attached]

As both Larsen's campaign manager and as consultant to the PAC, Brooke Davis engaged in improper coordination in violation of RCW 42.17A and related rules. Further, Larsen, in her role as a judicial candidate, improperly coordinated with the PAC in a manner that would benefit her judicial campaign.

The mailer was received by voters on or about the same date voters received ballots where both Larsen and Proposition 1 appeared.

Larsen failed to disclose any value of this mailing and the online ads as an in kind contribution to her campaign, as is required by law, despite its \$53,000 cost. Larsen herself sent out no mailing for her own campaign prior to the Primary election, clearly relying on the exposure by name and photograph she would get from the Safer Snohomish County mailing in which she was prominently featured.

On July 25, 2016, a citizen filed a PDC complaint alleging the above violations.



On August 1, 2016, Safer Snohomish County filed an amended C-6 identifying Larsen as a judicial candidate supported by the PAC but attributing no dollar amount from the mailing to support Larsen's candidacy, nor the online ads in which she is also depicted and quoted. However, during the period this mailing was being created and mailed to voters, Brooke Davis was acting as both Larsen's campaign manager AND consultant to the PAC. Trenary was both Larsen's fundraising chair and a pictured spokesperson for the PAC, and Roe was actively working on Larsen's campaign (hosted a fundraising event for her) and a pictured spokesperson for the PAC.

On the same date – August 1, 2016 – Larsen herself filed an amended C-1 removing Davis, and Trenary from her list of authorized committee members and staff. However, *all three* were key agents of both campaigns during the pre-Primary period in question when the illegal coordination took place.

Larsen went on to become the top vote-getter in the Primary without doing any campaign mailing herself.

Both the candidate, Cindy Larsen, and the PAC Safer Snohomish County have violated RCW 42.17A and related rules.

## **6 Attachments**



Francesca Yahyavi liked this post



### A Safer Snohomish County



Sunday at 6:30 PM · 🌐

"We need more police and sheriff protection, and proven solutions, to address the public safety crisis facing our communities. Prop 1 is a small investment for real peace of mind. I'm voting YES." – Cindy Larsen, Everett





Francesca Yahyavi and 13 others 3 Comments 3 Shares

Like Comment Share

Kelly Thompson Howard liked this post



|  |  |  |  |   |  |   |  |
|--|--|--|--|---|--|---|--|
|  <b>PUBLIC DISCLOSURE COMMISSION</b><br>711 CAPITOL WAY RM 206<br>PO BOX 40808<br>OLYMPIA WA 98504-0908<br>(360) 733-1111<br>Toll Free 1-877-661-2828   |  | <b>Candidate Registration</b>          |  | <b>C1</b><br>(1/2008)                                 |  | 100697502<br><br>05-30-2016   |  |
| Candidate's Name (Give candidate's full name.)   |  |  |  | Telephone Number                                      |  | 206-795-9439  |  |
| CINDY A LARSEN MRS.  |  |  |  | Candidate's Committee Name (Do not abbreviate.)       |  | Fax Number  |  |
| CINDY LARSEN FOR JUDGE   |  |  |  | Mailing Address                                       |  | Candidate's E-Mail Address  |  |
| P.O. BOX 2157  |  |  |  | City  |  | CINDY 281@MSN.COM   |  |
|  |  |  |  | County  |  | Campaign E-Mail Address   |  |
| EVERETT  |  |  |  | SNOHOMISH   |  | CINDYLARSENFORJUDGE@GMAIL.COM                                       |  |
|  |  |  |  | Zip + 4   |  |   |  |
|  |  |  |  | 98213   |  |   |  |
| 1. What office are you running for?  |  | Legislative District, County or City   |  | Position No.  |  | Do you now hold this office?  |  |
| SUPERIOR COURT JUDGE   |  | SNOHOMISH CO SUPERIOR COURT            |  | 3   |  | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |  |
| 2. Political party (if partisan office)  |  | 3. Date of general or special election |  |   |  |   |  |
| NONPARTISAN  |  | 11/08/2016                             |  |   |  |   |  |
| 4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.   |  |  |  |   |  |   |  |
| <input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.  |  |  |  |   |  |   |  |
| <input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.   |  |  |  |   |  |   |  |
| 5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.   |  |  |  | <input type="checkbox"/> Continued on attached sheet. |  | Daytime Telephone Number  |  |
| ALICE M LARSEN   |  |  |  |   |  | 360-653-0164  |  |
| 8568 82ND NE, MARYSVILLE WA 98270  |  |  |  |   |  |   |  |
| 6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.  |  |  |  |   |  |   |  |
| 7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet.  |  |  |  |   |  |   |  |
| BROOKE DAVIS, MANAGER, PO BOX 2157, EVERETT WA 98213<br>JEFF ROSS, ASSISTANT MANAGER, PO BOX 2157, EVERETT WA 98213<br>REMY LEONARD, CO-CHAIR, FUND RAISING, PO BOX 2157, EVERETT WA 98213<br>JANET GREEN HAMMERMAN, CO-CHAIR, MARKETING, PO BOX 2157, EVERETT WA 98213<br>THOMAS J. WYNNE, JUDGE, CO-CHAIR, MARKETING, PO BOX 2157, EVERETT WA 98213<br>TY TRENNARY, CO-CHAIR, FUNDRAISING, PO BOX 2157, EVERETT WA 98213<br>ADAM CORNELL, CO-CHAIR, POLITICAL CONSULTING, PO BOX 2157, EVERETT WA 98213<br>MATT HUNTER, CO-CHAIR, FUNDRAISING, PO BOX 2157, EVERETT WA 98213 |  |  |  |   |  |   |  |
| 8. Campaign Bank or Depository   |  | Branch                                 |  | City  |  |   |  |
| COASTAL COMMUNITY BANK   |  | 2817 COLBY AVE                         |  | EVERETT   |  |   |  |
| 9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet.  |  |  |  |   |  |   |  |
| 10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.  |  |  |  |   |  |   |  |
| Street Address, Room Number, City where campaign books will be available for inspection<br>8568 82ND ST. NE, MARYSVILLE<br>In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 360-631-6273 CINDYLARSENFORJUDGE@GMAIL.COM   |  |  |  |   |  |   |  |
| 11. CERTIFICATION:<br>I certify that this report is true, complete and correct to the best of my knowledge.  |  |  |  |   |  |   |  |
| Candidate's Signature  |  |  |  | Date  |  |   |  |
| CINDY A LARSEN MRS.  |  |  |  | 05-30-2016  |  |   |  |

|   |  |   |  |  |  |   |  |
|---|--|---|--|--|--|---|--|
|  <b>PUBLIC DISCLOSURE COMMISSION</b><br>711 CAPITOL WAY RM 206<br>PO BOX 40908<br>OLYMPIA WA 98504-0908<br>(360) 753-1111<br>Toll Free 1-877-601-2828  |  | <h1>Candidate Registration</h1>                                     |  | <h1>C1</h1><br>(1/2008)                                |  | 100713151<br><br>08-01-2016   |  |
| Candidate's Name (Give candidate's full name.)<br>CINDY A LARSEN  |  |   |  | Telephone Number<br>206-795-9439                       |  |   |  |
| Candidate's Committee Name (Do not abbreviate.)<br>CINDY LARSEN FOR JUDGE   |  |   |  | Fax Number   |  |   |  |
| Mailing Address<br>P.O. BOX 2157  |  |   |  | Candidate's E-Mail Address<br>CINYLARSENFORJUDGE@GMAIL |  |   |  |
| City<br>EVERETT   |  | County<br>SNOHOMISH   |  | Zip + 4<br>98213                                       |  | Campaign E-Mail Address<br>CINDYLARSENFORJUDGE@GMAIL  |  |
| 1. What office are you running for?<br>SUPERIOR COURT JUDGE   |  | Legislative District, County or City<br>SNOHOMISH CO SUPERIOR COURT |  | Position No.<br>3                                      |  | Do you now hold this office?<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |  |
| 2. Political party (if partisan office)<br>NONPARTISAN  |  |   |  | 3. Date of general or special election<br>11-08-2016   |  |   |  |
| 4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. <b>If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.</b>                             |  |   |  |  |  |   |  |
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| <input checked="" type="checkbox"/> <b>Option II FULL REPORTING:</b> I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.   |  |   |  |  |  |   |  |
| 5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.<br>ALICE M LARSEN<br>8568 82ND STREET NE, MARYSVILLE WA 98270  |  |   |  | Daytime Telephone Number<br>360-631-6273               |  |   |  |
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| 7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet.<br>JEFF ROSS, MANAGER, PO BOX 2157, EVERETT WA 98213  |  |   |  |  |  |   |  |
| 8. Campaign Bank or Depository<br>COASTAL COMMUNITY BANK  |  | Branch<br>2817 COLBY AVE  |  | City<br>EVERETT  |  |   |  |
| 9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet.   |  |   |  |  |  |   |  |
| 10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. |  |   |  |  |  |   |  |
| <b>Street Address, Room Number, City where campaign books will be available for inspection</b><br>8568 82ND ST. NE, MARYSVILLE<br>In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 360-631-6273 CINDYLARSENFORJUDGE@GMAIL.COM   |  |   |  |  |  |   |  |
| 11. <b>CERTIFICATION:</b><br>I certify that this report is true, complete and correct to the best of my knowledge.  |  |   |  |  |  |   |  |
| Candidate's Signature<br>CINDY A LARSEN   |  |   |  | Date<br>08-01-2016                                     |  |   |  |



**"WE NEED MORE POLICE AND SHERIFF PROTECTION,** and proven solutions, to address the public safety crisis facing our communities.

**PROP 1 IS A SMALL INVESTMENT** for real peace of mind.

**I'm voting YES."** - *Cindy Larsen, Everett*

# able, Critical Investment

## Solutions That Work

Proposition 1 is a thoughtful, comprehensive investment in solutions to these problems. We need stronger enforcement of laws, but we also must recognize that factors that contribute to higher crime. Proposition 1 will:

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- ✓ **Reduce police response times**;
- ✓ **invest in treatment** for drug addiction and mental illness;
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✓ **Prop 1**

**VOTE FOR  
PUBLIC SAFETY**

**SaferSnohomish.com**



**✓ Prop 1**

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**SaferSnohomish.com**

Paid for by Safer Snohomish County  
Top 5 Contributors: Stillaguamish Tribe, Snohomish County Deputy  
Sheriff's Association, Lake Stevens Police Officers Association,  
Arlington Police Officers Association, Aerospace Machinists Lodge 751  
PO Box 1565, Everett, WA 98206

PRSRT STD  
US POSTAGE  
PAID  
PUBLISHERS  
MAILING SERVICE



\*\*\*\*\*ECRLOT\*\*C-016

Beth and Eric Lucas  
Or Current Resident  
2315 W Mukilteo Blvd  
Everett, WA 98203-1515

"Our growing population and heroin addiction crisis means we simply need more police and sheriff's deputies to keep our neighborhoods safe. Prop 1 improves policing countywide. Please vote YES."

**- Sheriff  
Ty Trenary**



"Property crime is up nearly 23%. We need more law enforcement, and we need drug treatment and intervention programs that address the cause of crime. Prop 1 does both. It deserves your vote."

**- Prosecutor  
Mark Roe**



**VOTE YES ON PROP 1 BEFORE AUGUST 2!**



Reporting Form for: (check one) **Instructions on Page 3**

INDEPENDENT EXPENDITURES (Occurring at any time) — \$100 or more  
 INDEPENDENT EXPENDITURE ADS (Appearing within 21 days of an election) — \$1,000 or more  
 ELECTIONEERING COMMUNICATIONS, Except Contributions (Appearing within 60 days of an election) — \$1,000 or more

**1. Name and complete postal mailing address of sponsor:**

A SAFER SNOHOMISH COUNTY  
 PO BOX 1565  
 EVERETT, WA 98206

E-mail: PHIL@SEATTLECFO.COM  
 Telephone: 206-382-5552

**2. Itemize expenditures of more than \$100 associated with the independent expenditure or electioneering communication.**

| Date Made                                     | Date First Presented/ Mailed | Name and Address of Vendor or Recipient                                  | Description of Expenditure (e.g., direct mail or newspaper, TV or radio ad) | Amount or Value (*See Below) |
|---|------------------------------|--|---|------------------------------|
| 07/13/16                                      | 07/13/16                     | NWP CONSULTING<br>105 S MAIN STREET STE 332<br>SEATTLE, WA 98104         | DIRECT MAIL PRODUCTION  | 28,008.83                    |
| 07/13/16                                      | 07/13/16                     | PUBLISHERS MAILING SERVICE<br>9126 E MARGINAL WAY S<br>SEATTLE, WA 98108 | POSTAGE AND MAILING   | 25,915.91                    |
| Expenditures \$100 or less not itemized above |                              |  |   | \$ 0.00                      |
| Total this report                             |                              |  |   | \$ 53,924.74                 |

**Amount or Value**  
 \*If no reasonable estimate can be made of value, describe activity, services, property or right furnished precisely and attach copy of item produced or distributed.

Total independent expenditures and electioneering communications made during this election campaign. Include amounts shown in this report and previously submitted C-6 reports.  
 \$ 53,924.74

**3. List of candidate(s) or ballot proposition(s) identified in the advertising.**

| Candidate/Proposition | Office/District/ Proposition No.                 | Party | Check Support or Oppose                                      | Show portion of current expense attributable to each candidate or proposition | Show total C-6 expenses related to each candidate/ proposition during election campaign |
|-----------------------|--|-------|--|---|---|
| LARSEN RUDEK, CYNTHIA | SUPERIOR COURT JUDGE/SNOHOMISH CO SUPERIOR COURT | OTHER | <input checked="" type="checkbox"/> <input type="checkbox"/> | \$ 0.00   | \$ 0.00   |
| SNOHOMISH COUNTY      | 1  | LOCAL | <input checked="" type="checkbox"/> <input type="checkbox"/> | \$ 53,924.74  | \$ 53,924.74  |
|                       |  |       | <input type="checkbox"/> <input type="checkbox"/>            | \$  | \$  |
|                       |  |       | <input type="checkbox"/> <input type="checkbox"/>            | \$  | \$  |

Continued on attached sheet



**Filer Name:**

**4. If reporting an Electioneering Communication, it is necessary to disclose information concerning the source of funding for the communication. Select the description that applies:**

- a)  An individual using only personal funds.
- b)  An individual using personal funds and/or funds received from others.
- c)  A business, union, group, association, organization, or other person using only general treasury funds.
- d)  A business, union, group, association, organization, or other person using general treasury funds and/or funds received from others.
- e)  A political committee filing C-3 and C-4 reports. (RCW 42.17A.205 - .240)
- f)  A political committee filing C-5 reports. (RCW 42.17A.250)
- g)  Other

If (b), (d), (f), or (g) applies, complete section 5 below. If (e) applies, also complete section 5 if the committee received funds that were requested or designated for the communication.

**5. Sources giving in excess of \$250 for the electioneering communication:**

| Date Received | Source's Name, Address, City, State, Zip             | For individuals, Employer's Name, City and State | Amount  |
|---------------|--|--|---------|
|               |  |  | \$      |
|               |  | Occupation                                       |         |
|               |  |  | \$      |
|               |  | Occupation                                       |         |
|               |  |  | \$      |
|               |  | Occupation                                       |         |
|               |  |  | \$      |
|               |  | Occupation                                       |         |
|               |  |  | \$      |
|               |  | Occupation                                       |         |
|               |  | Sub-Total  | \$ 0.00 |
|               | Continued on attached sheet <input type="checkbox"/> | Amount from attached pages                       | \$ 0.00 |
|               |  | <b>TOTAL FUNDS RECEIVED</b>                      | \$ 0.00 |

| Sponsor of Independent Expenditure or Electioneering Communication   |  |   |
|--|--|---|
| I certify (or declare) under penalty of perjury under the laws of the State of Washington that this expenditure was not made in cooperation, consultation, or concert with, or at the request or suggestion of, a candidate, a candidate's authorized committee, or an agent of a candidate nor does it otherwise constitute a contribution under RCW 42.17A.005. I further certify that the above information is true, complete, and correct to the best of my knowledge. | Signature  | Printed Name<br><b>PHILIP LLOYD</b>                   |
|  | Street address<br><b>603 STEWART STREET</b>  |   |
|  | City/State/Zip<br><b>SEATTLE WA 98101</b>  |   |
|  | Date Signed<br><b>08/01/16</b>   | Place Signed (city and county)<br><b>SEATTLE KING</b> |
|  | *RCW 9A.72.040 provides that "(1) A person is guilty of false swearing if he makes a false statement, which he knows to be false, under an oath required or authorized by law. (2) False swearing is a misdemeanor." |   |



# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

|                                    |                       |
|------------------------------------|-----------------------|
| <b>C4</b><br><small>(3/97)</small> | <b>PDC OFFICE USE</b> |
|                                    | 100707661             |
|                                    | 07-12-2016            |

Candidate or Committee Name (Do not abbreviate. Include full name)  
**A Safer Snohomish County**

Mailing Address  
 PO Box 1565

City  
 Everett, WA

|                                   |   |                           |
|-----------------------------------|---|---------------------------|
| Zip + 4<br>98206                  | Office Sought (Candidates)                        | Election Date<br>2016     |
| Report Period Covered<br>06/01/16 | From (last C-4)<br>To (end of period)<br>07/11/16 | Final Report?<br>Yes No X |

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution supporting or opposing a state or local candidate)?

**RECEIPTS**

\*See next page                      Yes              No

|  |           |            |
|--|-----------|------------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) ..... | \$        | 675.00     |
| 2. Cash received (From line 2, Schedule A) .....   | \$        | 442,010.00 |
| 3. In kind contributions received (From line 1, Schedule B).....   |           | 0.00       |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3).....  |           | 442,010.00 |
| 5. Loan principal repayments made (From line 2, Schedule L).....   |           | 0.00       |
| 6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-)   |           | 0.00       |
| 7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-)   |           | 0.00       |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....   |           | 442,685.00 |
| 9. Total pledge payments due (From line 2, Schedule B).....  | 60,000.00 |            |

**EXPENDITURES**

|   |            |
|---|------------|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) ..... | 0.00       |
| 11. Total cash expenditures (From line 4, Schedule A) .....   | 224,031.46 |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) .....   | 0.00       |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12).....  | 224,031.46 |
| 14. Loan principal repayments made (From line 2, Schedule L).....   | 0.00       |
| 15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-)   | 0.00       |
| 16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-)  | 0.00       |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16).....  | 224,031.46 |

**CANDIDATES ONLY**

|                  |                          |                          |                          |                          |
|------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|                  | Won                      | Lost                     | Unopposed                | Name not on ballot       |
| Primary election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| General election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**CASH SUMMARY**

|  |            |
|--|------------|
| 18. Cash on hand (Line 8 minus line 17) .....  | 218,653.54 |
| <small>[Line 18 should equal your bank account balance(s) plus your petty cash balance.]</small> |            |
| 19. Liabilities: (Sum of loans and debts owed) .....   | 53,000.00  |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) .....                                   | 165,653.54 |

**Treasurer's Daytime Telephone No.:**  
 (206) 382-5552

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

|                       |      |                       |      |
|-----------------------|------|-----------------------|------|
| Candidate's Signature | Date | Treasurer's Signature | Date |
|                       |      | Philip Lloyd          |      |

# CASH RECEIPTS AND EXPENDITURE

## SCHEDULE to C4 A

(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

06/01/16 07/11/16

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount     | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
|-----------------|------------|-----------------|--------|-----------------|--------|----------------|
| 06/09/2016      | 1,010.00   |                 |        |                 |        |                |
| 06/13/2016      | 440,000.00 |                 |        |                 |        |                |
| 06/30/2016      | 1,000.00   |                 |        |                 |        |                |

2. TOTAL CASH RECEIPTS Enter also on line 2 of C4 \$ 442,010.00

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

|  |  |  |
|--|--|--|
| <p>CODE<br/>DEFINITIONS<br/>ON NEXT PAGE</p> | <p>C - Contributions (monetary, in-kind &amp; transfers)<br/>I - Independent Expenditures<br/>L - Literature, Brochures, Printing<br/>B - Broadcast Advertising (Radio, TV)<br/>N - Newspaper and Periodical Advertising<br/>O - Other Advertising (yard signs, buttons, etc.)<br/>V - Voter Signature Gathering</p> | <p>P - Postage, Mailing Permits<br/>S - Surveys and Polls<br/>F - Fundraising Event Expenses<br/>T - Travel, Accommodations, Meals<br/>M - Management/Consulting Services<br/>W - Wages, Salaries, Benefits<br/>G - General Operation and Overhead</p> |
|--|--|--|

### 3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient<br>(Name and Address)                    | Code | Purpose of Expense<br>and/or Description  | Amount   |
|-----------|--|------|---|----------|
| N/A       | Expenses of \$50 or less                                     | N/A  | N/A                                       |          |
| 06/15/16  | BROOKE DAVIS<br>14207 51st Ave SE<br>Everett, WA 98208       |      | Everett Firefighters Assn:<br>Room Rental | 250.00   |
| 06/15/16  | BROOKE DAVIS<br>14207 51st Ave SE<br>Everett, WA 98208       |      | Mandate Media: Digital<br>Advertising     | 5,000.00 |
| 06/15/16  | BROOKE DAVIS<br>14207 51st Ave SE<br>Everett, WA 98208       |      | Sully's Pizza: Food for<br>Event          | 391.82   |
| 06/15/16  | BROOKE DAVIS<br>14207 51st Ave SE<br>Everett, WA 98208       |      | Duvall Print & Post:<br>Printing          | 76.02    |
| 06/15/16  | BROOKE DAVIS<br>14207 51st Ave SE<br>Everett, WA 98208       |      | IGA Market: Event Supplies                | 246.82   |
| 06/15/16  | CAPITOL CITY PRESS<br>2975 37th Ave SW<br>Tumwater, WA 98512 |      | Printing                                  | 180.30   |

Total from attached pages \$ 217,886.50

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ 224,031.46

# EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Page 3

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

06/01/16 07/11/16

| Date Paid | Vendor or Recipient<br>(Name and Address)                             | Code | Purpose of Expense<br>and/or Description | Amount    |
|-----------|---|------|--|-----------|
| 06/15/16  | BROOKE DAVIS CONSULTING INC<br>14207 51st Ave SE<br>Everett, WA 98208 |      | Consulting                               | 16,000.00 |
| 06/15/16  | MANDATE MEDIA<br>PO Box 80151<br>Portland, OR 97280                   |      | Website Development                      | 2,750.00  |
| 06/15/16  | MANDATE MEDIA<br>PO Box 80151<br>Portland, OR 97280                   |      | Consulting                               | 1,650.00  |
| 06/15/16  | SEATTLE CFO LLC<br>603 Stewart Street Suite 819<br>Seattle, WA 98101  |      | Accounting/Compliance                    | 870.00    |
| 06/15/16  | STRATEGIES 360<br>1505 Westlake Ave<br>Seattle, WA 98109              |      | Opinion Research                         | 30,000.00 |
| 06/15/16  | THOMPSON SIGN COMPANY<br>2975 37th Ave SW<br>Tumwater, WA 98512       |      | Sign Printing                            | 3,431.94  |
| 06/21/16  | MANDATE MEDIA<br>PO Box 80151<br>Portland, OR 97280                   |      | Digital Advertising                      | 40,000.00 |
| 06/22/16  | ANN NORTON PHOTOGRAPHY<br>3014 NW Market St #1<br>Seattle, WA 98107   |      | Photography                              | 492.75    |
| 07/06/16  | BROOKE DAVIS CONSULTING INC<br>14207 51st Ave SE<br>Everett, WA 98208 |      | Consulting                               | 8,000.00  |
| 07/06/16  | SEATTLE CFO LLC<br>603 Stewart Street Suite 819<br>Seattle, WA 98101  |      | Accounting/Compliance                    | 912.50    |
| 07/08/16  | NWP CONSULTING<br>105 S Main Street Ste 332<br>Seattle, WA 98104      |      | KIRO FM: Radio Ads                       | 13,720.00 |
| 07/08/16  | NWP CONSULTING<br>105 S Main Street Ste 332<br>Seattle, WA 98104      |      | KIRO AM: Radio Ads                       | 12,880.00 |

Page Total \$ 130,707.19

# EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Page 4

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

06/01/16 07/11/16

| Date Paid | Vendor or Recipient<br>(Name and Address)                                | Code | Purpose of Expense<br>and/or Description | Amount    |
|-----------|--|------|--|-----------|
| 07/08/16  | NWP CONSULTING<br>105 S Main Street Ste 332<br>Seattle, WA 98104         |      | KOMO: Radio Ads                          | 14,256.00 |
| 07/08/16  | NWP CONSULTING<br>105 S Main Street Ste 332<br>Seattle, WA 98104         |      | KRKO: Radio Ads                          | 2,232.00  |
| 07/08/16  | NWP CONSULTING<br>105 S Main Street Ste 332<br>Seattle, WA 98104         |      | KKA: Radio Ads                           | 1,440.00  |
| 07/08/16  | MANDATE MEDIA<br>PO Box 80151<br>Portland, OR 97280                      |      | Google Ads                               | 2,559.82  |
| 07/11/16  | PUBLISHERS MAILING SERVICE<br>9126 E Marginal Way S<br>Seattle, WA 98108 |      | Postage/Mailing Service                  | 39,251.31 |
| 07/08/16  | MANDATE MEDIA<br>PO Box 80151<br>Portland, OR 97280                      |      | Facebook Ads                             | 17,992.67 |
| 07/08/16  | MANDATE MEDIA<br>PO Box 80151<br>Portland, OR 97280                      |      | Internet Ad Deposit                      | 9,447.51  |
|           |  |      |  |           |
|           |  |      |  |           |
|           |  |      |  |           |
|           |  |      |  |           |
|           |  |      |  |           |
|           |  |      |  |           |

Page Total \$ 87,179.31

# IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE TO C4 **B**  
(11/93)

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

06/01/16 07/11/16

**2. PLEDGES RECEIVED BUT NOT YET PAID.** List each pledge of more than \$100.00.

| Date Notified of Pledge | Name and Address of Pledge Maker  | Fair Market Value | Aggregate Total | P | R | I | G | E | N | If total over \$100, Employer Name, City, State, Occup. |
|-------------------------|---|-------------------|-----------------|---|---|---|---|---|---|---|
| 05/31/16                | SNOHOMISH COUNTY DEPUTY SHERIFF'S<br>PO Box 2986<br>Arlington, WA 98223 | 60,000.00         | 100,000.00      |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
| TOTAL THIS PAGE         |   | 60,000.00         |                 |   |   |   |   |   |   |   |

**IN KIND CONTRIBUTIONS, PLEDGES,  
ORDERS, DEBTS, OBLIGATIONS**

**SCHEDULE TO C4** **B**  
(11/93)

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

06/01/16 07/11/16

**3. ORDERS PLACED, DEBTS, OBLIGATIONS.** (Give estimate if actual amount not known. Exclude loans. Report loans on Schedule L.)

| Expenditure Date | Vendor's/Recipient's Name and Address                                | Amount Owed | Code | OR | Description of Obligation     |
|------------------|--|-------------|------|----|-------------------------------|
| 07/11/2016       | SEATTLE CFO LLC<br>603 Stewart Street Suite 819<br>Seattle, WA 98101 | 500.00      |      |    | Accounting/Compliance (est.)  |
| 07/11/2016       | NWP CONSULTING<br>105 S Main Street Ste 332<br>Seattle, WA 98104     | 50000.00    |      |    | Direct Mail Production (est.) |
| 07/11/2016       | NWP CONSULTING<br>105 S Main Street Ste 332<br>Seattle, WA 98104     | 2500.00     |      |    | Ad Production (est.)          |
|                  |  |             |      |    |                               |
|                  |  |             |      |    |                               |
|                  |  |             |      |    |                               |
|                  |  |             |      |    |                               |
|                  |  |             |      |    |                               |
|                  |  |             |      |    |                               |
|                  |  |             |      |    |                               |
|                  |  |             |      |    |                               |
|                  |  |             |      |    |                               |
|                  |  |             |      |    |                               |
|                  |  |             |      |    |                               |
|                  |  |             |      |    |                               |
| TOTAL THIS PAGE  |  | 53000.00    |      |    |                               |

by Robert Schiffner on Sun, 21 Aug at 12:13 AM via Email

**45 Day Letter (Per RCW 42.17A.765 (4)) --With Complaint Attached**

(Acknowledgement of Receipt Requested)

To Whom it May Concern --

I am writing to you today pursuant to RCW 42.17A.765 (4). This e-mail serves as notification to the Attorney General's Office and Snohomish County Prosecuting Attorney's Office that there is reason to believe a provision of RCW 42.17A has been violated by Cindy Larsen in her campaign for Snohomish County Superior Court Judge.

Please see a copy of the attached complaint. Let me know if you would like me to provide you with any additional information.

Thank you,

Robert Schiffner

(509) 750--2212



## **File a Formal Complaint - Melissa Day**

[Melissaday75](#) reported 5 days ago (Thu, 4 Aug at 7:52 PM) via Portal Meta

Complaint to Public Disclosure Commission

**Candidate:** Cynthia (Cindy) Rudek Larsen

**Office sought:** Snohomish County Superior Court Judge, Position 3

**Political Action Committee:** A Safer Snohomish County

### **Factual Basis for Complaint:**

On May 30, 2016, Cynthia (Cindy) Rudek Larsen filed a C-1 form with the Public Disclosure Commission declaring herself to be a candidate for Snohomish County Superior Court Judge. The candidate declared the following individuals to be campaign committee officers or individuals authorized to make decisions on behalf of her campaign:

Brooke Davis, Campaign Manager

Ty Trenary, Fundraising Co-Chair

Brooke Davis was also during this period of time the campaign consultant for the Political Action Committee known as "A Safer Snohomish County." In that capacity, Davis received a fee of \$24,000 for her services. [see PDC filings]

Sometime prior to the Primary election, Larsen, Trenary, and Snohomish County Prosecutor Mark Roe, all of whom had been actively involved in Larsen's campaign, were photographed at Grand Avenue Park in Everett, which photography was later used in a campaign mailer and online ads in support of Proposition 1, which Safer Snohomish County was actively supporting. The mailer simply identified Larsen as "Cindy Larsen, Everett." [see attached]

As both Larsen's campaign manager and as consultant to the PAC, Brooke Davis engaged in improper coordination in violation of RCW 42.17A and related rules. Further, Larsen, in her role as a judicial candidate, improperly coordinated with the PAC in a manner that would benefit her judicial campaign.

The mailer was received by voters on or about the same date voters received ballots where both Larsen and Proposition 1 appeared.

Larsen failed to disclose any value of this mailing and the online ads as an in kind contribution to her campaign, as is required by law, despite its \$53,000 cost. Larsen herself sent out no mailing for her own campaign prior to the Primary election, clearly relying on the exposure by name and photograph she would get from the Safer Snohomish County mailing in which she was prominently featured.

On July 25, 2016, a citizen filed a PDC complaint alleging the above violations.

On August 1, 2016, Safer Snohomish County filed an amended C-6 identifying Larsen as a judicial candidate supported by the PAC but attributing no dollar amount from the mailing to support Larsen's candidacy, nor the online ads in which she is also depicted and quoted. However, during the period this mailing was being created and mailed to voters, Brooke Davis was acting as both Larsen's campaign manager AND consultant to the PAC. Trenary was both Larsen's fundraising chair and a pictured spokesperson for the PAC, and Roe was actively working on Larsen's campaign (hosted a fundraising event for her) and a pictured spokesperson for the PAC.

On the same date – August 1, 2016 – Larsen herself filed an amended C-1 removing Davis, and Trenary from her list of authorized committee members and staff. However, *all three* were key agents of both campaigns during the pre-Primary period in question when the illegal coordination took place.

Larsen went on to become the top vote-getter in the Primary without doing any campaign mailing herself.

Both the candidate, Cindy Larsen, and the PAC Safer Snohomish County have violated RCW 42.17A and related rules.

## **6 Attachments**





a safer snohomish county

Filters

Top

Latest

People

Photos

Videos

Pages

Francesca Yahyavi liked this post



### A Safer Snohomish County



Sunday at 6:30 PM · 🌐

"We need more police and sheriff protection, and proven solutions, to address the public safety crisis facing our communities. Prop 1 is a small investment for real peace of mind. I'm voting YES." – Cindy Larsen, Everett



Francesca Yahyavi and 13 others

3 Comments 3 Shares

Like

Comment

Share

Kelly Thompson Howard liked this post



News Feed



Marketplace





Notifications

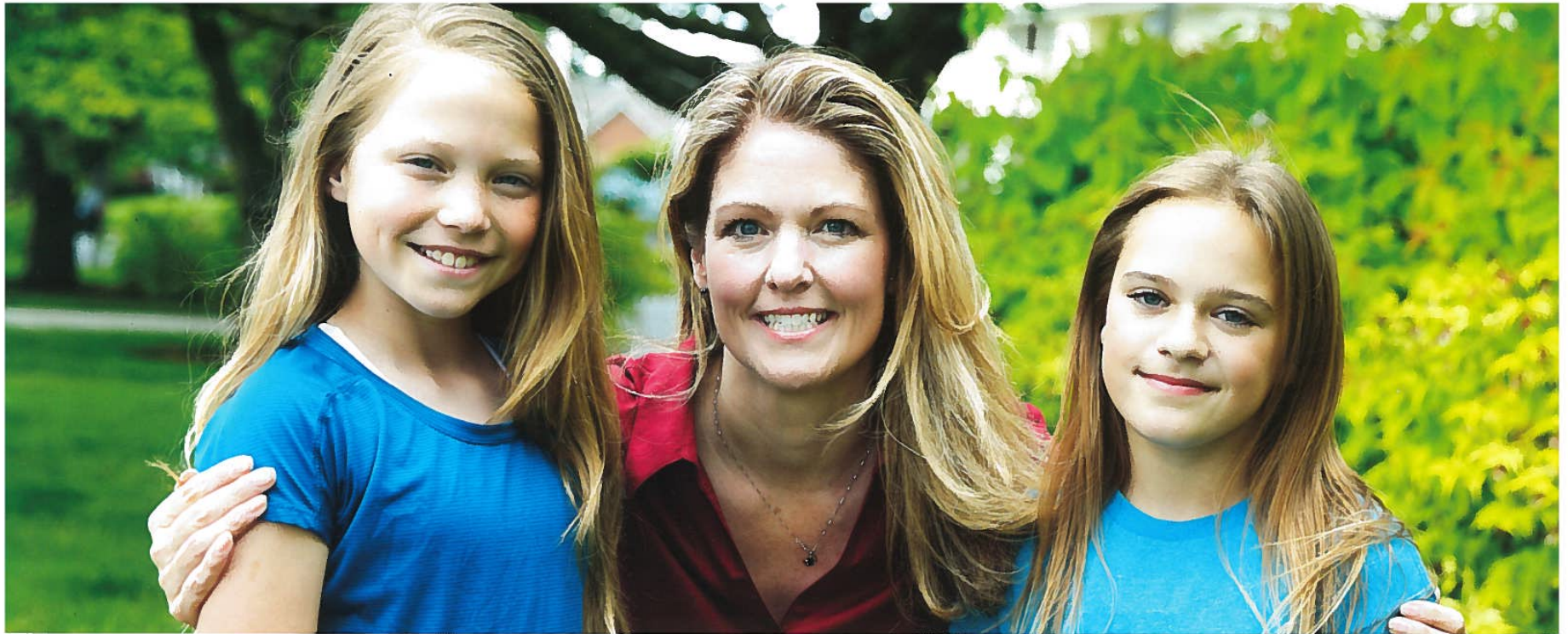


More



|   |  |                               |  |   |  |   |  |
|---|--|-------------------------------|--|---|--|---|--|
|  <b>PUBLIC DISCLOSURE COMMISSION</b><br>711 CAPITOL WAY RM 206<br>PO BOX 40808<br>OLYMPIA WA 98504-0908<br>(360) 733-1111<br>Toll Free 1-877-661-2828  |  | <b>Candidate Registration</b> |  | <b>C1</b><br>(1/2008)                                 |  | 100697502<br><br>05-30-2016   |  |
| Candidate's Name (Give candidate's full name.)  |  |                               |  | Telephone Number                                      |  |   |  |
| CINDY A LARSEN MRS.   |  |                               |  | 206-795-9439  |  |   |  |
| Candidate's Committee Name (Do not abbreviate.)   |  |                               |  | Fax Number  |  |   |  |
| CINDY LARSEN FOR JUDGE  |  |                               |  |   |  |   |  |
| Mailing Address   |  |                               |  | Candidate's E-Mail Address                            |  |   |  |
| P.O. BOX 2157   |  |                               |  | CINDY 281@MSN.COM                                     |  |   |  |
| City  |  | County                        |  | Zip + 4   |  | Campaign E-Mail Address   |  |
| EVERETT   |  | SNOHOMISH                     |  | 98213   |  | CINDYLARSENFORJUDGE@GMAIL.COM                                       |  |
| 1. What office are you running for? Legislative District, County or City  |  |                               |  | Position No.  |  | Do you now hold this office?  |  |
| SUPERIOR COURT JUDGE SNOHOMISH CO SUPERIOR COURT  |  |                               |  | 3   |  | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |  |
| 2. Political party (if partisan office)   |  |                               |  | 3. Date of general or special election                |  |   |  |
| NONPARTISAN   |  |                               |  | 11/08/2016  |  |   |  |
| 4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.  |  |                               |  |   |  |   |  |
| <input type="checkbox"/> Option I MINI REPORTING: In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.   |  |                               |  |   |  |   |  |
| <input checked="" type="checkbox"/> Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.  |  |                               |  |   |  |   |  |
| 5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.  |  |                               |  | <input type="checkbox"/> Continued on attached sheet. |  | Daytime Telephone Number  |  |
| ALICE M LARSEN<br>8568 82ND NE, MARYSVILLE WA 98270   |  |                               |  |   |  | 360-653-0164  |  |
| 6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.   |  |                               |  |   |  |   |  |
| 7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet.   |  |                               |  |   |  |   |  |
| BROOKE DAVIS, MANAGER, PO BOX 2157, EVERETT WA 98213<br>JEFF ROSS, ASSISTANT MANAGER, PO BOX 2157, EVERETT WA 98213<br>REMY LEONARD, CO-CHAIR, FUND RAISING, PO BOX 2157, EVERETT WA 98213<br>JANET GREEN HAMMERMAN, CO-CHAIR, MARKETING, PO BOX 2157, EVERETT WA 98213<br>THOMAS J. WYNNE, JUDGE, CO-CHAIR, MARKETING, PO BOX 2157, EVERETT WA 98213<br>TY TRENARY, CO-CHAIR, FUNDRAISING, PO BOX 2157, EVERETT WA 98213<br>ADAM CORNELL, CO-CHAIR, POLITICAL CONSULTING, PO BOX 2157, EVERETT WA 98213<br>MATT HUNTER, CO-CHAIR, FUNDRAISING, PO BOX 2157, EVERETT WA 98213 |  |                               |  |   |  |   |  |
| 8. Campaign Bank or Depository  |  | Branch                        |  | City  |  |   |  |
| COASTAL COMMUNITY BANK  |  | 2817 COLBY AVE                |  | EVERETT   |  |   |  |
| 9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet.   |  |                               |  |   |  |   |  |
| 10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.   |  |                               |  |   |  |   |  |
| Street Address, Room Number, City where campaign books will be available for inspection<br>8568 82ND ST. NE, MARYSVILLE<br>In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 360-631-6273 CINDYLARSENFORJUDGE@GMAIL.COM  |  |                               |  |   |  |   |  |
| 11. CERTIFICATION:<br>I certify that this report is true, complete and correct to the best of my knowledge.   |  |                               |  |   |  |   |  |
| Candidate's Signature   |  |                               |  | Date  |  |   |  |
| CINDY A LARSEN MRS.   |  |                               |  | 05-30-2016  |  |   |  |

|   |  |   |  |  |  |   |  |
|---|--|---|--|--|--|---|--|
|  <b>PUBLIC DISCLOSURE COMMISSION</b><br>711 CAPITOL WAY RM 206<br>PO BOX 40908<br>OLYMPIA WA 98504-0908<br>(360) 753-1111<br>Toll Free 1-877-601-2828  |  | <h1>Candidate Registration</h1>                                     |  | <h1>C1</h1><br>(1/2008)                                |  | 100713151<br><br>08-01-2016   |  |
| Candidate's Name (Give candidate's full name.)<br>CINDY A LARSEN  |  |   |  | Telephone Number<br>206-795-9439                       |  |   |  |
| Candidate's Committee Name (Do not abbreviate.)<br>CINDY LARSEN FOR JUDGE   |  |   |  | Fax Number   |  |   |  |
| Mailing Address<br>P.O. BOX 2157  |  |   |  | Candidate's E-Mail Address<br>CINYLARSENFORJUDGE@GMAIL |  |   |  |
| City<br>EVERETT   |  | County<br>SNOHOMISH   |  | Zip + 4<br>98213                                       |  | Campaign E-Mail Address<br>CINDYLARSENFORJUDGE@GMAIL  |  |
| 1. What office are you running for?<br>SUPERIOR COURT JUDGE   |  | Legislative District, County or City<br>SNOHOMISH CO SUPERIOR COURT |  | Position No.<br>3                                      |  | Do you now hold this office?<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |  |
| 2. Political party (if partisan office)<br>NONPARTISAN  |  |   |  | 3. Date of general or special election<br>11-08-2016   |  |   |  |
| 4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. <b>If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.</b>                             |  |   |  |  |  |   |  |
| <input type="checkbox"/> <b>Option I MINI REPORTING:</b> In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.  |  |   |  |  |  |   |  |
| <input checked="" type="checkbox"/> <b>Option II FULL REPORTING:</b> I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.   |  |   |  |  |  |   |  |
| 5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.<br>ALICE M LARSEN<br>8568 82ND STREET NE, MARYSVILLE WA 98270  |  |   |  | Daytime Telephone Number<br>360-631-6273               |  |   |  |
| 6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.   |  |   |  |  |  |   |  |
| 7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet.<br>JEFF ROSS, MANAGER, PO BOX 2157, EVERETT WA 98213  |  |   |  |  |  |   |  |
| 8. Campaign Bank or Depository<br>COASTAL COMMUNITY BANK  |  | Branch<br>2817 COLBY AVE  |  | City<br>EVERETT  |  |   |  |
| 9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet.   |  |   |  |  |  |   |  |
| 10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. |  |   |  |  |  |   |  |
| <b>Street Address, Room Number, City where campaign books will be available for inspection</b><br>8568 82ND ST. NE, MARYSVILLE<br>In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 360-631-6273 CINDYLARSENFORJUDGE@GMAIL.COM   |  |   |  |  |  |   |  |
| 11. <b>CERTIFICATION:</b><br>I certify that this report is true, complete and correct to the best of my knowledge.  |  |   |  |  |  |   |  |
| Candidate's Signature<br>CINDY A LARSEN   |  |   |  | Date<br>08-01-2016                                     |  |   |  |



**"WE NEED MORE POLICE AND SHERIFF PROTECTION,** and proven solutions, to address the public safety crisis facing our communities.

**PROP 1 IS A SMALL INVESTMENT** for real peace of mind.

**I'm voting YES."** - *Cindy Larsen, Everett*

# able, Critical Investment

## Solutions That Work

Proposition 1 is a thoughtful, comprehensive investment in solutions to these problems. We need stronger enforcement of laws, but we also must recognize that factors that contribute to higher crime. Proposition 1 will:

- ✓ Put **more police officers** in our neighborhoods;
- ✓ **Provide police the resources** they need to be successful;
- ✓ **Reduce police response times**;
- ✓ **invest in treatment** for drug addiction and mental illness;
- ✓ **Help reduce and prevent homelessness**.



✓ **Prop 1**

**VOTE FOR  
PUBLIC SAFETY**

**[SaferSnohomish.com](http://SaferSnohomish.com)**



**✓ Prop 1**

**VOTE FOR  
PUBLIC SAFETY**

**SaferSnohomish.com**

Paid for by Safer Snohomish County  
Top 5 Contributors: Stillaguamish Tribe, Snohomish County Deputy  
Sheriff's Association, Lake Stevens Police Officers Association,  
Arlington Police Officers Association, Aerospace Machinists Lodge 751  
PO Box 1565, Everett, WA 98206

PRSRT STD  
US POSTAGE  
PAID  
PUBLISHERS  
MAILING SERVICE



\*\*\*\*\*ECLLOT\*\*C-016

Beth and Eric Lucas  
Or Current Resident  
2315 W Mukilteo Blvd  
Everett, WA 98203-1515

"Our growing population and heroin addiction crisis means we simply need more police and sheriff's deputies to keep our neighborhoods safe. Prop 1 improves policing countywide. Please vote YES."

**- Sheriff  
Ty Trenary**



"Property crime is up nearly 23%. We need more law enforcement, and we need drug treatment and intervention programs that address the cause of crime. Prop 1 does both. It deserves your vote."

**- Prosecutor  
Mark Roe**



**VOTE YES ON PROP 1 BEFORE AUGUST 2!**





Reporting Form for: (check one) **Instructions on Page 3**

INDEPENDENT EXPENDITURES (Occurring at any time) — \$100 or more

INDEPENDENT EXPENDITURE ADS (Appearing within 21 days of an election) — \$1,000 or more

ELECTIONEERING COMMUNICATIONS, Except Contributions (Appearing within 60 days of an election) — \$1,000 or more

**1. Name and complete postal mailing address of sponsor:**

A SAFER SNOHOMISH COUNTY  
 PO BOX 1565  
 EVERETT, WA 98206

E-mail: PHIL@SEATTLECFO.COM  
 Telephone: 206-382-5552

**2. Itemize expenditures of more than \$100 associated with the independent expenditure or electioneering communication.**

| Date Made                                     | Date First Presented/ Mailed | Name and Address of Vendor or Recipient                                  | Description of Expenditure (e.g., direct mail or newspaper, TV or radio ad) | Amount or Value (*See Below) |
|---|------------------------------|--|---|------------------------------|
| 07/13/16                                      | 07/13/16                     | NWP CONSULTING<br>105 S MAIN STREET STE 332<br>SEATTLE, WA 98104         | DIRECT MAIL PRODUCTION  | 28,008.83                    |
| 07/13/16                                      | 07/13/16                     | PUBLISHERS MAILING SERVICE<br>9126 E MARGINAL WAY S<br>SEATTLE, WA 98108 | POSTAGE AND MAILING   | 25,915.91                    |
| Expenditures \$100 or less not itemized above |                              |  |   | \$ 0.00                      |
| Total this report                             |                              |  |   | \$ 53,924.74                 |

**Amount or Value**

\*If no reasonable estimate can be made of value, describe activity, services, property or right furnished precisely and attach copy of item produced or distributed.

Total independent expenditures and electioneering communications made during this election campaign. Include amounts shown in this report and previously submitted C-6 reports.

\$ 53,924.74

**3. List of candidate(s) or ballot proposition(s) identified in the advertising.**

| Candidate/Proposition | Office/District/ Proposition No.                 | Party | Check Support or Oppose                                      | Show portion of current expense attributable to each candidate or proposition | Show total C-6 expenses related to each candidate/ proposition during election campaign |
|-----------------------|--|-------|--|---|---|
| LARSEN RUDEK, CYNTHIA | SUPERIOR COURT JUDGE/SNOHOMISH CO SUPERIOR COURT | OTHER | <input checked="" type="checkbox"/> <input type="checkbox"/> | \$ 0.00   | \$ 0.00   |
| SNOHOMISH COUNTY      | 1  | LOCAL | <input checked="" type="checkbox"/> <input type="checkbox"/> | \$ 53,924.74  | \$ 53,924.74  |
|                       |  |       | <input type="checkbox"/> <input type="checkbox"/>            | \$  | \$  |
|                       |  |       | <input type="checkbox"/> <input type="checkbox"/>            | \$  | \$  |

Continued on attached sheet

**Filer Name:**

**4. If reporting an Electioneering Communication, it is necessary to disclose information concerning the source of funding for the communication. Select the description that applies:**

- a)  An individual using only personal funds.
- b)  An individual using personal funds and/or funds received from others.
- c)  A business, union, group, association, organization, or other person using only general treasury funds.
- d)  A business, union, group, association, organization, or other person using general treasury funds and/or funds received from others.
- e)  A political committee filing C-3 and C-4 reports. (RCW 42.17A.205 - .240)
- f)  A political committee filing C-5 reports. (RCW 42.17A.250)
- g)  Other

If (b), (d), (f), or (g) applies, complete section 5 below. If (e) applies, also complete section 5 if the committee received funds that were requested or designated for the communication.

**5. Sources giving in excess of \$250 for the electioneering communication:**

| Date Received | Source's Name, Address, City, State, Zip             | For individuals, Employer's Name, City and State | Amount  |
|---------------|--|--|---------|
|               |  |  | \$      |
|               |  | Occupation                                       |         |
|               |  |  | \$      |
|               |  | Occupation                                       |         |
|               |  |  | \$      |
|               |  | Occupation                                       |         |
|               |  |  | \$      |
|               |  | Occupation                                       |         |
|               |  |  | \$      |
|               |  | Occupation                                       |         |
|               |  | Sub-Total  | \$ 0.00 |
|               | Continued on attached sheet <input type="checkbox"/> | Amount from attached pages                       | \$ 0.00 |
|               |  | <b>TOTAL FUNDS RECEIVED</b>                      | \$ 0.00 |

| Sponsor of Independent Expenditure or Electioneering Communication   |  |   |
|--|--|---|
| I certify (or declare) under penalty of perjury under the laws of the State of Washington that this expenditure was not made in cooperation, consultation, or concert with, or at the request or suggestion of, a candidate, a candidate's authorized committee, or an agent of a candidate nor does it otherwise constitute a contribution under RCW 42.17A.005. I further certify that the above information is true, complete, and correct to the best of my knowledge. | Signature  | Printed Name<br><b>PHILIP LLOYD</b>                   |
|  | Street address<br><b>603 STEWART STREET</b>  |   |
|  | City/State/Zip<br><b>SEATTLE WA 98101</b>  |   |
|  | Date Signed<br><b>08/01/16</b>   | Place Signed (city and county)<br><b>SEATTLE KING</b> |
|  | *RCW 9A.72.040 provides that "(1) A person is guilty of false swearing if he makes a false statement, which he knows to be false, under an oath required or authorized by law. (2) False swearing is a misdemeanor." |   |



# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

|                                    |                       |
|------------------------------------|-----------------------|
| <b>C4</b><br><small>(3/97)</small> | <b>PDC OFFICE USE</b> |
|                                    | 100707661             |
|                                    | 07-12-2016            |

Candidate or Committee Name (Do not abbreviate. Include full name)  
 A Safer Snohomish County

Mailing Address  
 PO Box 1565

City  
 Everett, WA

|                                   |   |                           |
|-----------------------------------|---|---------------------------|
| Zip + 4<br>98206                  | Office Sought (Candidates)                        | Election Date<br>2016     |
| Report Period Covered<br>06/01/16 | From (last C-4)<br>To (end of period)<br>07/11/16 | Final Report?<br>Yes No X |

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution supporting or opposing a state or local candidate)?

**RECEIPTS**

\*See next page                      Yes              No

|  |               |            |
|--|---------------|------------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) ..... | \$            | 675.00     |
| 2. Cash received (From line 2, Schedule A) .....   | \$            | 442,010.00 |
| 3. In kind contributions received (From line 1, Schedule B) .....  |               | 0.00       |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3) .....   |               | 442,010.00 |
| 5. Loan principal repayments made (From line 2, Schedule L) .....  |               | 0.00       |
| 6. Corrections (From line 1 or 3, Schedule C) .....  | Show + or (-) | 0.00       |
| 7. Net adjustments this period (Combine line 5 & 6) .....  | Show + or (-) | 0.00       |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....   |               | 442,685.00 |
| 9. Total pledge payments due (From line 2, Schedule B) .....   |               | 60,000.00  |

**EXPENDITURES**

|   |   |
|---|---|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) ..... | 0.00                                    |
| 11. Total cash expenditures (From line 4, Schedule A) .....   | 224,031.46                              |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) .....   | 0.00                                    |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12) .....   | 224,031.46                              |
| 14. Loan principal repayments made (From line 2, Schedule L) .....  | 0.00                                    |
| 15. Corrections (From line 2 or 3, Schedule C) .....  | Show + or (-)                      0.00 |
| 16. Net adjustments this period (Combine lines 14 & 15) .....   | Show + or (-)                      0.00 |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) .....   | 224,031.46                              |

**CANDIDATES ONLY**

|                  |                          |                          |                          |                          |
|------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|                  | Won                      | Lost                     | Unopposed                | Name not on ballot       |
| Primary election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| General election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**Treasurer's Daytime Telephone No.:**  
 (206) 382-5552

**CASH SUMMARY**

|  |            |
|--|------------|
| 18. Cash on hand (Line 8 minus line 17) .....  | 218,653.54 |
| <small>[Line 18 should equal your bank account balance(s) plus your petty cash balance.]</small> |            |
| 19. Liabilities: (Sum of loans and debts owed) .....   | 53,000.00  |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) .....                                   | 165,653.54 |

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

|                       |      |                       |      |
|-----------------------|------|-----------------------|------|
| Candidate's Signature | Date | Treasurer's Signature | Date |
|                       |      | Philip Lloyd          |      |

# CASH RECEIPTS AND EXPENDITURE

## SCHEDULE to C4 **A** (11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

06/01/16 07/11/16

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount     | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
|-----------------|------------|-----------------|--------|-----------------|--------|----------------|
| 06/09/2016      | 1,010.00   |                 |        |                 |        |                |
| 06/13/2016      | 440,000.00 |                 |        |                 |        |                |
| 06/30/2016      | 1,000.00   |                 |        |                 |        |                |

2. TOTAL CASH RECEIPTS Enter also on line 2 of C4 \$ 442,010.00

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

|                                     |   |   |
|-------------------------------------|---|---|
| CODE<br>DEFINITIONS<br>ON NEXT PAGE | C - Contributions (monetary, in-kind & transfers)<br>I - Independent Expenditures<br>L - Literature, Brochures, Printing<br>B - Broadcast Advertising (Radio, TV)<br>N - Newspaper and Periodical Advertising<br>O - Other Advertising (yard signs, buttons, etc.)<br>V - Voter Signature Gathering | P - Postage, Mailing Permits<br>S - Surveys and Polls<br>F - Fundraising Event Expenses<br>T - Travel, Accommodations, Meals<br>M - Management/Consulting Services<br>W - Wages, Salaries, Benefits<br>G - General Operation and Overhead |
|-------------------------------------|---|---|

### 3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient<br>(Name and Address)                    | Code | Purpose of Expense<br>and/or Description  | Amount   |
|-----------|--|------|---|----------|
| N/A       | Expenses of \$50 or less                                     | N/A  | N/A                                       |          |
| 06/15/16  | BROOKE DAVIS<br>14207 51st Ave SE<br>Everett, WA 98208       |      | Everett Firefighters Assn:<br>Room Rental | 250.00   |
| 06/15/16  | BROOKE DAVIS<br>14207 51st Ave SE<br>Everett, WA 98208       |      | Mandate Media: Digital<br>Advertising     | 5,000.00 |
| 06/15/16  | BROOKE DAVIS<br>14207 51st Ave SE<br>Everett, WA 98208       |      | Sully's Pizza: Food for<br>Event          | 391.82   |
| 06/15/16  | BROOKE DAVIS<br>14207 51st Ave SE<br>Everett, WA 98208       |      | Duvall Print & Post:<br>Printing          | 76.02    |
| 06/15/16  | BROOKE DAVIS<br>14207 51st Ave SE<br>Everett, WA 98208       |      | IGA Market: Event Supplies                | 246.82   |
| 06/15/16  | CAPITOL CITY PRESS<br>2975 37th Ave SW<br>Tumwater, WA 98512 |      | Printing                                  | 180.30   |

Total from attached pages \$ 217,886.50

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ 224,031.46

# EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Page 3

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

06/01/16 07/11/16

| Date Paid | Vendor or Recipient<br>(Name and Address)                             | Code | Purpose of Expense<br>and/or Description | Amount    |
|-----------|---|------|--|-----------|
| 06/15/16  | BROOKE DAVIS CONSULTING INC<br>14207 51st Ave SE<br>Everett, WA 98208 |      | Consulting                               | 16,000.00 |
| 06/15/16  | MANDATE MEDIA<br>PO Box 80151<br>Portland, OR 97280                   |      | Website Development                      | 2,750.00  |
| 06/15/16  | MANDATE MEDIA<br>PO Box 80151<br>Portland, OR 97280                   |      | Consulting                               | 1,650.00  |
| 06/15/16  | SEATTLE CFO LLC<br>603 Stewart Street Suite 819<br>Seattle, WA 98101  |      | Accounting/Compliance                    | 870.00    |
| 06/15/16  | STRATEGIES 360<br>1505 Westlake Ave<br>Seattle, WA 98109              |      | Opinion Research                         | 30,000.00 |
| 06/15/16  | THOMPSON SIGN COMPANY<br>2975 37th Ave SW<br>Tumwater, WA 98512       |      | Sign Printing                            | 3,431.94  |
| 06/21/16  | MANDATE MEDIA<br>PO Box 80151<br>Portland, OR 97280                   |      | Digital Advertising                      | 40,000.00 |
| 06/22/16  | ANN NORTON PHOTOGRAPHY<br>3014 NW Market St #1<br>Seattle, WA 98107   |      | Photography                              | 492.75    |
| 07/06/16  | BROOKE DAVIS CONSULTING INC<br>14207 51st Ave SE<br>Everett, WA 98208 |      | Consulting                               | 8,000.00  |
| 07/06/16  | SEATTLE CFO LLC<br>603 Stewart Street Suite 819<br>Seattle, WA 98101  |      | Accounting/Compliance                    | 912.50    |
| 07/08/16  | NWP CONSULTING<br>105 S Main Street Ste 332<br>Seattle, WA 98104      |      | KIRO FM: Radio Ads                       | 13,720.00 |
| 07/08/16  | NWP CONSULTING<br>105 S Main Street Ste 332<br>Seattle, WA 98104      |      | KIRO AM: Radio Ads                       | 12,880.00 |

Page Total \$ 130,707.19

# EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Page 4

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

06/01/16 07/11/16

| Date Paid | Vendor or Recipient<br>(Name and Address)                                | Code | Purpose of Expense<br>and/or Description | Amount    |
|-----------|--|------|--|-----------|
| 07/08/16  | NWP CONSULTING<br>105 S Main Street Ste 332<br>Seattle, WA 98104         |      | KOMO: Radio Ads                          | 14,256.00 |
| 07/08/16  | NWP CONSULTING<br>105 S Main Street Ste 332<br>Seattle, WA 98104         |      | KRKO: Radio Ads                          | 2,232.00  |
| 07/08/16  | NWP CONSULTING<br>105 S Main Street Ste 332<br>Seattle, WA 98104         |      | KKA: Radio Ads                           | 1,440.00  |
| 07/08/16  | MANDATE MEDIA<br>PO Box 80151<br>Portland, OR 97280                      |      | Google Ads                               | 2,559.82  |
| 07/11/16  | PUBLISHERS MAILING SERVICE<br>9126 E Marginal Way S<br>Seattle, WA 98108 |      | Postage/Mailing Service                  | 39,251.31 |
| 07/08/16  | MANDATE MEDIA<br>PO Box 80151<br>Portland, OR 97280                      |      | Facebook Ads                             | 17,992.67 |
| 07/08/16  | MANDATE MEDIA<br>PO Box 80151<br>Portland, OR 97280                      |      | Internet Ad Deposit                      | 9,447.51  |
|           |  |      |  |           |
|           |  |      |  |           |
|           |  |      |  |           |
|           |  |      |  |           |
|           |  |      |  |           |
|           |  |      |  |           |

Page Total \$ 87,179.31

# IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE TO C4 **B**  
(11/93)

5

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

06/01/16 07/11/16

**2. PLEDGES RECEIVED BUT NOT YET PAID.** List each pledge of more than \$100.00.

| Date Notified of Pledge | Name and Address of Pledge Maker  | Fair Market Value | Aggregate Total | P | R | I | G | E | N | If total over \$100, Employer Name, City, State, Occup. |
|-------------------------|---|-------------------|-----------------|---|---|---|---|---|---|---|
| 05/31/16                | SNOHOMISH COUNTY DEPUTY SHERIFF'S<br>PO Box 2986<br>Arlington, WA 98223 | 60,000.00         | 100,000.00      |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
| TOTAL THIS PAGE         |   | 60,000.00         |                 |   |   |   |   |   |   |   |







# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

|                                    |                       |
|------------------------------------|-----------------------|
| <b>C4</b><br><small>(3/97)</small> | <b>PDC OFFICE USE</b> |
|                                    | 100707661             |
|                                    | 07-12-2016            |

Candidate or Committee Name (Do not abbreviate. Include full name)  
**A Safer Snohomish County**

Mailing Address  
 PO Box 1565

City  
 Everett, WA

|                                   |   |                           |
|-----------------------------------|---|---------------------------|
| Zip + 4<br>98206                  | Office Sought (Candidates)                        | Election Date<br>2016     |
| Report Period Covered<br>06/01/16 | From (last C-4)<br>To (end of period)<br>07/11/16 | Final Report?<br>Yes No X |

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution supporting or opposing a state or local candidate)?

**RECEIPTS**

\*See next page                      Yes              No

|  |           |            |
|--|-----------|------------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) ..... | \$        | 675.00     |
| 2. Cash received (From line 2, Schedule A) .....   | \$        | 442,010.00 |
| 3. In kind contributions received (From line 1, Schedule B).....   |           | 0.00       |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3).....  |           | 442,010.00 |
| 5. Loan principal repayments made (From line 2, Schedule L).....   |           | 0.00       |
| 6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-)   |           | 0.00       |
| 7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-)   |           | 0.00       |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....   |           | 442,685.00 |
| 9. Total pledge payments due (From line 2, Schedule B).....  | 60,000.00 |            |

**EXPENDITURES**

|   |            |
|---|------------|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) ..... | 0.00       |
| 11. Total cash expenditures (From line 4, Schedule A) .....   | 224,031.46 |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) .....   | 0.00       |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12).....  | 224,031.46 |
| 14. Loan principal repayments made (From line 2, Schedule L).....   | 0.00       |
| 15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-)   | 0.00       |
| 16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-)  | 0.00       |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16).....  | 224,031.46 |

**CANDIDATES ONLY**

|                  |                          |                          |                          |                          |
|------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|                  | Won                      | Lost                     | Unopposed                | Name not on ballot       |
| Primary election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| General election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**CASH SUMMARY**

|  |            |
|--|------------|
| 18. Cash on hand (Line 8 minus line 17) .....  | 218,653.54 |
| <small>[Line 18 should equal your bank account balance(s) plus your petty cash balance.]</small> |            |
| 19. Liabilities: (Sum of loans and debts owed) .....   | 53,000.00  |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) .....                                   | 165,653.54 |

**Treasurer's Daytime Telephone No.:**  
 (206) 382-5552

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

|                       |      |                       |      |
|-----------------------|------|-----------------------|------|
| Candidate's Signature | Date | Treasurer's Signature | Date |
|                       |      | Philip Lloyd          |      |

# CASH RECEIPTS AND EXPENDITURE

## SCHEDULE to C4 A

(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

06/01/16 07/11/16

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount     | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
|-----------------|------------|-----------------|--------|-----------------|--------|----------------|
| 06/09/2016      | 1,010.00   |                 |        |                 |        |                |
| 06/13/2016      | 440,000.00 |                 |        |                 |        |                |
| 06/30/2016      | 1,000.00   |                 |        |                 |        |                |

2. TOTAL CASH RECEIPTS Enter also on line 2 of C4 \$ 442,010.00

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

|  |  |  |
|--|--|--|
| <p>CODE<br/>DEFINITIONS<br/>ON NEXT PAGE</p> | <p>C - Contributions (monetary, in-kind &amp; transfers)<br/>I - Independent Expenditures<br/>L - Literature, Brochures, Printing<br/>B - Broadcast Advertising (Radio, TV)<br/>N - Newspaper and Periodical Advertising<br/>O - Other Advertising (yard signs, buttons, etc.)<br/>V - Voter Signature Gathering</p> | <p>P - Postage, Mailing Permits<br/>S - Surveys and Polls<br/>F - Fundraising Event Expenses<br/>T - Travel, Accommodations, Meals<br/>M - Management/Consulting Services<br/>W - Wages, Salaries, Benefits<br/>G - General Operation and Overhead</p> |
|--|--|--|

### 3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient<br>(Name and Address)                    | Code | Purpose of Expense<br>and/or Description  | Amount   |
|-----------|--|------|---|----------|
| N/A       | Expenses of \$50 or less                                     | N/A  | N/A                                       |          |
| 06/15/16  | BROOKE DAVIS<br>14207 51st Ave SE<br>Everett, WA 98208       |      | Everett Firefighters Assn:<br>Room Rental | 250.00   |
| 06/15/16  | BROOKE DAVIS<br>14207 51st Ave SE<br>Everett, WA 98208       |      | Mandate Media: Digital<br>Advertising     | 5,000.00 |
| 06/15/16  | BROOKE DAVIS<br>14207 51st Ave SE<br>Everett, WA 98208       |      | Sully's Pizza: Food for<br>Event          | 391.82   |
| 06/15/16  | BROOKE DAVIS<br>14207 51st Ave SE<br>Everett, WA 98208       |      | Duvall Print & Post:<br>Printing          | 76.02    |
| 06/15/16  | BROOKE DAVIS<br>14207 51st Ave SE<br>Everett, WA 98208       |      | IGA Market: Event Supplies                | 246.82   |
| 06/15/16  | CAPITOL CITY PRESS<br>2975 37th Ave SW<br>Tumwater, WA 98512 |      | Printing                                  | 180.30   |

Total from attached pages \$ 217,886.50

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ 224,031.46

# EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Page 3

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

06/01/16 07/11/16

| Date Paid | Vendor or Recipient<br>(Name and Address)                             | Code | Purpose of Expense<br>and/or Description | Amount    |
|-----------|---|------|--|-----------|
| 06/15/16  | BROOKE DAVIS CONSULTING INC<br>14207 51st Ave SE<br>Everett, WA 98208 |      | Consulting                               | 16,000.00 |
| 06/15/16  | MANDATE MEDIA<br>PO Box 80151<br>Portland, OR 97280                   |      | Website Development                      | 2,750.00  |
| 06/15/16  | MANDATE MEDIA<br>PO Box 80151<br>Portland, OR 97280                   |      | Consulting                               | 1,650.00  |
| 06/15/16  | SEATTLE CFO LLC<br>603 Stewart Street Suite 819<br>Seattle, WA 98101  |      | Accounting/Compliance                    | 870.00    |
| 06/15/16  | STRATEGIES 360<br>1505 Westlake Ave<br>Seattle, WA 98109              |      | Opinion Research                         | 30,000.00 |
| 06/15/16  | THOMPSON SIGN COMPANY<br>2975 37th Ave SW<br>Tumwater, WA 98512       |      | Sign Printing                            | 3,431.94  |
| 06/21/16  | MANDATE MEDIA<br>PO Box 80151<br>Portland, OR 97280                   |      | Digital Advertising                      | 40,000.00 |
| 06/22/16  | ANN NORTON PHOTOGRAPHY<br>3014 NW Market St #1<br>Seattle, WA 98107   |      | Photography                              | 492.75    |
| 07/06/16  | BROOKE DAVIS CONSULTING INC<br>14207 51st Ave SE<br>Everett, WA 98208 |      | Consulting                               | 8,000.00  |
| 07/06/16  | SEATTLE CFO LLC<br>603 Stewart Street Suite 819<br>Seattle, WA 98101  |      | Accounting/Compliance                    | 912.50    |
| 07/08/16  | NWP CONSULTING<br>105 S Main Street Ste 332<br>Seattle, WA 98104      |      | KIRO FM: Radio Ads                       | 13,720.00 |
| 07/08/16  | NWP CONSULTING<br>105 S Main Street Ste 332<br>Seattle, WA 98104      |      | KIRO AM: Radio Ads                       | 12,880.00 |

Page Total \$ 130,707.19

# EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

06/01/16 07/11/16

| Date Paid | Vendor or Recipient<br>(Name and Address)                                | Code | Purpose of Expense<br>and/or Description | Amount    |
|-----------|--|------|--|-----------|
| 07/08/16  | NWP CONSULTING<br>105 S Main Street Ste 332<br>Seattle, WA 98104         |      | KOMO: Radio Ads                          | 14,256.00 |
| 07/08/16  | NWP CONSULTING<br>105 S Main Street Ste 332<br>Seattle, WA 98104         |      | KRKO: Radio Ads                          | 2,232.00  |
| 07/08/16  | NWP CONSULTING<br>105 S Main Street Ste 332<br>Seattle, WA 98104         |      | KKA: Radio Ads                           | 1,440.00  |
| 07/08/16  | MANDATE MEDIA<br>PO Box 80151<br>Portland, OR 97280                      |      | Google Ads                               | 2,559.82  |
| 07/11/16  | PUBLISHERS MAILING SERVICE<br>9126 E Marginal Way S<br>Seattle, WA 98108 |      | Postage/Mailing Service                  | 39,251.31 |
| 07/08/16  | MANDATE MEDIA<br>PO Box 80151<br>Portland, OR 97280                      |      | Facebook Ads                             | 17,992.67 |
| 07/08/16  | MANDATE MEDIA<br>PO Box 80151<br>Portland, OR 97280                      |      | Internet Ad Deposit                      | 9,447.51  |
|           |  |      |  |           |
|           |  |      |  |           |
|           |  |      |  |           |
|           |  |      |  |           |
|           |  |      |  |           |
|           |  |      |  |           |

Page Total \$ 87,179.31

# IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE TO C4 **B**  
(11/93)

5

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

06/01/16 07/11/16

**2. PLEDGES RECEIVED BUT NOT YET PAID.** List each pledge of more than \$100.00.

| Date Notified of Pledge | Name and Address of Pledge Maker  | Fair Market Value | Aggregate Total | P | R | I | G | E | N | If total over \$100, Employer Name, City, State, Occup. |
|-------------------------|---|-------------------|-----------------|---|---|---|---|---|---|---|
| 05/31/16                | SNOHOMISH COUNTY DEPUTY SHERIFF'S<br>PO Box 2986<br>Arlington, WA 98223 | 60,000.00         | 100,000.00      |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
| TOTAL THIS PAGE         |   | 60,000.00         |                 |   |   |   |   |   |   |   |





# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

|                                    |                       |
|------------------------------------|-----------------------|
| <b>C4</b><br><small>(3/97)</small> | <b>PDC OFFICE USE</b> |
|                                    | 100711211             |
|                                    | 07-26-2016            |

Candidate or Committee Name (Do not abbreviate. Include full name)  
**A Safer Snohomish County**

Mailing Address  
 PO Box 1565

City  
 Everett, WA

|                                   |   |                           |
|-----------------------------------|---|---------------------------|
| Zip + 4<br>98206                  | Office Sought (Candidates)                        | Election Date<br>2016     |
| Report Period Covered<br>07/12/16 | From (last C-4)<br>To (end of period)<br>07/25/16 | Final Report?<br>Yes No X |

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution supporting or opposing a state or local candidate)?

| RECEIPTS   |             | *See next page | Yes | No            |
|--|-------------|----------------|-----|---------------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) ..... |             |                |     | \$ 442,685.00 |
| 2. Cash received (From line 2, Schedule A) .....   | \$ 1,200.00 |                |     |               |
| 3. In kind contributions received (From line 1, Schedule B).....   | 2,250.00    |                |     |               |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3).....  |             |                |     | 3,450.00      |
| 5. Loan principal repayments made (From line 2, Schedule L).....   | 0.00        |                |     |               |
| 6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-)   | 0.00        |                |     |               |
| 7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-)   |             |                |     | 0.00          |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....   |             |                |     | 446,135.00    |
| 9. Total pledge payments due (From line 2, Schedule B).....  | 60,000.00   |                |     |               |

| EXPENDITURES  |            |
|---|------------|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) ..... | 224,031.46 |
| 11. Total cash expenditures (From line 4, Schedule A) .....   | 52,470.65  |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) .....   | 2,250.00   |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12).....  | 54,720.65  |
| 14. Loan principal repayments made (From line 2, Schedule L).....   | 0.00       |
| 15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-)   | 0.00       |
| 16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-)  | 0.00       |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16).....  | 278,752.11 |

| CANDIDATES ONLY   |                          |                          |                          |                          |
|---|--------------------------|--------------------------|--------------------------|--------------------------|
|   | Won                      | Lost                     | Unopposed                | Name not on ballot       |
| Primary election  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| General election  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Treasurer's Daytime Telephone No.:</b><br>(206) 382-5552 |                          |                          |                          |                          |

| CASH SUMMARY   |            |
|--|------------|
| 18. Cash on hand (Line 8 minus line 17) .....  | 167,382.89 |
| <small>[Line 18 should equal your bank account balance(s) plus your petty cash balance.]</small> |            |
| 19. Liabilities: (Sum of loans and debts owed) .....   | 200,660.00 |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) .....                                   | -33,277.11 |

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

|                       |      |                       |      |
|-----------------------|------|-----------------------|------|
| Candidate's Signature | Date | Treasurer's Signature | Date |
|                       |      | Philip Lloyd          |      |

# CASH RECEIPTS AND EXPENDITURE

**SCHEDULE A**  
 to C4  
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

07/12/16      07/25/16

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount   | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
|-----------------|----------|-----------------|--------|-----------------|--------|----------------|
| 07/14/2016      | 200.00   |                 |        |                 |        |                |
| 07/21/2016      | 1,000.00 |                 |        |                 |        |                |

2. TOTAL CASH RECEIPTS Enter also on line 2 of C4 \$ 1,200.00

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

|                                     |   |   |
|-------------------------------------|---|---|
| CODE<br>DEFINITIONS<br>ON NEXT PAGE | C - Contributions (monetary, in-kind & transfers)<br>I - Independent Expenditures<br>L - Literature, Brochures, Printing<br>B - Broadcast Advertising (Radio, TV)<br>N - Newspaper and Periodical Advertising<br>O - Other Advertising (yard signs, buttons, etc.)<br>V - Voter Signature Gathering | P - Postage, Mailing Permits<br>S - Surveys and Polls<br>F - Fundraising Event Expenses<br>T - Travel, Accommodations, Meals<br>M - Management/Consulting Services<br>W - Wages, Salaries, Benefits<br>G - General Operation and Overhead |
|-------------------------------------|---|---|

**3. EXPENDITURES**

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient<br>(Name and Address)                                | Code | Purpose of Expense<br>and/or Description | Amount    |
|-----------|--|------|--|-----------|
| N/A       | Expenses of \$50 or less   | N/A  | N/A                                      |           |
| 07/19/16  | PUBLISHERS MAILING SERVICE<br>9126 E Marginal Way S<br>Seattle, WA 98108 |      | Postage/Mailing Service                  | 21,610.35 |
| 07/20/16  | PUBLISHERS MAILING SERVICE<br>9126 E Marginal Way S<br>Seattle, WA 98108 |      | Postage/Mailing Service                  | 30,860.30 |
|           |  |      |  |           |
|           |  |      |  |           |
|           |  |      |  |           |
|           |  |      |  |           |
|           |  |      |  |           |

Total from attached pages \$ 0.00

4. TOTAL CASH EXPENDITURES Enter also on line 11 of C4 \$ 52,470.65



**IN KIND CONTRIBUTIONS, PLEDGES,  
ORDERS, DEBTS, OBLIGATIONS**

**SCHEDULE  
TO C4**

**B**

(11/93)

3

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

07/12/16 07/25/16

**1. IN KIND CONTRIBUTIONS RECEIVED** (goods, services, discounts, etc.)

| Date Received   | Contributor's Name and Address                                  | Description of Contribution | Fair Market Value | Aggregate Total | P | R | I | G | E | N | If total over \$100, Employer Name, City, State & Occup |
|-----------------|---|-----------------------------|-------------------|-----------------|---|---|---|---|---|---|---|
| 07/14/16        | SCHROETER GOLDMARK BENDER<br>810 Third Ave<br>Seattle, WA 98104 | Legal                       | 2,250.00          | 2,250.00        |   |   |   |   |   |   |   |
|                 |   |                             |                   |                 |   |   |   |   |   |   |   |
|                 |   |                             |                   |                 |   |   |   |   |   |   |   |
|                 |   |                             |                   |                 |   |   |   |   |   |   |   |
|                 |   |                             |                   |                 |   |   |   |   |   |   |   |
|                 |   |                             |                   |                 |   |   |   |   |   |   |   |
|                 |   |                             |                   |                 |   |   |   |   |   |   |   |
|                 |   |                             |                   |                 |   |   |   |   |   |   |   |
|                 |   |                             |                   |                 |   |   |   |   |   |   |   |
|                 |   |                             |                   |                 |   |   |   |   |   |   |   |
|                 |   |                             |                   |                 |   |   |   |   |   |   |   |
|                 |   |                             |                   |                 |   |   |   |   |   |   |   |
|                 |   |                             |                   |                 |   |   |   |   |   |   |   |
|                 |   |                             |                   |                 |   |   |   |   |   |   |   |
| TOTAL THIS PAGE |   |                             | 2,250.00          |                 |   |   |   |   |   |   |   |

# IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE TO C4 **B**  
(11/93)

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

07/12/16 07/25/16

**2. PLEDGES RECEIVED BUT NOT YET PAID.** List each pledge of more than \$100.00.

| Date Notified of Pledge | Name and Address of Pledge Maker  | Fair Market Value | Aggregate Total | P | R | I | G | E | N | If total over \$100, Employer Name, City, State, Occup. |
|-------------------------|---|-------------------|-----------------|---|---|---|---|---|---|---|
| 05/31/16                | SNOHOMISH COUNTY DEPUTY SHERIFF'S<br>PO Box 2986<br>Arlington, WA 98223 | 60,000.00         | 100,000.00      |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
|                         |   |                   |                 |   |   |   |   |   |   |   |
| TOTAL THIS PAGE         |   | 60,000.00         |                 |   |   |   |   |   |   |   |





Reporting Form for: (check one)

Instructions on Page 3

- INDEPENDENT EXPENDITURES** (Occurring at any time) — **\$100 or more**  
 **INDEPENDENT EXPENDITURE ADS** (Appearing within 21 days of an election) — **\$1,000 or more**  
 **ELECTIONEERING COMMUNICATIONS, Except Contributions** (Appearing within 60 days of an election) — **\$1,000 or more**

|   |  |
|---|--|
| <b>1. Name and complete postal mailing address of sponsor:</b><br><br><b>A SAFER SNOHOMISH COUNTY</b><br><b>PO BOX 1565</b><br><b>EVERETT, WA 98206</b> | E-mail<br><b>PHIL@SEATTLECFO.COM</b><br><br>Telephone<br><b>206-382-5552</b> |
|---|--|

**2. Itemize expenditures of more than \$100 associated with the independent expenditure or electioneering communication.**

| Date Made   | Date First Presented/ Mailed | Name and Address of Vendor or Recipient                                  | Description of Expenditure (e.g., direct mail or newspaper, TV or radio ad) | Amount or Value (*See Below) |
|---|------------------------------|--|---|------------------------------|
| 07/13/16  | 07/13/16                     | NWP CONSULTING<br>105 S MAIN STREET STE 332<br>SEATTLE, WA 98104         | DIRECT MAIL PRODUCTION  | 28,008.83                    |
| 07/13/16  | 07/13/16                     | PUBLISHERS MAILING SERVICE<br>9126 E MARGINAL WAY S<br>SEATTLE, WA 98108 | POSTAGE AND MAILING   | 25,915.91                    |
| Expenditures \$100 or less not itemized above   |                              |  |   | \$ 0.00                      |
| Total this report   |                              |  |   | \$ 53,924.74                 |
| Total independent expenditures and electioneering communications made during this election campaign. Include amounts shown in this report and previously submitted C-6 reports. |                              |  |   | \$ 53,924.74                 |

| 3. List of candidate(s) or ballot proposition(s) identified in the advertising. |   |       |  |              | Show portion of current expense attributable to each candidate or proposition | Show total C-6 expenses related to each candidate/ proposition during election campaign |
|---|---|-------|--|--------------|---|---|
| Candidate/Proposition   | Office/District/ Proposition No.                  | Party | Check Support or Oppose                                      |              |   |   |
| LARSEN RUDEK, CYNTHIA   | SUPERIOR COURT JUDGE/ SNOHOMISH CO SUPERIOR COURT | OTHER | <input checked="" type="checkbox"/> <input type="checkbox"/> | \$ 0.00      | \$ 0.00   | \$ 0.00   |
| SNOHOMISH COUNTY  | 1   | LOCAL | <input checked="" type="checkbox"/> <input type="checkbox"/> | \$ 53,924.74 | \$ 53,924.74  | \$ 53,924.74  |
|   |   |       | <input type="checkbox"/> <input type="checkbox"/>            | \$           | \$  | \$  |
|   |   |       | <input type="checkbox"/> <input type="checkbox"/>            | \$           | \$  | \$  |

Continued on attached sheet

**Filer Name:**

**4. If reporting an Electioneering Communication, it is necessary to disclose information concerning the source of funding for the communication. Select the description that applies:**

- a)  An individual using only personal funds.
- b)  An individual using personal funds and/or funds received from others.
- c)  A business, union, group, association, organization, or other person using only general treasury funds.
- d)  A business, union, group, association, organization, or other person using general treasury funds and/or funds received from others.
- e)  A political committee filing C-3 and C-4 reports. (RCW 42.17A.205 - .240)
- f)  A political committee filing C-5 reports. (RCW 42.17A.250)
- g)  Other

If (b), (d), (f), or (g) applies, complete section 5 below. If (e) applies, also complete section 5 if the committee received funds that were requested or designated for the communication.

**5. Sources giving in excess of \$250 for the electioneering communication:**

| Date Received | Source's Name, Address, City, State, Zip             | For individuals, Employer's Name, City and State | Amount  |
|---------------|--|--|---------|
|               |  |  | \$      |
|               |  | Occupation                                       |         |
|               |  |  | \$      |
|               |  | Occupation                                       |         |
|               |  |  | \$      |
|               |  | Occupation                                       |         |
|               |  |  | \$      |
|               |  | Occupation                                       |         |
|               |  |  | \$      |
|               |  | Occupation                                       |         |
|               |  | Sub-Total  | \$ 0.00 |
|               | Continued on attached sheet <input type="checkbox"/> | Amount from attached pages                       | \$ 0.00 |
|               |  | <b>TOTAL FUNDS RECEIVED</b>                      | \$ 0.00 |

| Sponsor of Independent Expenditure or Electioneering Communication   |  |   |
|--|--|---|
| I certify (or declare) under penalty of perjury under the laws of the State of Washington that this expenditure was not made in cooperation, consultation, or concert with, or at the request or suggestion of, a candidate, a candidate's authorized committee, or an agent of a candidate nor does it otherwise constitute a contribution under RCW 42.17A.005. I further certify that the above information is true, complete, and correct to the best of my knowledge. | Signature  | Printed Name<br><b>PHILIP LLOYD</b>                   |
|  | Street address<br><b>603 STEWART STREET</b>  |   |
|  | City/State/Zip<br><b>SEATTLE WA 98101</b>  |   |
|  | Date Signed<br><b>08/01/16</b>   | Place Signed (city and county)<br><b>SEATTLE KING</b> |
|  | *RCW 9A.72.040 provides that "(1) A person is guilty of false swearing if he makes a false statement, which he knows to be false, under an oath required or authorized by law. (2) False swearing is a misdemeanor." |   |

## Tony Perkins

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**From:** Phil Lloyd <Phil@seattlecfo.com>  
**Sent:** Monday, August 01, 2016 2:34 PM  
**To:** Tony Perkins  
**Subject:** RE: PDC complaint involving A Safer Snohomish County political committee

Sorry for the delayed response. I was working remotely last week and it took a while to sort this out. I went ahead and filed a form C6 from A Safer Snohomish County, indicating a zero value for the Larsen campaign, since the mailing did not identify her office nor did it in any way promote her candidacy.

---

**From:** Tony Perkins [mailto:tony.perkins@pdc.wa.gov]  
**Sent:** Monday, July 25, 2016 5:04 PM  
**To:** Phil Lloyd  
**Subject:** PDC complaint involving A Safer Snohomish County political committee  
**Importance:** High

Dear Phil,

Today, July 25, 2016, the PDC received the attached certified complaint against the 2016 Cindy Larsen campaign for Snohomish County Superior Court Judge. The complainant is Beth Lucas. We are contacting you today because the complaint concerns a mailing sponsored by A Safer Snohomish County, a committee that you serve as treasurer.

Because Ms. Lucas identified Ms. Larsen as the respondent to her complaint, initially, PDC staff will review the allegations with attention to the possibility that the Safer Snohomish County mailing in support of 2016 Proposition 1 constituted an in-kind contribution to the Cindy Larsen campaign, one that Ms. Larsen failed to disclose. If our review indicates that the mailing was not an in-kind contribution, and instead constituted an electioneering communication or independent expenditure political advertising in support of Ms. Larsen, we will address whether the mailing was required to contain the "No candidate authorized this ad" disclaimer required under RCW 42.17A.320(2)(a) for such communications.

In reviewing Ms. Lucas' complaint and the evidence provided, PDC staff noted that Cindy Larsen appears to be identified twice by photograph in the Safer Snohomish County mailing, and is identified once by name. Our understanding is that Ms. Larsen is the only candidate for office in 2016 who is identified in the advertisement. Her participation in the production of the mailing indicates that the mailing may constitute an expenditure conducted "*in cooperation, consultation, concert or collaboration with...a candidate,*" the definition of a "contribution" in [WAC 390-05-210\(3\)](#) of PDC rules.

Our review of Ms. Larsen's C-1 Candidate Registration (attached) and the C-1pc Political Committee Registration filed by A Safer Snohomish County (attached) indicates that the two committees have a common officer in Ty Trenary. This fact, together with the fact that Sheriff Trenary's photo also appears in the Safer Snohomish County mailing, appear to indicate that the mailing was an expenditure "*made by, through, in consultation with, or with the assistance of, including the fund-raising assistance of, any person who, during the twelve months preceding the expenditure, is or has been an officer of the candidate's authorized committee.*" WAC 390-05-210(3)(c). This fact may also be seen to support the conclusion that the mailing constitutes a contribution to Ms. Larsen's campaign.

In addition to the rule citation above, the statutory definition of "contribution" in [RCW 42.17A.005\(13\)\(a\)\(ii\)](#) includes "*An expenditure made by a person in cooperation, consultation, or concert with, or at the request or suggestion of, a candidate...the person or persons named on the candidate's...registration form who direct expenditures on behalf of the candidate or committee, or their agents.*" Please note that expenditures that constitute contributions to Ms. Larsen's

campaign are reportable by her under [RCW 42.17A.235](#) and [RCW 42.17A.240](#), and are subject to the contribution limits for judicial candidates provided by [RCW 42.17A.410](#). The current limit is \$2,000 per election.

If PDC staff needs information or requires a response to the allegations from A Safer Snohomish County, we will contact you. Until then, please let me know if you have questions.

Thanks for your attention to this.

Sincerely,

**Tony Perkins** | PDC Compliance & Enforcement

711 Capitol Way, Room 206 | PO Box 40908, Olympia, WA 98504-0908

(direct) 360.586.1042 | (toll free) 1.877.601.2828

[tony.perkins@pdc.wa.gov](mailto:tony.perkins@pdc.wa.gov)



# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

|                                    |                       |
|------------------------------------|-----------------------|
| <b>C4</b><br><small>(3/97)</small> | <b>PDC OFFICE USE</b> |
|                                    | 100699982             |
|                                    | 06-09-2016            |

Candidate or Committee Name (Do not abbreviate. Include full name)  
**A Safer Snohomish County**

Mailing Address  
 PO Box 1565

City  
 Everett, WA

|                                   |                             |                                |
|-----------------------------------|-----------------------------|--------------------------------|
| Zip + 4<br>98206                  | Office Sought (Candidates)  | Election Date<br>2016          |
| Report Period Covered<br>05/01/16 | From (last C-4)<br>05/01/16 | To (end of period)<br>05/31/16 |
|                                   |                             | Final Report?<br>Yes No X      |

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution supporting or opposing a state or local candidate)?

### RECEIPTS

\*See next page                      Yes              No

|  |            |        |
|--|------------|--------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) ..... | \$         | 0.00   |
| 2. Cash received (From line 2, Schedule A) .....   | \$         | 675.00 |
| 3. In kind contributions received (From line 1, Schedule B).....   |            | 0.00   |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3).....  |            | 675.00 |
| 5. Loan principal repayments made (From line 2, Schedule L).....   |            | 0.00   |
| 6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-)   |            | 0.00   |
| 7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-)   |            | 0.00   |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....   |            | 675.00 |
| 9. Total pledge payments due (From line 2, Schedule B).....  | 500,000.00 |        |

### EXPENDITURES

|   |      |
|---|------|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) ..... | 0.00 |
| 11. Total cash expenditures (From line 4, Schedule A) .....   | 0.00 |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) .....   | 0.00 |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12).....  | 0.00 |
| 14. Loan principal repayments made (From line 2, Schedule L).....   | 0.00 |
| 15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-)   | 0.00 |
| 16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-)  | 0.00 |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16).....  | 0.00 |

| CANDIDATES ONLY  |                          |                          |                          |
|------------------|--------------------------|--------------------------|--------------------------|
|                  | Won                      | Lost                     | Unopposed                |
|                  | Name not on ballot       |                          |                          |
| Primary election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| General election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

| CASH SUMMARY  |            |
|---|------------|
| 18. Cash on hand (Line 8 minus line 17) .....                                     | 675.00     |
| [Line 18 should equal your bank account balance(s) plus your petty cash balance.] |            |
| 19. Liabilities: (Sum of loans and debts owed) .....                              | 41,421.43  |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) .....                    | -40,746.43 |

**Treasurer's Daytime Telephone No.:**  
 (206) 382-5552

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

|                       |      |                       |      |
|-----------------------|------|-----------------------|------|
| Candidate's Signature | Date | Treasurer's Signature | Date |
|                       |      | Philip Lloyd          |      |



# CASH RECEIPTS AND EXPENDITURE

**SCHEDULE A**  
 to C4  
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

05/01/16 05/31/16

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
|-----------------|--------|-----------------|--------|-----------------|--------|----------------|
| 05/31/2016      | 675.00 |                 |        |                 |        |                |

2. TOTAL CASH RECEIPTS Enter also on line 2 of C4 \$ 675.00

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

|                                      |   |   |
|--------------------------------------|---|---|
| <b>CODE DEFINITIONS ON NEXT PAGE</b> | C - Contributions (monetary, in-kind & transfers)<br>I - Independent Expenditures<br>L - Literature, Brochures, Printing<br>B - Broadcast Advertising (Radio, TV)<br>N - Newspaper and Periodical Advertising<br>O - Other Advertising (yard signs, buttons, etc.)<br>V - Voter Signature Gathering | P - Postage, Mailing Permits<br>S - Surveys and Polls<br>F - Fundraising Event Expenses<br>T - Travel, Accommodations, Meals<br>M - Management/Consulting Services<br>W - Wages, Salaries, Benefits<br>G - General Operation and Overhead |
|--------------------------------------|---|---|

**3. EXPENDITURES**

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|-----------|--|------|---------------------------------------|--------|
| N/A       | Expenses of \$50 or less               | N/A  | N/A                                   |        |
|           |  |      |                                       |        |
|           |  |      |                                       |        |
|           |  |      |                                       |        |
|           |  |      |                                       |        |
|           |  |      |                                       |        |
|           |  |      |                                       |        |
|           |  |      |                                       |        |
|           |  |      |                                       |        |

4. TOTAL CASH EXPENDITURES Total from attached pages \$ 0.00  
 Enter also on line 11 of C4 \$ 0.00

# IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE TO C4 **B**  
(11/93)

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

05/01/16 05/31/16

**2. PLEDGES RECEIVED BUT NOT YET PAID.** List each pledge of more than \$100.00.

| Date Notified of Pledge | Name and Address of Pledge Maker   | Fair Market Value          | Aggregate Total | P | R | I | G | E | N | If total over \$100, Employer Name, City, State, Occup. |
|-------------------------|--|----------------------------|-----------------|---|---|---|---|---|---|---|
| 05/31/16                | STILLAGUAMISH TRIBE OF INDIANS<br>3310 Smokey Point Drive<br>Arlington, WA 98223 | 400,000.00                 | 400,000.00      |   |   |   |   |   |   |   |
| 05/31/16                | SNOHOMISH COUNTY DEPUTY SHERIFF'S<br>PO Box 2986<br>Arlington, WA 98223          | 100,000.00                 | 100,000.00      |   |   |   |   |   |   |   |
|                         |  |                            |                 |   |   |   |   |   |   |   |
|                         |  |                            |                 |   |   |   |   |   |   |   |
|                         |  |                            |                 |   |   |   |   |   |   |   |
|                         |  |                            |                 |   |   |   |   |   |   |   |
|                         |  |                            |                 |   |   |   |   |   |   |   |
|                         |  |                            |                 |   |   |   |   |   |   |   |
|                         |  |                            |                 |   |   |   |   |   |   |   |
|                         |  |                            |                 |   |   |   |   |   |   |   |
|                         |  |                            |                 |   |   |   |   |   |   |   |
|                         |  |                            |                 |   |   |   |   |   |   |   |
|                         |  |                            |                 |   |   |   |   |   |   |   |
|                         |  |                            |                 |   |   |   |   |   |   |   |
|                         |  |                            |                 |   |   |   |   |   |   |   |
|                         |  | TOTAL THIS PAGE 500,000.00 |                 |   |   |   |   |   |   |   |

# IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE  
TO C4

**B**

(11/93)

4

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

05/01/16 05/31/16


**3. ORDERS PLACED, DEBTS, OBLIGATIONS.** (Give estimate if actual amount not known. Exclude loans. Report loans on Schedule L.)


| Expenditure Date | Vendor's/Recipient's Name and Address                                 | Amount Owed | Code | OR | Description of Obligation |
|------------------|---|-------------|------|----|---------------------------|
| 04/30/2016       | SEATTLE CFO LLC<br>603 Stewart Street Suite 819<br>Seattle, WA 98101  | 525.00      |      |    | Accounting/Compliance     |
| 04/30/2016       | STRATEGIES 360<br>1505 Westlake Ave<br>Seattle, WA 98109              | 24000.00    |      |    | Research                  |
| 05/27/2016       | THOMPSON SIGN COMPANY<br>2975 37th Ave SW<br>Tumwater, WA 98512       | 1713.61     |      |    | Signs                     |
| 05/31/2016       | STRATEGIES 360<br>1505 Westlake Ave<br>Seattle, WA 98109              | 6000.00     |      |    | Research                  |
| 05/31/2016       | BROOKE DAVIS CONSULTING INC<br>14207 51st Ave SE<br>Everett, WA 98208 | 8000.00     |      |    | Consulting                |
| 05/31/2016       | BROOKE DAVIS<br>14207 51st Ave SE<br>Everett, WA 98208                | 837.82      |      |    | Reimb. Event Expenses     |
| 05/31/2016       | SEATTLE CFO LLC<br>603 Stewart Street Suite 819<br>Seattle, WA 98101  | 345.00      |      |    | Accounting/Compliance     |
|                  |   |             |      |    |                           |
|                  |   |             |      |    |                           |
|                  |   |             |      |    |                           |
|                  |   |             |      |    |                           |
|                  |   |             |      |    |                           |
|                  |   |             |      |    |                           |
|                  |   |             |      |    |                           |
| TOTAL THIS PAGE  |   | 41421.43    |      |    |                           |

**Exhibit 10, PDC Case 6928**

Payments by A Safer Snohomish County to Brooke Davis and Brooke Davis Consulting

| Vendor                      | Date         | Amount          | City    | State | Zip   | Description                            |
|-----------------------------|--------------|-----------------|---------|-------|-------|--|
| BROOKE DAVIS CONSULTING INC | 2016-06-15   | 16000           | EVERETT | WA    | 98208 | CONSULTING                             |
| DAVIS BROOKE                | 2016-06-15   | 5000            | EVERETT | WA    | 98208 | MANDATE MEDIA: DIGITAL ADVERTISING     |
| DAVIS BROOKE                | 2016-06-15   | 391.82          | EVERETT | WA    | 98208 | SULLY'S PIZZA: FOOD FOR EVENT          |
| DAVIS BROOKE                | 2016-06-15   | 250             | EVERETT | WA    | 98208 | EVERETT FIREFIGHTERS ASSN: ROOM RENTAL |
| DAVIS BROOKE                | 2016-06-15   | 246.82          | EVERETT | WA    | 98208 | IGA MARKET: EVENT SUPPLIES             |
| DAVIS BROOKE                | 2016-06-15   | 76.02           | EVERETT | WA    | 98208 | DUVALL PRINT & POST: PRINTING          |
| BROOKE DAVIS CONSULTING INC | 2016-07-06   | 8000            | EVERETT | WA    | 98208 | CONSULTING                             |
| BROOKE DAVIS CONSULTING INC | 2016-08-04   | 8000            | EVERETT | WA    | 98208 | CONSULTING                             |
| DAVIS BROOKE                | 2016-08-04   | 187.61          | EVERETT | WA    | 98208 | EL PARAISO: EVENT FOOD                 |
| DAVIS BROOKE                | 2016-08-04   | 98.44           | EVERETT | WA    | 98208 | QFC: EVENT SUPPLIES                    |
|                             | <b>TOTAL</b> | <b>38250.71</b> |         |       |       |  |

|   |                          |   |  |   |
|---|--------------------------|---|--|---|
|  <b>PUBLIC DISCLOSURE COMMISSION</b><br>711 CAPITOL WAY RM 206<br>PO BOX 40908<br>OLYMPIA WA 98504-0908<br>(360) 753-1111<br>Toll Free 1-877-601-2828  |                          | <h1 style="text-align: center;">Candidate<br/>Registration</h1>     | <h1 style="text-align: center;">C1</h1> (1/2008)       | 100713151<br><br>08-01-2016   |
| Candidate's Name (Give candidate's full name.)<br>CINDY A LARSEN  |                          |   | Telephone Number<br>206-795-9439                       |   |
| Candidate's Committee Name (Do not abbreviate.)<br>CINDY LARSEN FOR JUDGE   |                          |   | Fax Number   |   |
| Mailing Address<br>P.O. BOX 2157  |                          |   | Candidate's E-Mail Address<br>CINYLARSENFORJUDGE@GMAIL |   |
| City<br>EVERETT   | County<br>SNOHOMISH      | Zip + 4<br>98213  | Campaign E-Mail Address<br>CINDYLARSENFORJUDGE@GMAIL   |   |
| 1. What office are you running for?<br>SUPERIOR COURT JUDGE   |                          | Legislative District, County or City<br>SNOHOMISH CO SUPERIOR COURT | Position No.<br>3                                      | Do you now hold this office?<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 2. Political party (if partisan office)<br>NONPARTISAN  |                          | 3. Date of general or special election<br>11-08-2016                |  |   |
| 4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. <b>If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.</b>                             |                          |   |  |   |
| <input type="checkbox"/> <b>Option I MINI REPORTING:</b> In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.  |                          |   |  |   |
| <input checked="" type="checkbox"/> <b>Option II FULL REPORTING:</b> I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.   |                          |   |  |   |
| 5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.<br>ALICE M LARSEN<br>8568 82ND STREET NE, MARYSVILLE WA 98270  |                          |   | Daytime Telephone Number<br>360-631-6273               |   |
| 6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.   |                          |   |  |   |
| 7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet.<br>JEFF ROSS, MANAGER, PO BOX 2157, EVERETT WA 98213  |                          |   |  |   |
| 8. Campaign Bank or Depository<br>COASTAL COMMUNITY BANK  | Branch<br>2817 COLBY AVE | City<br>EVERETT   |  |   |
| 9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet.   |                          |   |  |   |
| 10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. |                          |   |  |   |
| <b>Street Address, Room Number, City where campaign books will be available for inspection</b><br>8568 82ND ST. NE, MARYSVILLE<br>In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 360-631-6273 CINDYLARSENFORJUDGE@GMAIL.COM   |                          |   |  |   |
| 11. <b>CERTIFICATION:</b><br>I certify that this report is true, complete and correct to the best of my knowledge.  |                          |   |  |   |
| Candidate's Signature<br>CINDY A LARSEN   |                          |   | Date<br>08-01-2016                                     |   |

|   |  |   |  |   |  |   |  |
|---|--|---|--|---|--|---|--|
|  <b>PUBLIC DISCLOSURE COMMISSION</b><br>711 CAPITOL WAY RM 206<br>PO BOX 40908<br>OLYMPIA WA 98504-0908<br>(360) 753-1111<br>Toll Free 1-877-601-2828  |  | <h1>Candidate Registration</h1>                                     |  | <h1>C1</h1><br>(1/2008)                                 |  | 100716042<br><br>08-16-2016   |  |
| Candidate's Name (Give candidate's full name.)<br>CINDY A LARSEN  |  |   |  | Telephone Number<br>206-795-9439                        |  |   |  |
| Candidate's Committee Name (Do not abbreviate.)<br>CINDY LARSEN FOR JUDGE   |  |   |  | Fax Number  |  |   |  |
| Mailing Address<br>P O BOX 2157   |  |   |  | Candidate's E-Mail Address<br>CINDYLARSENFORJUDGE@GMAIL |  |   |  |
| City<br>EVERETT   |  | County<br>SNOHOMISH   |  | Zip + 4<br>98213  |  | Campaign E-Mail Address<br>CINDYLARSENFORJUDGE@GMAIL  |  |
| 1. What office are you running for?<br>SUPERIOR COURT JUDGE   |  | Legislative District, County or City<br>SNOHOMISH CO SUPERIOR COURT |  | Position No.<br>3                                       |  | Do you now hold this office?<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |  |
| 2. Political party (if partisan office)<br>NONPARTISAN  |  |   |  | 3. Date of general or special election<br>11/08/2016    |  |   |  |
| 4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. <b>If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.</b>                             |  |   |  |   |  |   |  |
| <input type="checkbox"/> <b>Option I MINI REPORTING:</b> In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.  |  |   |  |   |  |   |  |
| <input checked="" type="checkbox"/> <b>Option II FULL REPORTING:</b> I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.   |  |   |  |   |  |   |  |
| 5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.<br>JOSIE OLSEN<br>119 FIRST AVE S STE 320, SEATTLE WA 98104  |  |   |  | Daytime Telephone Number<br>206-682-7328                |  |   |  |
| 6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.   |  |   |  |   |  |   |  |
| 7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet.   |  |   |  |   |  |   |  |
| 8. Campaign Bank or Depository<br>BANK OF AMERICA   |  | Branch<br>DEXTER HORTON   |  | City<br>SEATTLE   |  |   |  |
| 9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet.   |  |   |  |   |  |   |  |
| 10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address. |  |   |  |   |  |   |  |
| <b>Street Address, Room Number, City where campaign books will be available for inspection</b><br>119 FIRST AVE S STE 320, SEATTLE<br>In order to make an appointment, contact the campaign at (telephone, fax, e-mail): 206-682-7328 JOSIE@BLUEWAVEPOLITICS.COM  |  |   |  |   |  |   |  |
| 11. <b>CERTIFICATION:</b><br>I certify that this report is true, complete and correct to the best of my knowledge.  |  |   |  |   |  |   |  |
| Candidate's Signature<br>CINDY A LARSEN   |  |   |  | Date<br>08-16-2016                                      |  |   |  |

## Tony Perkins

---

**From:** PDC Support <pdcc@pdcc.wa.gov>  
**Sent:** Thursday, September 15, 2016 2:03 PM  
**To:** Tony Perkins  
**Subject:** Fwd: PDC - Cindy Larsen - Alleged violation of RCW 42.17A.235 and RCW 42.17A.240

On Mon, 1 Aug at 1:15 PM , Cindy\_281 <cindy\_281@msn.com> wrote:

Mr. Perkins,

I apologize for the delayed response and for the length of this response. I am not sure what to do about this situation. I cannot find any legal authority that helps clarify the correct way to handle an expenditure that is intended to benefit a Proposition, where a candidate is pictured as supporting that Proposition, but not identified as a candidate.

I do not believe the Safer Snohomish County mailing is a contribution to my campaign, but if it is, then I want to do whatever I can to come into compliance with reporting that contribution and reimbursing Proposition One for any contribution over the contribution limits. I am just not sure how to determine the value to my campaign vs. Proposition One/Safer Snohomish County.

I have reviewed WAC 390-05-210(3) and RCW 42.17A.005 and believe that the Safer Snohomish County mailing is not a contribution to my campaign, but rather a contribution to Proposition One. To read WAC 390-05-210 and RCW 42.17.005 otherwise, would mean that the fact that I drove people to the photo shoot alone would make all of that campaign's advertisements a contribution to my campaign because they would have been made "in cooperation, consultation, concert...with ...a candidate" even if I weren't pictured or named. Even worse, even if I had absolutely no involvement in the photo shoot, it would still be a contribution to my campaign because both C1s have a common committee member listed. (if the entirety of Proposition One's campaign expenditures have been "made by, through, in consultation with, or with the assistance of...any person, who, during the twelve months preceding the expenditure, is or has been an officer of the candidate's authorized committee." the reverse would also apply and all of my expenditures would be contributions to Safer Snohomish County)

Both the RCW and the WAC cited, refer to contributions as being made "For the purpose of assisting any candidate or political committee." See WAC 390-05-210(1) and RCW 42.17A.005(13)(c). The purpose of the mailer is to get people to vote for Proposition One. There isn't anything on the mailer that says I am a candidate, or qualified for the office that I seek, or that people should vote for me. In fact, it seems really unlikely that anyone would know the person on the mailing is running for office unless they already know me and know that I am running for office. Finally, increases in taxes have proven exceptionally unpopular in the past. The fact that my face is attached to a proposal to increase taxes is quite likely to have a negative impact on my campaign rather than assisting my campaign.

Please let me know if I do need to report this as an in-kind contribution. I have asked the Proposition One campaign to provide my campaign with the costs of the mailer and the percentage of the mailer considered a contribution to my campaign. If the PDC believes it is necessary that my campaign claim an in-kind contribution, I am requesting an additional week to try to get figures from Proposition One and to file the necessary reports.

In the meantime, I have electronically filed a new C1. In reviewing the forms of my three opponents, it appears that I am the only person that listed campaign committee members on that form. In section 7 of my original C1, I listed everyone who had agreed to help with the campaign in some way prior to the date of filing. In retrospect, I should not have done this. No one other than my husband and I make decisions about my campaign and by listing others on the C1, I am afraid that I have inadvertently subjected them to liability that was not intended.

Thank you so much for your assistance in this matter and I apologize for the long response. I left you a phone message on Friday, please feel free to call me at any time.

Thank you!  
Sent from my iPad

On Jul 25, 2016, at 4:49 PM, PDC Support <[pdcc@pdc.wa.gov](mailto:pdcc@pdc.wa.gov)> wrote:

Dear Ms. Larsen,

Today, July 25, 2016, the Washington State Public Disclosure Commission received the attached certified complaint against your 2016 campaign for Snohomish County Superior Court Judge. The complainant is Beth Lucas. We are contacting you today to inform you of the complaint, and to seek a preliminary response to Ms. Lucas' allegations.

Because Ms. Lucas identified you as the respondent to her complaint, initially, PDC staff will review her allegations with attention to the possibility that the Safer Snohomish County mailing in support of 2016 Proposition 1 constituted an unreported in-kind contribution to your campaign.

Please provide a written response to the allegations by August 1, 2016. If it will not be possible to respond by that date, please contact PDC staff as soon as possible with the date by which you expect to respond in full.

In reviewing Ms. Lucas' complaint and the evidence provided, PDC staff noted that you appear to be identified twice by photograph in the Safer Snohomish County mailing, and are identified once by name. Our understanding is that you are the only candidate for office in 2016 who is identified in the advertisement. Your participation in the production of the mailing indicates that the mailing may constitute an expenditure conducted "*in cooperation, consultation, concert or collaboration with...a candidate,*" the definition of a "contribution" in [WAC 390-05-210\(3\)](#) of the Public Disclosure Commission's rules.

Our review of your C-1 Candidate Registration and the C-1pc Political Committee Registration filed by Safer Snohomish County indicates that the two committees have a common officer in Ty Trenary. This fact, together with the fact that Sheriff Trenary's photo also appears in the Safer Snohomish County mailing, appear to indicate that the mailing was an expenditure "*made by, through, in consultation with, or with the assistance of, including the fund-raising assistance of, any person who, during the twelve months preceding the expenditure, is or has been an officer of the candidate's authorized committee.*" WAC 390-05-210(3)(c). This fact may also be seen to support the conclusion that the mailing constitutes a contribution to your campaign.

In addition to the rule citation above, the statutory definition of "contribution" in [RCW 42.17A.005\(13\)\(a\)\(ii\)](#) includes "*An expenditure made by a person in cooperation, consultation, or concert with, or at the request or suggestion of, a candidate...the person or persons named on the candidate's...registration form who direct expenditures on behalf of the candidate or committee, or their agents.*" Please note that expenditures that constitute contributions to your campaign are reportable under [RCW 42.17A.235](#) and [RCW 42.17A.240](#), and are subject to the contribution limits for judicial candidates provided by [RCW 42.17A.410](#).

Finally, although Ms. Lucas' complaint alluded to the Canons on Judicial Conduct, the canons are not enforced or administered by the Public Disclosure Commission, and will not be included in PDC staff's review. No response regarding this latter allegation is required.



Thank you for your attention to this. Please contact me if you have any questions prior to responding.

Sincerely,

Tony Perkins  
PDC Compliance & Enforcement Staff

--

To respond, please reply to this email.

Washington Public Disclosure Commission  
<http://www.pdc.wa.gov>  
1.360.753.1111

On Mon, 25 Jul at 2:44 PM , Cindy\_281

<[cindy\\_281@msn.com](mailto:cindy_281@msn.com)> wrote:

The complaint alleges that Cindy Larsen failed to disclose an in-kind contribution received in connection with a mailing sponsored by the political committee Safer Snohomish County.

<Complaint - Cindy Larsen - Case 6928.pdf>

<Attachments - Cindy Larsen - Case 6928.pdf>



T 206.245.1700  
1191 2nd Avenue, Suite 2000  
Seattle, WA 98101-3404  
pacificallawgroup.com

Gregory J. Wong  
greg.wong@pacificallawgroup.com

August 19, 2016

**VIA E-MAIL ONLY**

Mr. Tony Perkins  
State of Washington Public Disclosure Commission  
711 Capitol Way Rm. 206, PO Box 40908  
Olympia, WA 98504-0908  
pdc@pdc.wa.gov

**Re: Response of Cindy Larsen to Two PDC Complaints**

Dear Mr. Perkins:

We represent Ms. Cindy Larsen, who is a candidate for Snohomish County Superior Court Judge. On July 25, 2016, the PDC informed Ms. Larsen of a complaint against her campaign. On August 1, 2016, Ms. Larsen provided a preliminary response to the allegations. On August 9, 2016, the PDC informed Ms. Larsen of a second, related complaint against her campaign and asked a series of questions. This letter provides Ms. Larsen's responses to the PDC's questions and the allegations in both complaints.

As an initial matter, Ms. Larsen is committed to compliance with Washington's campaign disclosure and contribution laws. She understands and supports the importance of transparency in electoral politics. While Ms. Larsen believes she has not violated any of those laws, if she has misinterpreted the law's application in an area where it is not clear then she would appreciate the PDC's guidance on how correctly to report activities in an amended filing. We hope that the following provides the correct facts and context to answer your questions.

**A. Ms. Larsen's appearance on the Proposition 1 mailer was a not a contribution to her campaign.**

Both complaints arise out of the same facts. Ms. Larsen's photo and name appear on a mailer sent by the campaign in support of Snohomish County's Proposition 1, which was on the August 2016 primary ballot. Proposition 1 would have imposed new taxes in Snohomish County to support law enforcement, the court, treatment services, and public safety programs. The voters

rejected Proposition 1. Apparently, the Proposition 1 campaign used the exact same materials in a post on its Facebook page. Ms. Larsen was unaware of this post until a copy of it was provided with the second complaint. We note that the attachment provided to the PDC is that of a Facebook post, which is different from a paid advertisement on Facebook. Regardless, the image as it relates to Ms. Larsen is exactly the same as on the mailer and the same analysis applies to both. For simplicity, in this response we will refer to both as the “mailer”.

Ms. Larsen agreed to be in the photo shoot for the mailer in her capacity as a private citizen and at the last minute. The campaign supporting Proposition 1 planned a photo shoot for June 10, 2016, to capture images that could be used in its materials. Ms. Larsen’s husband, Jeff Ross, is a Snohomish County Deputy Sheriff. On the evening of June 9, 2016, Mr. Ross was contacted and asked if his family could come to the photo shoot the next day because the family that was scheduled to participate had to drop out at the last minute. Mr. Ross had to travel to Walla Walla that day for work, but the campaign asked Ms. Larsen to come down with her kids to participate. Ms. Larsen did so, including bringing a friend of her daughter’s who happened to have slept over that evening (the picture on the mailer is of Ms. Larsen, her daughter and her daughter’s friend). The decision was so last minute that the children had to turn their shirts around so the logos on their shirts did not show up in the pictures. There were a number of other people at the photo shoot as well. Ms. Larsen was not informed if the photos would be used for any purpose and was not involved in the related decision-making process.

Ms. Larsen supported Proposition 1 as a private citizen. Proposition 1 would have benefited the entire criminal justice system including the court, public defenders, prosecutors, police, and those involved in the system. Ms. Larsen is a deputy prosecutor, her husband is a deputy sheriff, and she cares about being able to provide treatment to those involved in the system. Put simply, if the ballot measure passed she saw it as a benefit to her community. Her decision to participate in the photo shoot was based on that fact alone. In no way was it connected to her separate campaign for Snohomish County Superior Court.

The suggestion in the complaints that Ms. Larsen somehow benefited from being on the mailer is unfounded. Indeed, she is not identified as a candidate on the mailer, no judicial race or other candidates are mentioned on the mailer, and she is not an incumbent who would benefit from any sort of name recognition. Any benefit is purely speculative. Further, it is illogical. The voters rejected Proposition 1. If Ms. Larsen was associated as a candidate with an unpopular ballot measure then she too would have been unsuccessful in the primary. This was not the case. The idea that Ms. Larsen could not have garnered support without appearing on the mailer makes no sense. And it fails to account for the fact that most voters educate themselves on electoral races by, among other things, examining the voters’ pamphlet, candidate’s website and endorsements.

The statutory scheme contemplates that a “contribution” occurs only where an expenditure is made in support of or in opposition to a candidate or campaign. For example, the definition of “political advertising” specifies that an advertisement—such as the mailer—is a political advertisement only if it is “used for the purpose of appealing, directly or indirectly, for votes or

for financial or other support or opposition in any election campaign.” RCW 42.17A.005(36) (emphasis added). And the definition of “political committee” requires the expected or actual receipt of contributions or making of expenditures “in support of, or opposition to, any candidate or any ballot proposition.” RCW 42.17A.005(37)(emphasis added). *See also* RCW 42.17A.005(13)(c), WAC 390-05-210 (definition of in-kind contributions include services provided at less than fair market value “for the purpose of assisting any candidate or political committee”). No facts support the conclusion that the mailer was done either with the intent or the effect of creating support for Ms. Larsen. Accordingly, the mailer was not a contribution to her campaign and did not need to be reported as such.

**B. There was no improper coordination that would convert the mailer into a contribution.**

In your letter you note that a contribution, or the presumption of a contribution, can be established where there is coordination or consultation involving an officer of a campaign committee. Here, Ms. Larsen incorrectly identified persons on her initial C1 form as officers who were not and who never were authorized to make expenditures or decisions on her behalf. Ms. Larsen apologizes for the error and, once made aware of it, promptly filed an amended C1.

Ms. Larsen is a first-time candidate with no prior political campaign experience. She made the decision to run at the very last minute and had no familiarity with the process. She knew she had to file a C1 form in short time, so she did so on her own. But she mistakenly believed that Box 7 on the C1 form was a place to list any persons who likely would be strong supporters of her campaign. That is, the people who may be listed as Honorary Co-Chairs, fundraiser Co-Hosts, Endorsers, or strong volunteer supporters. She did not understand that a “Committee Officer” means something different. Accordingly, she listed those persons whom she had initial indications would be strong supporters and assigned them titles based on the anticipated areas in which she thought they may be able to assist. This was an honest mistake as she was trying to get her mind wrapped around how to organize her campaign. In fact, the only person listed on the C1 who should have been listed is her husband, Mr. Ross. Her mother, Ms. Alice Larsen volunteered to serve as Treasurer, despite not having prior experience in that role, and was appropriately listed as such. Ms. Larsen and her mother attended the PDC and ORCA class in Olympia on June 8, 2016. But they do not recall any of these topics being covered. It is an unfortunate, but inadvertent, mistake that caused persons such as Ty Trenary and Brooke Davis to be listed as Officers when they were not.

The following explains each listed person’s involvement in Ms. Larsen’s campaign to date and future expected involvement:

1. Brooke Davis. Ms. Larsen originally intended to use Ms. Davis as her campaign manager. Ms. Davis and Ms. Larsen met 2-3 times and spoke on the phone a few times. Ms. Larsen agreed to pay Ms. Davis for campaign services. Ms. Davis assisted Ms. Larsen with her campaign kickoff, ordering campaign signs, designing campaign materials, and calling some legislative districts to schedule time for endorsement

interview meetings. But Ms. Davis did not have any authority to make expenditures or strategic decisions on Ms. Larsen's behalf. For example, Ms. Davis worked with the sign vendor on the logistics of ordering signs, but the price and payment were authorized solely by Ms. Larsen. That agreement ended on or around July 27, 2016. Ms. Davis stated she would not collect the outstanding payment due her, but instead convert it into an in-kind donation. Ms. Davis will not have any role in Ms. Larsen's campaign going forward.

2. Jeff Ross. As noted, Mr. Ross is Ms. Larsen's husband. He has been on the campaign's bank account and authorized to make expenditures on the campaign's behalf. But he has not made any expenditures to date.
3. Remy Leonard. Ms. Leonard provided informal counseling and advice to Ms. Larsen. She helped start Ms. Larsen's Facebook page. But at no time did Ms. Leonard have any authority to make expenditures or strategic decisions on Ms. Larsen's behalf. She likely will be involved as a volunteer supporting the campaign in the future. She may help organize events and doorbelling in the future. She has not done any fundraising.
4. Janet Green Hammerman. Ms. Hammerman was planning to volunteer to support Ms. Larsen's campaign. But she has not been able to do anything to date. At no time did Ms. Hammerman have any authority to make expenditures or strategic decisions on Ms. Larsen's behalf. She may be involved as a volunteer supporting the campaign in the future, such as by organizing a fundraiser or doorbelling.
5. Thomas Wynne. Judge Wynne volunteered by helping introduce Ms. Larsen to people he knows, putting out yard signs, and making calls to help set up endorsements. At no time did Judge Wynne have any authority to make expenditures or strategic decisions on Ms. Larsen's behalf. He may be involved as a volunteer supporting the campaign in the future.
6. Ty Trenary. Sheriff Trenary provided volunteer support to Ms. Larsen. He volunteered to help with fundraising, but has not had the time to do so to date (he is listed as a co-host on the campaign kickoff, which he was not able to attend). At no time did Sheriff Trenary have any authority to make expenditures or strategic decisions on Ms. Larsen's behalf. He may be involved as a volunteer supporting the campaign in the future, time permitting.
7. Adam Cornell. Mr. Cornell volunteered to help introduce Ms. Larsen to people for fundraising and endorsements. At no time did Mr. Cornell have any authority to make expenditures or strategic decisions on Ms. Larsen's behalf. He may be involved as a volunteer supporting the campaign in the future.

8. Matt Hunter. Mr. Hunter agreed to support and volunteer for Ms. Larsen. He has not been able to do anything substantive in this regard to date other than marching in a parade group with her. At no time did Mr. Hunter have any authority to make expenditures or strategic decisions on Ms. Larsen's behalf. He may be involved as a volunteer supporting the campaign in the future.

As the foregoing makes clear, Ms. Larsen inadvertently listed her top supporters on her C1 form. As noted, she has corrected that mistake now. Nothing in that mistake, however, supports the conclusion that the Proposition 1 mailer was a contribution in support of Ms. Larsen's candidacy. The individuals should never have been listed on the C1 form in the first place. Thus, no improper coordination or consultation by an officer or otherwise authorized person took place.

Finally, as noted, Ms. Larsen is committed to complying with the campaign laws. To that end, she has hired professional assistance to help her with compliance moving forward in the form of our law firm and a professional Treasurer to file her PDC forms. We understand that there was some confusion over the obligation to Ms. Davis. We believe that amended filings have already been made to help clarify this situation. The new Treasurer is also going through the prior filings made by Ms. Larsen's mother and promptly will amend any that need to be corrected.

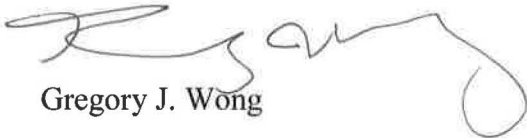
Once again, we believe that no violation of the campaign disclosure and contribution laws occurred. If the PDC believes otherwise, please provide guidance on how we should value whatever contribution could potentially be attributed to Ms. Larsen from the mailer. There is no clear means to do so.

Ms. Larsen did receive your letter of late yesterday stating the PDC is opening a formal investigation. It does not appear the letter raises any new questions to which Ms. Larsen should additionally respond at this time.

Thank you for your consideration, and please let us know what, if any, additional information you may require to complete your review of this matter.

Sincerely,

PACIFICA LAW GROUP LLP



Gregory J. Wong





# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

|                                    |                       |
|------------------------------------|-----------------------|
| <b>C4</b><br><small>(3/97)</small> | <b>PDC OFFICE USE</b> |
|                                    | 100708121             |
|                                    | 07-12-2016            |

Candidate or Committee Name (Do not abbreviate. Include full name)  
**CINDY A LARSEN** (Cindy Larsen for Judge)

Mailing Address  
 P O Box 2157

City  
 Everett, WA

|                                   |  |   |
|-----------------------------------|--|---|
| Zip + 4<br>98213                  | Office Sought (Candidates)<br>SUPERIOR COURT JUDGE | Election Date<br>2016                           |
| Report Period Covered<br>06/01/16 | From (last C-4)<br>07/11/16                        | To (end of period)<br>Final Report?<br>Yes No X |

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution supporting or opposing a state or local candidate)?

### RECEIPTS

|  | *See next page | Yes      | No        |
|--|----------------|----------|-----------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) ..... |                | \$       | 2,000.00  |
| 2. Cash received (From line 2, Schedule A) .....   | \$             | 7,966.00 |           |
| 3. In kind contributions received (From line 1, Schedule B).....   |                | 4,632.56 |           |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3).....  |                |          | 12,598.56 |
| 5. Loan principal repayments made (From line 2, Schedule L).....   |                | 0.00     |           |
| 6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-)   |                | 0.00     |           |
| 7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-)   |                |          | 0.00      |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....   |                |          | 14,598.56 |
| 9. Total pledge payments due (From line 2, Schedule B).....  | 0.00           |          |           |

### EXPENDITURES

|   |          |          |
|---|----------|----------|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) ..... |          | 1,900.00 |
| 11. Total cash expenditures (From line 4, Schedule A) .....   | 280.80   |          |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) .....   | 4,632.56 |          |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12).....  |          | 4,913.36 |
| 14. Loan principal repayments made (From line 2, Schedule L).....   | 0.00     |          |
| 15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-)   | 0.00     |          |
| 16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-)  |          | 0.00     |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16).....  |          | 6,813.36 |

|                  | Name not                 |                          |                          |                          |
|------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|                  | Won                      | Lost                     | Unopposed                | on ballot                |
| Primary election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| General election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

### CASH SUMMARY

|   |          |
|---|----------|
| 18. Cash on hand (Line 8 minus line 17) .....                                     | 7,785.20 |
| [Line 18 should equal your bank account balance(s) plus your petty cash balance.] |          |
| 19. Liabilities: (Sum of loans and debts owed) .....                              | 5,219.91 |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) .....                    | 2,565.29 |

**Treasurer's Daytime Telephone No.:**  
 (360) 631-6273

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

|                                       |                  |   |      |
|---------------------------------------|------------------|---|------|
| Candidate's Signature<br>CINDY LARSEN | Date<br>07/12/16 | Treasurer's Signature<br>Alice M Larsen | Date |
|---------------------------------------|------------------|---|------|



# CASH RECEIPTS AND EXPENDITURE

## SCHEDULE to C4 **A** (11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.) Report Date  
**CINDY A LARSEN (Cindy Larsen for Judge)** 06/01/16 07/11/16

**1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.**

| Date of deposit | Amount   | Date of deposit | Amount   | Date of deposit | Amount | Total deposits |
|-----------------|----------|-----------------|----------|-----------------|--------|----------------|
| 06/03/2016      | 750.00   | 07/01/2016      | 175.00   |                 |        |                |
| 06/10/2016      | 1,250.00 | 07/08/2016      | 2,665.00 |                 |        |                |
| 07/01/2016      | 1,150.00 | 07/10/2016      | 1,976.00 |                 |        |                |

**2. TOTAL CASH RECEIPTS** Enter also on line 2 of C4 \$ 7,966.00

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

|  |   |   |
|--|---|---|
| <b>CODE<br/>DEFINITIONS<br/>ON NEXT PAGE</b> | C - Contributions (monetary, in-kind & transfers)<br>I - Independent Expenditures<br>L - Literature, Brochures, Printing<br>B - Broadcast Advertising (Radio, TV)<br>N - Newspaper and Periodical Advertising<br>O - Other Advertising (yard signs, buttons, etc.)<br>V - Voter Signature Gathering | P - Postage, Mailing Permits<br>S - Surveys and Polls<br>F - Fundraising Event Expenses<br>T - Travel, Accommodations, Meals<br>M - Management/Consulting Services<br>W - Wages, Salaries, Benefits<br>G - General Operation and Overhead |
|--|---|---|

**3. EXPENDITURES**

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient<br>(Name and Address)                                  | Code | Purpose of Expense<br>and/or Description                           | Amount |
|-----------|--|------|--|--------|
| N/A       | Expenses of \$50 or less   | N/A  | N/A  | 12.88  |
| 07/04/16  | PDF3 CASCADE VALLEY HOSPITAL<br>330 S Stillaguamish<br>Arlington, WA 98223 |      | Arlington July 4 parade<br>sponsored by Cascade Valley<br>Hospital | 100.00 |
| 07/11/16  | EVERETT FOURTH OF JULY<br>808 134th St SW Suite 101<br>Everett, WA 98204   |      | July 4 parade - Everett  | 100.00 |
| 07/10/16  | SQUARE, INC<br>1455 Market Square Ste 600<br>San Francisco, CA 94103       |      | fee for credit card<br>contribution transactions                   | 67.92  |
|           |  |      |  |        |
|           |  |      |  |        |
|           |  |      |  |        |

Total from attached pages \$ 0.00  
 Enter also on line 11 of C4 \$ 280.80

**4. TOTAL CASH EXPENDITURES**

# IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE  
TO C4

# B

(11/93)

3

Candidate or Committee Name (Do not abbreviate. Use full name.)  
CINDY A LARSEN (Cindy Larsen for Judge)

Report Date  
06/01/16 07/11/16

## 1. IN KIND CONTRIBUTIONS RECEIVED (goods, services, discounts, etc.)

| Date Received   | Contributor's Name and Address                      | Description of Contribution                        | Fair Market Value | Aggregate Total | P<br>R<br>I | G<br>E<br>N | If total over \$100,<br>Employer Name, City,<br>State & Occup |
|-----------------|---|--|-------------------|-----------------|-------------|-------------|---|
| 06/15/16        | CINDY A LARSEN<br>P o Box 2157<br>Everett, WA 98213 | Business cards<br>for Cindy<br>Larsen for<br>Judge | 32.75             | 2,493.66        | X           |             |   |
| 06/17/16        | JEFFREY ROSS<br>4805 Baker Dr<br>Everett, WA 98203  | helium tank<br>rental                              | 125.58            | 1,154.71        | X           |             | Snohomish County<br>Everett WA<br>DEPUTY SHERIFF              |
| 06/18/16        | CINDY A LARSEN<br>P o Box 2157<br>Everett, WA 98213 | Business Cards<br>for Cindy<br>Larsen for<br>Judge | 31.66             | 2,493.66        | X           |             |   |
| 06/18/16        | JEFFREY ROSS<br>4805 Baker Dr<br>Everett, WA 98203  | balloons,<br>ribbon and<br>candy                   | 56.75             | 1,154.71        | X           |             | Snohomish County<br>Everett WA<br>DEPUTY SHERIFF              |
| 06/19/16        | CINDY A LARSEN<br>P o Box 2157<br>Everett, WA 98213 | Business for<br>Cindy Larsen<br>for Judge          | 32.75             | 2,493.66        | X           |             |   |
| 06/23/16        | JEFFREY ROSS<br>4805 Baker Dr<br>Everett, WA 98203  | stakes for<br>yard signs                           | 275.46            | 1,154.71        | X           |             | Snohomish County<br>Everett WA<br>DEPUTY SHERIFF              |
| 06/23/16        | JEFFREY ROSS<br>4805 Baker Dr<br>Everett, WA 98203  | stakes for<br>yard signs                           | 137.73            | 1,154.71        | X           |             | Snohomish County<br>Everett WA<br>DEPUTY SHERIFF              |
| 06/23/16        | JEFFREY ROSS<br>4805 Baker Dr<br>Everett, WA 98203  | stakes for<br>yard signs                           | 137.73            | 521.92          |             | X           | Snohomish County<br>Everett WA<br>DEPUTY SHERIFF              |
| 06/27/16        | JEFFREY ROSS<br>4805 Baker Dr<br>Everett, WA 98203  | screws to<br>attach yard<br>signs to<br>stakes     | 14.28             | 1,154.71        | X           |             | Snohomish County<br>Everett WA<br>DEPUTY SHERIFF              |
| 06/27/16        | JEFFREY ROSS<br>4805 Baker Dr<br>Everett, WA 98203  | screws to<br>attach yard<br>signs to<br>stakes     | 14.28             | 521.92          |             | X           | Snohomish County<br>Everett WA<br>DEPUTY SHERIFF              |
| 06/30/16        | JEFFREY ROSS<br>4805 Baker Dr<br>Everett, WA 98203  | printed Cindy<br>Larsen for<br>Judge T-shirts      | 369.91            | 1,154.71        | X           |             | Snohomish County<br>Everett WA<br>DEPUTY SHERIFF              |
| 06/30/16        | JEFFREY ROSS<br>4805 Baker Dr<br>Everett, WA 98203  | printed Cindy<br>Larsen for<br>Judge T-shirts      | 369.91            | 521.92          |             | X           | Snohomish County<br>Everett WA<br>DEPUTY SHERIFF              |
| TOTAL THIS PAGE |   |  |                   | 1,598.79        |             |             |   |

# IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE  
TO C4

# B

(11/93)

4

Candidate or Committee Name (Do not abbreviate. Use full name.)  
CINDY A LARSEN (Cindy Larsen for Judge)

Report Date  
06/01/16 07/11/16

## 1. IN KIND CONTRIBUTIONS RECEIVED (goods, services, discounts, etc.)

| Date Received   | Contributor's Name and Address                                | Description of Contribution                       | Fair Market Value | Aggregate Total | P<br>R<br>I | G<br>E<br>N | If total over \$100,<br>Employer Name, City,<br>State & Occup |
|-----------------|---|---|-------------------|-----------------|-------------|-------------|---|
| 07/02/16        | DANA BITTINGER<br>5820 123rd Ave NE<br>Lake Stevens, WA 98258 | candy to hand<br>out during<br>parade             | 72.36             | 105.03          | X           |             | Snohomish County<br>Everett WA<br>DEPUTY PROSECUTOR           |
| 07/02/16        | DANA BITTINGER<br>5820 123rd Ave NE<br>Lake Stevens, WA 98258 | small buckets<br>to carry candy<br>in             | 32.67             | 105.03          | X           |             | Snohomish County<br>Everett WA<br>DEPUTY PROSECUTOR           |
| 07/06/16        | JEFFREY ROSS<br>4805 Baker Dr<br>Everett, WA 98203            | Kla Ila Ya<br>Parade,<br>Snohomish, WA            | 175.00            | 1,154.71        | X           |             | Snohomish County<br>Everett WA<br>DEPUTY SHERIFF              |
| 07/07/16        | MARK ROE<br>14505 56th<br>Stanwood, WA 98292                  | Campaign Event<br>at vintage<br>Cafe              | 537.33            | 1,037.33        | X           |             | Snohomish County<br>Everett WA<br>PROSECUTOR                  |
| 07/11/16        | ALICE LARSEN<br>8568 82nd St NE<br>Marysville, WA 98270       | yard signs  | 1,719.91          | 1,719.91        | X           |             | retired<br><br>RETIRED  |
| 07/11/16        | CINDY A LARSEN<br>P o Box 2157<br>Everett, WA 98213           | advertising<br>insertion in<br>Senior<br>Services | 496.50            | 2,493.66        | X           |             |   |
|                 |   |   |                   |                 |             |             |   |
|                 |   |   |                   |                 |             |             |   |
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|                 |   |   |                   |                 |             |             |   |
| TOTAL THIS PAGE |   |   | 3,033.77          |                 |             |             |   |

# IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE TO C4 **B**  
(11/93)

Candidate or Committee Name (Do not abbreviate. Use full name.) Report Date  
 CINDY A LARSEN (Cindy Larsen for Judge) 06/01/16 07/11/16

**3. ORDERS PLACED, DEBTS, OBLIGATIONS.** (Give estimate if actual amount not known. Exclude loans. Report loans on Schedule L.)

| Expenditure Date | Vendor's/Recipient's Name and Address                              | Amount Owed | Code | OR | Description of Obligation |
|------------------|--|-------------|------|----|---------------------------|
| 07/01/2016       | BROOKE DAVIS CONSULTING, INC<br>P O Box 136<br>Carnation, WA 98014 | 3000.00     |      |    | campaign manager services |
|                  |  |             |      |    |                           |
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|                  |  |             |      |    |                           |
| TOTAL THIS PAGE  |  | 3000.00     |      |    |                           |

# LOANS

**SCHEDULE  
TO C3  
OR C4**

**L**  
(12/99)

Page 6

Candidate or Committee Name: CINDY A LARSEN (Cindy Larsen for Judge) Report Date: 06/01/16 07/11/16

**1. MONETARY OR IN-KIND LOAN RECEIVED.** Loans are considered contributions and are subject to any applicable limit.

| Date Loaned   | Lender's Name and Address                               | P<br>R<br>I | G<br>E<br>N | Amount of Loan                           | Annual Interest Rate | Repayment Schedule  | Date Due |
|---|---|-------------|-------------|--|----------------------|---|----------|
| 07/11/16  | ALICE LARSEN<br>8568 82nd St NE<br>Marysville, WA 98270 | X           |             | 1,719.91                                 | 0.0%                 | As funds  | 11/10/16 |
| <p>In-Kind Loan<br/>If monetary loan, also include this amount on line 1c, C3 report.<br/>If in-kind loan, itemize in Part 1 of Schedule B. →</p> |   |             |             | Amount Liabale For (Same as Loan Amount) | Aggregate Total      | <p>Lender's Occupation and Name, City &amp; State of Employer<br/>RETIREED<br/>retired</p> <p>Endorser's Occupation and Name, City, &amp; State of Employer</p> |          |
| Name and Address of Each Loan Endorser, Co-Signer   |   |             |             | P<br>R<br>I                              | G<br>E<br>N          |   |          |
| Date Loaned   | Lender's Name and Address                               | P<br>R<br>I | G<br>E<br>N | Amount of Loan                           | Annual Interest Rate | Repayment Schedule  | Date Due |
| <p>If monetary loan, also include this amount on line 1c, C3 report.<br/>If in-kind loan, itemize in Part 1 of Schedule B. →</p>                  |   |             |             | Amount Liabale For (Same as Loan Amount) | Aggregate Total      | <p>Lender's Occupation and Name, City &amp; State of Employer</p> <p>Endorser's Occupation and Name, City, &amp; State of Employer</p>                          |          |
| Name and Address of Each Loan Endorser, Co-Signer   |   |             |             | P<br>R<br>I                              | G<br>E<br>N          |   |          |
| Date Loaned   | Lender's Name and Address                               | P<br>R<br>I | G<br>E<br>N | Amount of Loan                           | Annual Interest Rate | Repayment Schedule  | Date Due |
| <p>If monetary loan, also include this amount on line 1c, C3 report.<br/>If in-kind loan, itemize in Part 1 of Schedule B. →</p>                  |   |             |             | Amount Liabale For (Same as Loan Amount) | Aggregate Total      | <p>Lender's Occupation and Name, City &amp; State of Employer</p> <p>Endorser's Occupation and Name, City, &amp; State of Employer</p>                          |          |
| Name and Address of Each Loan Endorser, Co-Signer   |   |             |             | P<br>R<br>I                              | G<br>E<br>N          |   |          |
| Date Loaned   | Lender's Name and Address                               | P<br>R<br>I | G<br>E<br>N | Amount of Loan                           | Annual Interest Rate | Repayment Schedule  | Date Due |
| <p>If monetary loan, also include this amount on line 1c, C3 report.<br/>If in-kind loan, itemize in Part 1 of Schedule B. →</p>                  |   |             |             | Amount Liabale For (Same as Loan Amount) | Aggregate Total      | <p>Lender's Occupation and Name, City &amp; State of Employer</p> <p>Endorser's Occupation and Name, City, &amp; State of Employer</p>                          |          |
| Name and Address of Each Loan Endorser, Co-Signer   |   |             |             | P<br>R<br>I                              | G<br>E<br>N          |   |          |

# LOANS

|                           |                         |
|---------------------------|-------------------------|
| <b>SCHEDULE<br/>TO C4</b> | <b>L</b><br><br>(12/99) |
|---------------------------|-------------------------|

|  |                                     |
|--|-------------------------------------|
| Candidate or Committee Name<br>CINDY A LARSEN (Cindy Larsen for Judge) | Report Date<br>06/01/16    07/11/16 |
|--|-------------------------------------|

**4. LOANS STILL OWED.** List each loan that has previously been reported and still has a balance due.

| Date     | Lender's Name and Address                               | Original Amount | Principal Repaid or Forgiven | Amount Owed |
|----------|---|-----------------|------------------------------|-------------|
| 06/14/16 | JEFFREY ROSS<br>4805 Baker Dr<br>Everett, WA 98203      | 500.00          | 0.00                         | 500.00      |
| 07/11/16 | ALICE LARSEN<br>8568 82nd St NE<br>Marysville, WA 98270 | 1,719.91        | 0.00                         | 1,719.91    |
|          |   |                 |                              |             |
|          |   |                 |                              |             |
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|          |   |                 |                              |             |
|          |   |                 |                              |             |
|          |   |                 | Subtotal This Page           | 2,219.91    |

----- Forwarded message -----

From: **Cindy Larsen** <[cindylarsenforjudge@gmail.com](mailto:cindylarsenforjudge@gmail.com)>  
Date: Tuesday, May 31, 2016  
Subject: Thank You  
To: Brooke Davis <[brookedavisconsulting@gmail.com](mailto:brookedavisconsulting@gmail.com)>

Thank you!!!!

On Tue, May 31, 2016 at 5:30 PM Brooke Davis <[brookedavisconsulting@gmail.com](mailto:brookedavisconsulting@gmail.com)> wrote:

Yes. You can sleep tonight ☺

**From:** Cindy Larsen [mailto:[cindylarsenforjudge@gmail.com](mailto:cindylarsenforjudge@gmail.com)]  
**Sent:** Tuesday, May 31, 2016 5:30 PM

**To:** Brooke Davis <[brookedavisconsulting@gmail.com](mailto:brookedavisconsulting@gmail.com)>  
**Subject:** Re: Thank You

Really????

On Tue, May 31, 2016 at 5:22 PM Brooke Davis <[brookedavisconsulting@gmail.com](mailto:brookedavisconsulting@gmail.com)> wrote:

Cindy –

This is fixed with the Secretary of State too. Have a drink and relax...

Brooke

**From:** Cindy Larsen [mailto:[cindylarsenforjudge@gmail.com](mailto:cindylarsenforjudge@gmail.com)]  
**Sent:** Tuesday, May 31, 2016 5:17 PM



**To:** Brooke Davis <[brookedavisconsulting@gmail.com](mailto:brookedavisconsulting@gmail.com)>

**Subject:** Re: Thank You

Thanks Brooke, I'm trying to take deep breaths...

On Tue, May 31, 2016 at 5:14 PM Brooke Davis <[brookedavisconsulting@gmail.com](mailto:brookedavisconsulting@gmail.com)> wrote:

Cindy –

No word from the Secretary of State's office before they closed. I will pick-up this line in the morning. Don't panic. I have no doubt their work load is huge this week with people calling in for changes.

The fact that Snohomish made the correction is a great first step.

Thanks,

Brooke

**From:** Cindy Larsen [mailto:[cindylarsenforjudge@gmail.com](mailto:cindylarsenforjudge@gmail.com)]

**Sent:** Tuesday, May 31, 2016 8:16 AM

**To:** Brooke Davis <[brookedavisconsulting@gmail.com](mailto:brookedavisconsulting@gmail.com)>

**Subject:** Re: Thank You

I will. :)

On Tuesday, May 31, 2016, Brooke Davis <[brookedavisconsulting@gmail.com](mailto:brookedavisconsulting@gmail.com)> wrote:

Let me know if you hear back from them before I get back to you.

Sent from my iPhone

On May 31, 2016, at 8:00 AM, Cindy Larsen <[cindylarsenforjudge@gmail.com](mailto:cindylarsenforjudge@gmail.com)> wrote:

Ok! I will forward you emails I sent...

On Tuesday, May 31, 2016, Brooke Davis <[brookedavisconsulting@gmail.com](mailto:brookedavisconsulting@gmail.com)> wrote:

Hi Cindy -

This might be tough, but I am happy to try. Often they won't allow changes. Can you send me what you ideally want to see and what you actually submitted?

Also, I would like to talk a bit about my contract before writing it up. Let me tackle the statement today and we can talk later about the contract terms.

Thank you.

Brooke

Sent from my iPhone

On May 30, 2016, at 8:30 AM, Cindy Larsen <[cindylarsenforjudge@gmail.com](mailto:cindylarsenforjudge@gmail.com)> wrote:

Happy Memorial Day! I hope you are enjoying this lovely weather with your family! Jeff and I would like to hire you. We are a little overwhelmed by the cost and are hoping to start at the \$1500 per month rate and see how things go.

However, full disclosure, I had some trouble with the voter's pamphlet on-line submission and am concerned about the formatting and/or lack of punctuation of my submission. I was feeling a bit defeated on Friday after that experience. Carolyn Weikel thinks it can be fixed, but I don't know how easy it is to work with the Secretary of State. I have an email into someone Carolyn told me to email there, so hopefully I'll find out Tuesday. If you have any thoughts on this, please let me know. If you have a contract or a sample contract, please email it us. Thank you Brooke!

**From:** Cindy Larsen [mailto:cindylarsenforjudge@gmail.com]

**Sent:** Wednesday, June 1, 2016 7:35 PM

**To:** Brooke Davis <brookedavisconsulting@gmail.com>

**Subject:** Re: Laundry List

I think your payment idea sounds good. The idea of committing to \$10,000 plus the 2,000 plus we've already spend and the 2500 Christian wants is pretty daunting. And that's before we even get to making literature or signs so that we can actually campaign! I have a daughter who will be a senior and I need to be able to afford to send her to college next year. :) 1500 a month seems more doable. Baby steps. I am sure you are well worth the money.

Setting the general terror aside...

1. Endorsements: I think just gave you permission/access to the Google doc. Let me know if that worked. If not, I'll attach it.

The following have indicated they are only endorsing Rico: Brian Sullivan, District Court Judge Anthony Howard, some public defenders, District Court Judge Kristen Olbrechts. I printed Rico's request for endorsement from the 44th district dems. It looks like he has 4 out of 5 county council members and quite a few democratic legislators. I assume he had these people ahead of time. A friend of mine ran into Brian Sullivan two days after we filed, on a Sunday, and he had already endorsed Rico. So he definitely started out ahead of me.

I have emailed all of the district court judges. I haven't heard back from Dave Somers despite repeated efforts to get a hold of him. I submitted the questionnaire for the snoco dems and the 44th district, haven't heard back. 38th district said it was too late to ask for endorsement but said I could come address them on Tuesday.

I'm addressing the Everett Police Officers Association tomorrow at 5:30 and the Sno Co Sheriff's exec board Friday at 11. I have a phone call meeting with Bobbe Bridge Friday at 9:30. I've asked Lynnwood Police Officers for endorsement, haven't heard back yet.

2. I have no budget ideas

3. I'm going to have to think about that one.

4. see attached

5. I'd like to get committee together Monday around 5. Any chance you could make that? If you bring your kids, I will see if mine can watch them upstairs.

6. Face book page is Cindy Larsen for Judge. Remy Leonard (Mayor Stephanson's daughter) set it up. There's not much to it yet, but she can give you access. We bought the domain [cindylarsenforjudge.com](http://cindylarsenforjudge.com). Jeff has started it but doesn't know what he's

doing. We're looking into web designers.

7. See above, waiting to hear on some things, but not sure on dates. I am Pro Temming in Marysville next Thursday and Friday mornings so that I can say I have more of that experience.

8. I think my 17 year old daughter and her friends can be fairly involved. They are all responsible, smart, civic minded kids. My youngest daughter and friends would be great for parades and sign waiving. My son can help out some but is very shy.

Your questions.

1. If you think we need someone like Christian, then yes, we would go with Christian. Still not entirely sure what he adds to what you do. And, of course, cost is a factor.

2.No

3.What do you mean by compliance people? My mom is studying the PDC stuff and we are planning to attend the class next Wednesday. What to compliance people do and how much do they charge?

4.&5. I'll forward some things I've drafted. By no means final.

6.Next Wednesday & Thursday and Friday morning are PDC training and pro Tem time. Other than that, the longest I plan to be gone is Wednesday afternoon, June 22 - Sunday June 26th to give a presentation on ethics in Chelan and then to the tri-cities where both girls have softball tournaments that weekend.

7. Not really. Just kids sports and activities.





**Cindy**  
**Larsen**  
**for Judge**

**Snohomish County Superior Court Position #3**

On Wed, Jun 1, 2016 at 12:48 PM Brooke Davis <brookedavisconsulting@gmail.com> wrote:

Cindy –

First, thank you so much for engaging me to work on this campaign. I truly believe you will be pleased with my work and look forward to a strong partnership moving forward.



Before we get too far down the line I want to talk about the terms of my contract. I understand your hesitation on pay. It is daunting to create a budget when there is no money coming in the door yet. However, I want to stress that it is difficult for me to take a job for under \$10,000.00 for this duration. Can we work the contract to do a monthly rate of \$1,500.00 for June thru October and factor in a win bonus to cover the remainder should the resources be available? I do believe you will quickly learn that I will be putting in a number of hours that more than justifies this rate.

Let's get down to business...

I need the following to start working up some plans for you.

1. Complete endorsement list to date; anyone who has said no, anyone you are still communicating with that has not answered and anyone on your list to approach that you have not spoken with yet.
2. Budget – have you written up any kind of rough budget or finance outline? Do you have any outstanding bills or expenses, pledges to the campaign for money? Anything?
3. Finance Committee – Can you update the list for me and be specific about what they have offered to do. What is your expectation of them? Their contact information.
4. Send me any images or logos you have created.
5. Can we schedule a finance brainstorm session over the next week? We will need a solid hour and a half to two hours.
6. Please send me your website and FB stuff. Outline for me what has been done, who has been doing it, etc.
7. Calendar – Send me a list of meeting you currently have scheduled, ones you have asked to attend, ones you hope to work in. EVERYTHING you can think of.
8. Family. I would like to talk with you about your family and any role they hope to play on the campaign. This is entirely up to you and your family, but want to have a clear idea of who will be involved and what your expectations are.

Questions...

1. Have you chosen to work with Christian Sinderman?
2. Have you hired anyone else to do anything?
3. I need to hire compliance people for you. Can I move forward?
4. Do you have a biography written up? I need a copy of that?
5. Do you have a vision written up? I need a copy of that? This piece should answer two questions: Why you are running? And What the county will get if you are hired?
6. Do you have anything currently scheduled that I need to know about: family vacation, work conference, kids sports schedule, Tuesday night PTA, etc. Anything that I need to protect and not schedule.
7. Are you a member of anything, board member of any groups, church goer,

I know this is a lot, but in order to manage everything I need everything. Consider this round one. Our goal is to complete this list within a week.

Thanks,

Brooke

Brooke Davis Consulting, Inc.

brookedavisconsulting@gmail.com

425-830-2031





# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

|                                    |                       |
|------------------------------------|-----------------------|
| <b>C4</b><br><small>(3/97)</small> | <b>PDC OFFICE USE</b> |
|                                    | 100713221             |
|                                    | AMENDS                |
|                                    | 100711341             |
|                                    | 08-01-2016            |

Candidate or Committee Name (Do not abbreviate. Include full name)  
**CINDY A LARSEN** (Cindy Larsen for Judge)

Mailing Address  
 P O Box 2157

City  
 Everett, WA

|                                   |  |   |
|-----------------------------------|--|---|
| Zip + 4<br>98213                  | Office Sought (Candidates)<br>SUPERIOR COURT JUDGE | Election Date<br>2016                           |
| Report Period Covered<br>06/01/16 | From (last C-4)<br>07/11/16                        | To (end of period)<br>Final Report?<br>Yes No X |

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution supporting or opposing a state or local candidate)?

### RECEIPTS

|  | *See next page | Yes | No        |
|--|----------------|-----|-----------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) ..... | \$             |     | 1,726.18  |
| 2. Cash received (From line 2, Schedule A) .....   | \$             |     | 7,966.00  |
| 3. In kind contributions received (From line 1, Schedule B).....   |                |     | 4,632.56  |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3).....  |                |     | 12,598.56 |
| 5. Loan principal repayments made (From line 2, Schedule L).....   |                |     | 0.00      |
| 6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-)   |                |     | 0.00      |
| 7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-)   |                |     | 0.00      |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....   |                |     | 14,324.74 |
| 9. Total pledge payments due (From line 2, Schedule B).....  |                |     | 0.00      |

### EXPENDITURES

|   |    |          |
|---|----|----------|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) ..... | \$ | 1,626.18 |
| 11. Total cash expenditures (From line 4, Schedule A) .....   | \$ | 280.80   |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) .....   |    | 4,632.56 |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12).....  |    | 4,913.36 |
| 14. Loan principal repayments made (From line 2, Schedule L).....   |    | 0.00     |
| 15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-)   |    | 0.00     |
| 16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-)  |    | 0.00     |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16).....  |    | 6,539.54 |

**CANDIDATES ONLY**

|                  | Won                      | Lost                     | Unopposed                | Name not on ballot       |
|------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Primary election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| General election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Treasurer's Daytime Telephone No.:  
 (360) 631-6273

**CASH SUMMARY**

|  |    |          |
|--|----|----------|
| 18. Cash on hand (Line 8 minus line 17) .....  | \$ | 7,785.20 |
| <small>[Line 18 should equal your bank account balance(s) plus your petty cash balance.]</small> |    |          |
| 19. Liabilities: (Sum of loans and debts owed) .....   |    | 2,219.91 |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) .....                                   |    | 5,565.29 |

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

| Candidate's Signature | Date     | Treasurer's Signature | Date |
|-----------------------|----------|-----------------------|------|
| CINDY LARSEN          | 07/12/16 | Alice M Larsen        |      |

# CASH RECEIPTS AND EXPENDITURE

|  |
|--|
| <b>SCHEDULE</b><br>to C4<br><b>A</b><br><small>(11/93)</small> |
|--|

2

Candidate or Committee Name (Do not abbreviate. Use full name.) Report Date  
 CINDY A LARSEN (Cindy Larsen for Judge) 06/01/16 07/11/16

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount   | Date of deposit | Amount   | Date of deposit | Amount | Total deposits |
|-----------------|----------|-----------------|----------|-----------------|--------|----------------|
| 06/03/2016      | 750.00   | 07/01/2016      | 175.00   |                 |        |                |
| 06/10/2016      | 1,250.00 | 07/08/2016      | 2,665.00 |                 |        |                |
| 07/01/2016      | 1,150.00 | 07/10/2016      | 1,976.00 |                 |        |                |

2. TOTAL CASH RECEIPTS Enter also on line 2 of C4 \$ 7,966.00

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

|                                     |   |   |
|-------------------------------------|---|---|
| CODE<br>DEFINITIONS<br>ON NEXT PAGE | C - Contributions (monetary, in-kind & transfers)<br>I - Independent Expenditures<br>L - Literature, Brochures, Printing<br>B - Broadcast Advertising (Radio, TV)<br>N - Newspaper and Periodical Advertising<br>O - Other Advertising (yard signs, buttons, etc.)<br>V - Voter Signature Gathering | P - Postage, Mailing Permits<br>S - Surveys and Polls<br>F - Fundraising Event Expenses<br>T - Travel, Accommodations, Meals<br>M - Management/Consulting Services<br>W - Wages, Salaries, Benefits<br>G - General Operation and Overhead |
|-------------------------------------|---|---|

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address)                                     | Code | Purpose of Expense and/or Description                        | Amount |
|-----------|--|------|--|--------|
| N/A       | Expenses of \$50 or less   | N/A  | N/A  | 12.88  |
| 07/04/16  | PHD3 CASCADE VALLEY HOSPITAL<br>330 S Stillaguamish<br>Arlington, WA 98223 |      | Arlington July 4 parade sponsored by Cascade Valley Hospital | 100.00 |
| 07/11/16  | EVERETT FOURTH OF JULY<br>808 134th St SW Suite 101<br>Everett, WA 98204   |      | July 4 parade - Everett                                      | 100.00 |
| 07/10/16  | SQUARE, INC<br>1455 Market Square Ste 600<br>San Francisco, CA 94103       |      | fee for credit card contribution transactions                | 67.92  |
|           |  |      |  |        |
|           |  |      |  |        |
|           |  |      |  |        |

Total from attached pages \$ 0.00

4. TOTAL CASH EXPENDITURES Enter also on line 11 of C4 \$ 280.80

# IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

**SCHEDULE  
TO C4**

**B**

(11/93)

3

Candidate or Committee Name (Do not abbreviate. Use full name.)  
CINDY A LARSEN (Cindy Larsen for Judge)

Report Date  
06/01/16 07/11/16

**1. IN KIND CONTRIBUTIONS RECEIVED** (goods, services, discounts, etc.)

| Date Received   | Contributor's Name and Address                      | Description of Contribution                                 | Fair Market Value | Aggregate Total | P<br>R<br>I | G<br>E<br>N | If total over \$100,<br>Employer Name, City,<br>State & Occup |
|-----------------|---|---|-------------------|-----------------|-------------|-------------|---|
| 06/15/16        | CINDY A LARSEN<br>P o Box 2157<br>Everett, WA 98213 | Business cards<br>for Cindy<br>Larsen for<br>Judge          | 32.75             | 2,219.84        | X           |             |   |
| 06/17/16        | JEFFREY ROSS<br>4805 Baker Dr<br>Everett, WA 98203  | helium tank<br>rental                                       | 125.58            | 1,154.71        | X           |             | Snohomish County<br>Everett WA<br>DEPUTY SHERIFF              |
| 06/18/16        | CINDY A LARSEN<br>P o Box 2157<br>Everett, WA 98213 | Business Cards<br>for Cindy<br>Larsen for<br>Judge          | 31.66             | 2,219.84        | X           |             |   |
| 06/18/16        | JEFFREY ROSS<br>4805 Baker Dr<br>Everett, WA 98203  | balloons,<br>ribbon and<br>candy                            | 56.75             | 1,154.71        | X           |             | Snohomish County<br>Everett WA<br>DEPUTY SHERIFF              |
| 06/19/16        | CINDY A LARSEN<br>P o Box 2157<br>Everett, WA 98213 | business cards<br>for Cindy<br>Larsen for<br>Judge campaign | 32.75             | 2,219.84        | X           |             |   |
| 06/23/16        | JEFFREY ROSS<br>4805 Baker Dr<br>Everett, WA 98203  | stakes for<br>yard signs                                    | 275.46            | 1,154.71        | X           |             | Snohomish County<br>Everett WA<br>DEPUTY SHERIFF              |
| 06/23/16        | JEFFREY ROSS<br>4805 Baker Dr<br>Everett, WA 98203  | stakes for<br>yard signs                                    | 137.73            | 1,154.71        | X           |             | Snohomish County<br>Everett WA<br>DEPUTY SHERIFF              |
| 06/23/16        | JEFFREY ROSS<br>4805 Baker Dr<br>Everett, WA 98203  | stakes for<br>yard signs                                    | 137.73            | 521.92          |             | X           | Snohomish County<br>Everett WA<br>DEPUTY SHERIFF              |
| 06/27/16        | JEFFREY ROSS<br>4805 Baker Dr<br>Everett, WA 98203  | screws to<br>attach yard<br>signs to<br>stakes              | 14.28             | 1,154.71        | X           |             | Snohomish County<br>Everett WA<br>DEPUTY SHERIFF              |
| 06/27/16        | JEFFREY ROSS<br>4805 Baker Dr<br>Everett, WA 98203  | screws to<br>attach yard<br>signs to<br>stakes              | 14.28             | 521.92          |             | X           | Snohomish County<br>Everett WA<br>DEPUTY SHERIFF              |
| 06/30/16        | JEFFREY ROSS<br>4805 Baker Dr<br>Everett, WA 98203  | printed Cindy<br>Larsen for<br>Judge T-shirts               | 369.91            | 1,154.71        | X           |             | Snohomish County<br>Everett WA<br>DEPUTY SHERIFF              |
| 06/30/16        | JEFFREY ROSS<br>4805 Baker Dr<br>Everett, WA 98203  | printed Cindy<br>Larsen for<br>Judge T-shirts               | 369.91            | 521.92          |             | X           | Snohomish County<br>Everett WA<br>DEPUTY SHERIFF              |
| TOTAL THIS PAGE |   |   |                   | 1,598.79        |             |             |   |

# IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE TO C4

# B

(11/93)

4

Candidate or Committee Name (Do not abbreviate. Use full name.)  
CINDY A LARSEN (Cindy Larsen for Judge)

Report Date  
06/01/16 07/11/16

## 1. IN KIND CONTRIBUTIONS RECEIVED (goods, services, discounts, etc.)

| Date Received   | Contributor's Name and Address                                | Description of Contribution                     | Fair Market Value | Aggregate Total | P<br>R<br>I | G<br>E<br>N | If total over \$100, Employer Name, City, State & Occup |
|-----------------|---|---|-------------------|-----------------|-------------|-------------|---|
| 07/02/16        | DANA BITTINGER<br>5820 123rd Ave NE<br>Lake Stevens, WA 98258 | candy to hand out during parade                 | 72.36             | 105.03          | X           |             | Snohomish County<br>Everett WA<br>DEPUTY PROSECUTOR     |
| 07/02/16        | DANA BITTINGER<br>5820 123rd Ave NE<br>Lake Stevens, WA 98258 | small buckets to carry candy in                 | 32.67             | 105.03          | X           |             | Snohomish County<br>Everett WA<br>DEPUTY PROSECUTOR     |
| 07/06/16        | JEFFREY ROSS<br>4805 Baker Dr<br>Everett, WA 98203            | Kla Hla Ya Parade,<br>Snohomish, WA             | 175.00            | 1,154.71        | X           |             | Snohomish County<br>Everett WA<br>DEPUTY SHERIFF        |
| 07/07/16        | MARK ROE<br>14505 56th<br>Stanwood, WA 98292                  | campaign event at Vintage Cafe                  | 537.33            | 1,037.33        | X           |             | Snohomish County<br>Everett WA<br>PROSECUTOR            |
| 07/11/16        | ALICE LARSEN<br>8568 82nd St NE<br>Marysville, WA 98270       | yard signs and contribution envelopes           | 1,719.91          | 1,719.91        | X           |             | retired<br>RETIRED                                      |
| 07/11/16        | CINDY A LARSEN<br>P o Box 2157<br>Everett, WA 98213           | advertising insertion in Senior Focus newspaper | 496.50            | 2,219.84        | X           |             |   |
|                 |   |   |                   |                 |             |             |   |
|                 |   |   |                   |                 |             |             |   |
|                 |   |   |                   |                 |             |             |   |
|                 |   |   |                   |                 |             |             |   |
|                 |   |   |                   |                 |             |             |   |
|                 |   |   |                   |                 |             |             |   |
|                 |   |   |                   |                 |             |             |   |
|                 |   |   |                   |                 |             |             |   |
|                 |   |   |                   |                 |             |             |   |
| TOTAL THIS PAGE |   |   |                   | 3,033.77        |             |             |   |

# LOANS

## SCHEDULE TO C3 OR C4

**L**  
(12/99)

Page 5

Candidate or Committee Name: CINDY A LARSEN (Cindy Larsen for Judge) Report Date: 06/01/16 07/11/16

**1. MONETARY OR IN-KIND LOAN RECEIVED.** Loans are considered contributions and are subject to any applicable limit.

| Date Loaned  | Lender's Name and Address                               | P<br>R<br>I | G<br>E<br>N | Amount of Loan                           | Annual Interest Rate | Repayment Schedule  | Date Due |
|--|---|-------------|-------------|--|----------------------|---|----------|
| 07/11/16   | ALICE LARSEN<br>8568 82nd St NE<br>Marysville, WA 98270 | X           |             | 1,719.91                                 | 0.0%                 | As funds  | 11/10/16 |
| <p style="text-align: center;">In-Kind Loan →</p> <p>If monetary loan, also include this amount on line 1c, C3 report.<br/>If in-kind loan, itemize in Part 1 of Schedule B.</p> |   |             |             | Amount Liabale For (Same as Loan Amount) | Aggregate Total      | Lender's Occupation and Name, City & State of Employer<br>RETIRED<br>retired<br><br>Endorser's Occupation and Name, City, & State of Employer |          |
| Name and Address of Each Loan Endorser, Co-Signer  |   |             |             | P<br>R<br>I                              | G<br>E<br>N          |   |          |
| Date Loaned  | Lender's Name and Address                               | P<br>R<br>I | G<br>E<br>N | Amount of Loan                           | Annual Interest Rate | Repayment Schedule  | Date Due |
| <p style="text-align: center;">In-Kind Loan →</p> <p>If monetary loan, also include this amount on line 1c, C3 report.<br/>If in-kind loan, itemize in Part 1 of Schedule B.</p> |   |             |             | Amount Liabale For (Same as Loan Amount) | Aggregate Total      | Lender's Occupation and Name, City & State of Employer<br><br>Endorser's Occupation and Name, City, & State of Employer                       |          |
| Name and Address of Each Loan Endorser, Co-Signer  |   |             |             | P<br>R<br>I                              | G<br>E<br>N          |   |          |
| Date Loaned  | Lender's Name and Address                               | P<br>R<br>I | G<br>E<br>N | Amount of Loan                           | Annual Interest Rate | Repayment Schedule  | Date Due |
| <p style="text-align: center;">In-Kind Loan →</p> <p>If monetary loan, also include this amount on line 1c, C3 report.<br/>If in-kind loan, itemize in Part 1 of Schedule B.</p> |   |             |             | Amount Liabale For (Same as Loan Amount) | Aggregate Total      | Lender's Occupation and Name, City & State of Employer<br><br>Endorser's Occupation and Name, City, & State of Employer                       |          |
| Name and Address of Each Loan Endorser, Co-Signer  |   |             |             | P<br>R<br>I                              | G<br>E<br>N          |   |          |
| Date Loaned  | Lender's Name and Address                               | P<br>R<br>I | G<br>E<br>N | Amount of Loan                           | Annual Interest Rate | Repayment Schedule  | Date Due |
| <p style="text-align: center;">In-Kind Loan →</p> <p>If monetary loan, also include this amount on line 1c, C3 report.<br/>If in-kind loan, itemize in Part 1 of Schedule B.</p> |   |             |             | Amount Liabale For (Same as Loan Amount) | Aggregate Total      | Lender's Occupation and Name, City & State of Employer<br><br>Endorser's Occupation and Name, City, & State of Employer                       |          |
| Name and Address of Each Loan Endorser, Co-Signer  |   |             |             | P<br>R<br>I                              | G<br>E<br>N          |   |          |

# LOANS

SCHEDULE  
TO C4

**L**

(12/99)

6

|  |                                  |
|--|----------------------------------|
| Candidate or Committee Name<br>CINDY A LARSEN (Cindy Larsen for Judge) | Report Date<br>06/01/16 07/11/16 |
|--|----------------------------------|

**4. LOANS STILL OWED.** List each loan that has previously been reported and still has a balance due.

| Date     | Lender's Name and Address                               | Original Amount | Principal Repaid or Forgiven | Amount Owed |
|----------|---|-----------------|------------------------------|-------------|
| 06/14/16 | JEFFREY ROSS<br>4805 Baker Dr<br>Everett, WA 98203      | 500.00          | 0.00                         | 500.00      |
| 07/11/16 | ALICE LARSEN<br>8568 82nd St NE<br>Marysville, WA 98270 | 1,719.91        | 0.00                         | 1,719.91    |
|          |   |                 |                              |             |
|          |   |                 |                              |             |
|          |   |                 |                              |             |
|          |   |                 |                              |             |
|          |   |                 |                              |             |
|          |   |                 |                              |             |
|          |   |                 |                              |             |
|          |   |                 |                              |             |
|          |   |                 |                              |             |
|          |   |                 |                              |             |
|          |   |                 |                              |             |
|          |   |                 |                              |             |
|          |   |                 | Subtotal This Page           | 2,219.91    |

## Text Page Attachment

Name

7

CINDY A LARSEN (Cindy Larsen for Judge)  
amended C4 to correct amount of filing fee





**LAST MINUTE CONTRIBUTION  
OF \$1,000 OR MORE**  
<http://www.pdc.wa.gov/lmcapp/lmc>

100713191  
08/01/2016

Cindy Larsen for Judge

**Name of Reporting Entity**

P O Box 2157

**Address**

Everett

WA

98213

City

State

ZIP+4

**Reporting Entity (check one):**

Received a contribution of \$2,000.00 on 08/01/2016  
(Amount) (Date)

Made a contribution of \_\_\_\_\_ on \_\_\_\_\_  
(Amount) (Date)

InKind description (if any): volunteer campaign manager services for primary

**Contribution was received from/made to the following:**

Brooke Davis

**Name**

P O Box 136

**Address**

Carnation

WA

98014

City

State

ZIP+4

If earmarked contribution, name conduit: \_\_\_\_\_

If the recipient of the contribution is a candidate, provide the following information:

SUPERIOR COURT JUDGE

SNOHOMISH CO SUPERIOR COURT

Office

Jurisdiction/District

Posi

NON PARTISAN

Position

Party

Name of person sending this notice: Alice Larsen

Daytime Telephone Number: 360-631-6372

Email Address: aliceretired@hotmail.com



**LAST MINUTE CONTRIBUTION  
OF \$1,000 OR MORE**  
<http://www.pdc.wa.gov/lmcapp/lmc>

100713195  
08/01/2016

Cindy Larsen for Judge

**Name of Reporting Entity**

P O Box 2157

**Address**

Everett

WA

98213

**City**

**State**

**ZIP+4**

**Reporting Entity (check one):**

Received a contribution of \$1,000.00 on 08/01/2016  
(Amount) (Date)

Made a contribution of \_\_\_\_\_ on \_\_\_\_\_  
(Amount) (Date)

InKind description (if any): volunteer campaign services for general election - phone cal

**Contribution was received from/made to the following:**

Brooke Davis

**Name**

PO Box 136 Carnation WA 98014

**Address**

Carnation

WA

98014

**City**

**State**

**ZIP+4**

If earmarked contribution, name conduit: \_\_\_\_\_

If the recipient of the contribution is a candidate, provide the following information:

SUPERIOR COURT JUDGE

SNOHOMISH CO SUPERIOR COURT

Office

Jurisdiction/District

Posi

NON PARTISAN

Position

Party

Name of person sending this notice: Alice Larsen

Daytime Telephone Number: 360-631-6270

Email Address: aliceretired@hotmail.com

----- Forwarded message -----

From: **Cindy Larsen** <[cindylarsenforjudge@gmail.com](mailto:cindylarsenforjudge@gmail.com)>

Date: Tuesday, August 16, 2016

Subject: Getting Back to You

To: Brooke Davis <[brookedavisconsulting@gmail.com](mailto:brookedavisconsulting@gmail.com)>

Hi Brooke? I hope you had a nice long weekend. Thank you for your help over the past couple of months. I know the PDC will have more questions and hopefully Greg will be able to sort that out. Good luck on your remaining campaigns this year and keep in touch.

On Wednesday, August 10, 2016, Brooke Davis <[brookedavisconsulting@gmail.com](mailto:brookedavisconsulting@gmail.com)> wrote:

Hi Cindy –

Again, I apologize for the tardy response – just a lot going on this week.

After a lot of thought about your offer to join the campaign as your campaign manager for the general election I am going to politely decline. I just don't think it is a good fit given the questions already being raised about my involvement with the campaign. I want you to be successful and do not want to impede on that in any way.

I hope the work I was able to inkind to your campaign was helpful and wish you the best moving forward. I leave for a long weekend vacation with my family in the morning and am happy to discuss this further when I return if that is helpful.

Finally, let's get the inkind paperwork filed accurately. Another PDC complaint is tough for you and I still have reporters asking me about being on your C-1.

Thank you again,

Brooke

Brooke Davis Consulting, Inc.

brookedavisconsulting@gmail.com

425-830-2031



# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

|                                    |                       |
|------------------------------------|-----------------------|
| <b>C4</b><br><small>(3/97)</small> | <b>PDC OFFICE USE</b> |
|                                    | 100719452             |
|                                    | 09-09-2016            |

Candidate or Committee Name (Do not abbreviate. Include full name)  
**CINDY A LARSEN (Cindy Larsen for Judge)**

Mailing Address  
 P O Box 2157

City  
 Everett, WA

|                                   |  |                           |
|-----------------------------------|--|---------------------------|
| Zip + 4<br>98213                  | Office Sought (Candidates)<br>SUPERIOR COURT JUDGE | Election Date<br>2016     |
| Report Period Covered<br>07/26/16 | From (last C-4)<br>To (end of period)<br>08/31/16  | Final Report?<br>Yes No X |

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution supporting or opposing a state or local candidate)?

**RECEIPTS**

\*See next page                      Yes              No

|  |    |           |
|--|----|-----------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) ..... | \$ | 16,379.74 |
| 2. Cash received (From line 2, Schedule A) .....   | \$ | 2,200.00  |
| 3. In kind contributions received (From line 1, Schedule B).....   |    | 5,430.10  |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3).....  |    | 7,630.10  |
| 5. Loan principal repayments made (From line 2, Schedule L).....   |    | 0.00      |
| 6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-)   |    | 0.00      |
| 7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-)   |    | 0.00      |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....   |    | 24,009.84 |
| 9. Total pledge payments due (From line 2, Schedule B).....  |    | 0.00      |

**EXPENDITURES**

|   |           |
|---|-----------|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) ..... | 6,921.39  |
| 11. Total cash expenditures (From line 4, Schedule A) .....   | 1,353.49  |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) .....   | 5,430.10  |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12).....  | 6,783.59  |
| 14. Loan principal repayments made (From line 2, Schedule L).....   | 0.00      |
| 15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-)   | 0.00      |
| 16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-)  | 0.00      |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16).....  | 13,704.98 |

**CANDIDATES ONLY**

|                  |                          |                          |                          |                          |
|------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|                  | Won                      | Lost                     | Unopposed                | Name not on ballot       |
| Primary election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| General election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**CASH SUMMARY**

|  |           |
|--|-----------|
| 18. Cash on hand (Line 8 minus line 17) .....  | 10,304.86 |
| <small>[Line 18 should equal your bank account balance(s) plus your petty cash balance.]</small> |           |
| 19. Liabilities: (Sum of loans and debts owed) .....   | 2,969.91  |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) .....                                   | 7,334.95  |

**Treasurer's Daytime Telephone No.:**  
 (206) 682-7328

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

|                                       |                  |                                      |      |
|---------------------------------------|------------------|--------------------------------------|------|
| Candidate's Signature<br>CINDY LARSEN | Date<br>09/12/16 | Treasurer's Signature<br>Josie Olsen | Date |
|---------------------------------------|------------------|--------------------------------------|------|

# CASH RECEIPTS AND EXPENDITURE

**SCHEDULE A**  
 to C4  
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.) Report Date  
 CINDY A LARSEN (Cindy Larsen for Judge) 07/26/16 08/31/16

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount   | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
|-----------------|----------|-----------------|--------|-----------------|--------|----------------|
| 07/29/2016      | 100.00   | 08/26/2016      | 250.00 |                 |        |                |
| 08/05/2016      | 500.00   |                 |        |                 |        |                |
| 08/18/2016      | 1,350.00 |                 |        |                 |        |                |

2. TOTAL CASH RECEIPTS Enter also on line 2 of C4 \$ 2,200.00

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

|                                     |   |   |
|-------------------------------------|---|---|
| CODE<br>DEFINITIONS<br>ON NEXT PAGE | C - Contributions (monetary, in-kind & transfers)<br>I - Independent Expenditures<br>L - Literature, Brochures, Printing<br>B - Broadcast Advertising (Radio, TV)<br>N - Newspaper and Periodical Advertising<br>O - Other Advertising (yard signs, buttons, etc.)<br>V - Voter Signature Gathering | P - Postage, Mailing Permits<br>S - Surveys and Polls<br>F - Fundraising Event Expenses<br>T - Travel, Accommodations, Meals<br>M - Management/Consulting Services<br>W - Wages, Salaries, Benefits<br>G - General Operation and Overhead |
|-------------------------------------|---|---|

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient<br>(Name and Address)                          | Code | Purpose of Expense<br>and/or Description | Amount   |
|-----------|--|------|--|----------|
| N/A       | Expenses of \$50 or less   | N/A  | N/A                                      |          |
| 08/30/16  | BROOKE DAVIS CONSULTING, INC<br>P O Box 136<br>Carnation, WA 98014 |      | Contribution Refund                      | 1,000.00 |
| 08/30/16  | JEFFREY ROSS<br>4805 Baker Dr<br>Everett, WA 98203                 |      | Contribution Refund                      | 176.63   |
| 08/31/16  | CAPITOL CITY PRESS<br>2975 37th Ave SW<br>Tumwater, WA 98512       |      | Printing: Remits                         | 176.86   |
|           |  |      |  |          |
|           |  |      |  |          |
|           |  |      |  |          |

Total from attached pages \$ 0.00  
 Enter also on line 11 of C4 \$ 1,353.49

4. TOTAL CASH EXPENDITURES

# IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE  
TO C4

**B**  
(11/93)

3

Candidate or Committee Name (Do not abbreviate. Use full name.)  
CINDY A LARSEN (Cindy Larsen for Judge)

Report Date  
07/26/16 08/31/16

**1. IN KIND CONTRIBUTIONS RECEIVED** (goods, services, discounts, etc.)

| Date Received   | Contributor's Name and Address                                     | Description of Contribution       | Fair Market Value | Aggregate Total | P<br>R<br>I | G<br>E<br>N | If total over \$100,<br>Employer Name, City,<br>State & Occup |
|-----------------|--|-----------------------------------|-------------------|-----------------|-------------|-------------|---|
| 07/27/16        | CINDY A LARSEN<br>PO Box 2157<br>Everett, WA 98213                 | Online Advertising:<br>Facebook   | 250.22            | 2,844.70        | X           |             |   |
| 07/27/16        | JOSEPH P WILSON<br>1827 Grand Ave<br>Everett, WA 98201             | Yard Sign Supplies                | 500.00            | 500.00          | X           |             | Snohomish County<br>Everett WA<br>SUPERIOR COURT JUDGE        |
| 07/28/16        | CINDY A LARSEN<br>PO Box 2157<br>Everett, WA 98213                 | Business Cards: Staples           | 54.59             | 2,844.70        | X           |             |   |
| 07/31/16        | CINDY A LARSEN<br>PO Box 2157<br>Everett, WA 98213                 | Online Advertising:<br>Facebook   | 95.05             | 2,844.70        | X           |             |   |
| 08/01/16        | BROOKE DAVIS CONSULTING, INC<br>P O Box 136<br>Carnation, WA 98014 | Staff Services                    | 2,000.00          | 3,000.00        | X           |             |   |
| 08/01/16        | BROOKE DAVIS CONSULTING, INC<br>P O Box 136<br>Carnation, WA 98014 | Staff Services                    | 1,000.00          | 3,000.00        | X           |             |   |
| 08/12/16        | CINDY A LARSEN<br>PO Box 2157<br>Everett, WA 98213                 | Parade Entry Fee                  | 150.00            | 1,656.24        |             | X           |   |
| 08/17/16        | CINDY A LARSEN<br>PO Box 2157<br>Everett, WA 98213                 | Business Cards: Staples           | 54.59             | 1,656.24        |             | X           |   |
| 08/22/16        | CINDY A LARSEN<br>PO Box 2157<br>Everett, WA 98213                 | Website:<br>Campaign Partner      | 147.00            | 1,656.24        |             | X           |   |
| 08/23/16        | CINDY A LARSEN<br>PO Box 2157<br>Everett, WA 98213                 | Parade Entry Fee                  | 200.00            | 1,656.24        |             | X           |   |
| 08/23/16        | CINDY A LARSEN<br>PO Box 2157<br>Everett, WA 98213                 | Online Advertising:<br>Google Inc | 131.04            | 1,656.24        |             | X           |   |
| 08/26/16        | CINDY A LARSEN<br>PO Box 2157<br>Everett, WA 98213                 | Parade Candy:<br>Walmart          | 73.50             | 1,656.24        |             | X           |   |
| TOTAL THIS PAGE |  |                                   |                   | 4,655.99        |             |             |   |







# LOANS

|                           |  |
|---------------------------|--|
| <b>SCHEDULE<br/>TO C4</b> | <b>L</b><br><br><small>(12/99)</small> |
|---------------------------|--|

|  |                                  |
|--|----------------------------------|
| Candidate or Committee Name<br>CINDY A LARSEN (Cindy Larsen for Judge) | Report Date<br>07/26/16 08/31/16 |
|--|----------------------------------|

**4. LOANS STILL OWED.** List each loan that has previously been reported and still has a balance due.

| Date     | Lender's Name and Address                               | Original Amount | Principal Repaid or Forgiven | Amount Owed |
|----------|---|-----------------|------------------------------|-------------|
| 06/14/16 | JEFFREY ROSS<br>4805 Baker Dr<br>Everett, WA 98203      | 500.00          | 0.00                         | 500.00      |
| 07/11/16 | ALICE LARSEN<br>8568 82nd St NE<br>Marysville, WA 98270 | 1,719.91        | 0.00                         | 1,719.91    |
|          |   |                 |                              |             |
|          |   |                 |                              |             |
|          |   |                 |                              |             |
|          |   |                 |                              |             |
|          |   |                 |                              |             |
|          |   |                 |                              |             |
|          |   |                 |                              |             |
|          |   |                 |                              |             |
|          |   |                 |                              |             |
|          |   |                 |                              |             |
|          |   |                 |                              |             |
|          |   |                 |                              |             |
|          |   |                 |                              |             |
|          |   |                 | Subtotal This Page           | 2,219.91    |

Messages

Roe

Details

Fri, Jun 10, 7:15 AM

Hey. Ty asked me to do a photo shoot for the tax initiative, as a representative of the PA. I assumed you knew about that, but wanted to make sure it was ok with you b

We actually want your WHOLE family I think. We were gonna use Cummings, and he agreed, but he forgot they had out of town family commitment!

Nobody mentioned that! Jeff is picking up Barth in walla walla this afternoon

I can probably get the kids, but I'll need to borrow a husband

We can hire a male strippper from Chippendale to fill in? I was in San Diego til Tues, and Olympia all day yesterday.nlet me figure out what current plan



Text Message

Send

Messages

Roe

Details

We actually want your WHOLE family I think. We were gonna use Cummings, and he agreed, but he forgot they had out of town family commitment!

Nobody mentioned that! Jeff is picking up Barth in walla walla this afternoon

I can probably get the kids, but I'll need to borrow a husband

We can hire a male strippper from Chippendale to fill in? I was in San Diego til Tues, and Olympia all day yesterday. nlet me figure out what current plan is...

If Ty can get Jeff out of going to walla walla, he could be there

Don't D that

Could your family pose? Even without Jeff?



Text Message

Send

Messages

Roe

Details

Could your family pose? Even without Jeff?

I'll get them.

I'm wearing a suit. What are we supposed to wear?

Are you saying you n kids can be there? I will ask Brooke about clothing. I am poor one t ask that

I should be able to get them there. Yes. Ask Brooke. :)

Fri, Jun 10, 11:12 AM

What am I wearing ?

And the kids

Brooke is s callin you directly. No one should ever ask ME what to wear.



Text Message

Send

## Tony Perkins

---

**From:** PDC Support <pdcc@pdcc.wa.gov>  
**Sent:** Wednesday, September 14, 2016 12:46 PM  
**To:** Tony Perkins  
**Subject:** Fwd: PDC - Cindy Larsen - Alleged violation of RCW 42.17A.235 and RCW 42.17A.240

On Fri, 9 Sep at 4:19 PM , Greg Wong <greg.wong@pacificalawgroup.com> wrote:  
Hello Tony,

Thank you for speaking with me earlier today. As I indicated, Ms. Larsen did some follow-up research to try determine exactly how she first heard about the Safer Snohomish photo shoot. During the interview she expressed her belief that it was through a call from Ty Trenary. After the interview she wanted to confirm that statement. Below is a statement from Ms. Larsen that updates her response to that question:

After the interview with Tony Perkins on 9/8, I started questioning my memory of who asked me to participate in the photo shoot. I called Verizon to figure out how to get my phone records for June 9th, so I could clarify whether or not it was Ty Trenary who contacted me. I was able to access those records and found, to my surprise, there is no record of Ty calling me (or me calling Ty) at all during the days leading up to that photo shoot or the day of the photo shoot. The first text, or email record that I can find about the Safer Snohomish County photo shoot is Jeff's text to me where he forwarded a text from Karen on June 9th at 5:48 pm saying that Ty would love to see me at the photo shoot at 1430 hours at the park at Grand. I don't remember if Jeff and I had a conversation in person about the photo shoot before that text.

I saw on my phone records that at around 2:50pm on June 9th, I talked to Becky Lewis (Mertzig), my friend who is also a Deputy Sheriff. So, I talked to her today and she said that I stopped by to see her that day (I do remember seeing her around then I just didn't realize it was that day). Becky told me today, that on the 9th she knew Ty was looking for people to do the photo shoot and she thinks she may have told me Ty needed people at the shoot. I don't specifically remember that conversation with her, but I had a lot going on that week, and the photo shoot was so last minute that I just didn't put much thought into it until after the complaint was filed on July 25th. I also talked to Brooke that day but, again, I don't specifically remember talking to her about the photo shoot until the day of the shoot.

I guess the bottom line is that I just don't know how exactly I got involved. When I started researching this after receiving the complaint on July 25th, I was using texts and emails to refresh my memory. The text to Mark made me think I'd actually spoken to Ty, but now I realize that I must have taken Jeff and/or Becky's communication as a request for help from Ty. I also don't know why I thought I would be representing the prosecutor's office or when I first heard about Jason Cummings backing out. I only know what is in the texts.

Mr. Perkins also asked about pre-primary campaign efforts, I forgot to mention I had a fairly large color ad on page 2 of the July-August Senior Services Newspaper (which also has an on-line version) and there was a nice article in the Herald on approximately May 23rd about Judge Wynne stepping down and endorsing me as his successor. I also attended some Rotary meetings with Judge Wynne and one with Greg Lineberry of the Everett PD.

From: PDC Support [mailto:pdcc@pdcc.wa.gov]  
**Sent:** Wednesday, September 07, 2016 5:08 PM  
**To:** Greg Wong  
**Subject:** Re: PDC - Cindy Larsen - Alleged violation of RCW 42.17A.235 and RCW 42.17A.240

Greg, the bookmarked PDF file of reference documents for tomorrow's interviews is attached. Thank you for facilitating the interviews; I'll be standing by at 9:00 am waiting for your call.

Tony Perkins  
PDC Compliance & Enforcement Staff

--

To respond, please reply to this email.

Washington Public Disclosure Commission  
<http://www.pdc.wa.gov>  
1.360.753.1111

On Wed, 7 Sep at 12:57 PM , Greg Wong <[greg.wong@pacificallawgroup.com](mailto:greg.wong@pacificallawgroup.com)>  
wrote:  
Sounds good. Thanks.

From: PDC Support [<mailto:pdc@pdc.wa.gov>]  
**Sent:** Wednesday, September 07, 2016 12:55 PM  
**To:** Greg Wong  
**Subject:** Re: PDC - Cindy Larsen - Alleged violation of  
RCW 42.17A.235 and RCW 42.17A.240

Thanks, Greg. I'll be standing by at 360-586-1042 tomorrow at 9:00 am. I believe I will have reference materials for Mr. Ross and Ms. Larsen to look at during their interviews, and I will email those to by close of business today.

Tony Perkins  
PDC Compliance & Enforcement Staff

--

To respond, please reply to this email.

Washington Public Disclosure Commission  
<http://www.pdc.wa.gov>  
1.360.753.1111



**From:** Cindy Larsen <[cindy\\_281@msn.com](mailto:cindy_281@msn.com)>  
**Date:** July 2, 2016 at 4:59:17 PM PDT  
**To:** Lisa Paul <[lakeshoo@outlook.com](mailto:lakeshoo@outlook.com)>  
**Subject: Re: Proof: Mail Piece 1**

Adorable. Who are they attributing that quote to? Am I supposed to be saying that?

Best,  
Cindy

On Jul 2, 2016, at 9:53 AM, Lisa Paul <[lakeshoo@outlook.com](mailto:lakeshoo@outlook.com)> wrote:

Sent from my iPad

Begin forwarded message:

**From:** "Brooke Davis"  
<[brookedavisconsulting@gmail.com](mailto:brookedavisconsulting@gmail.com)>  
**To:** "Dave Somers" <[somersdave@comcast.net](mailto:somersdave@comcast.net)>, "Lisa Paul" <[lakeshoo@msn.com](mailto:lakeshoo@msn.com)>, "Ty Trenary" <[ty.trenary@yahoo.com](mailto:ty.trenary@yahoo.com)>  
**Cc:** "eric, parks" <[parks.eric@gmail.com](mailto:parks.eric@gmail.com)>, "Rob Beidler" <[dluxdlux@yahoo.com](mailto:dluxdlux@yahoo.com)>  
**Subject: Proof: Mail Piece 1**

Team –

Attached is the first proof of mail piece #1. Mark and Ty please approve your quotes or send me edits.

This is one-page front and back. You will see the line.

What I need is general feedback. Again, this is proof 1 so I will be reviewing with a fine tooth comb over the weekend. Would love any feedback you have before then so that I can finalize.

This is scheduled to drop on July 11<sup>th</sup> so the sooner you can respond the better.

Thanks,

Brooke

<snohomish pub safety 22x7.pdf>

**From:** Cindy Larsen <[cindy\\_281@msn.com](mailto:cindy_281@msn.com)>  
**Date:** July 2, 2016 at 7:04:13 PM PDT  
**To:** Lisa Paul <[lakeshoo@outlook.com](mailto:lakeshoo@outlook.com)>  
**Subject: RE: Proof: Mail Piece 1**

Or me, I think its fine.

Sent from [Mail](#) for Windows 10

---

**From:** [Cindy Larsen](#)  
**Sent:** Saturday, July 2, 2016 6:19 PM  
**To:** [Lisa Paul](#)  
**Subject:** Re: Proof: Mail Piece 1

Jenn Mcfarland of Everett will claim the quote. Her daughter is in the picture.

Best,  
Cindy

On Jul 2, 2016, at 9:53 AM, Lisa Paul <[lakeshoo@outlook.com](mailto:lakeshoo@outlook.com)> wrote:

Sent from my iPad

Begin forwarded message:

**From:** "Brooke Davis"  
<[brookedavisconsulting@gmail.com](mailto:brookedavisconsulting@gmail.com)>  
**To:** "Dave Somers" <[somersdave@comcast.net](mailto:somersdave@comcast.net)>, "Lisa Paul" <[lakeshoo@msn.com](mailto:lakeshoo@msn.com)>, "Ty Trenary" <[ty.trenary@yahoo.com](mailto:ty.trenary@yahoo.com)>  
**Cc:** "eric, parks" <[parks.eric@gmail.com](mailto:parks.eric@gmail.com)>, "Rob Beidler" <[dluxdlux@yahoo.com](mailto:dluxdlux@yahoo.com)>

**Subject: Proof: Mail Piece 1**

Team –

Attached is the first proof of mail piece #1. Mark and Ty please approve your quotes or send me edits.

This is one-page front and back. You will see the line.

What I need is general feedback. Again, this is proof 1 so I will be reviewing with a fine tooth comb over the weekend. Would love any feedback you have before then so that I can finalize.

This is scheduled to drop on July 11<sup>th</sup> so the sooner you can respond the better.

Thanks,

Brooke

<snohomish pub safety 22x7.pdf>

----- Forwarded message -----

**From:** **Cindy Larsen** <[cindylarsenforjudge@gmail.com](mailto:cindylarsenforjudge@gmail.com)>

**Date:** Thursday, July 7, 2016

**Subject:** Proposition 1 Mail Piece

**To:** Brooke Davis <[brookedavisconsulting@gmail.com](mailto:brookedavisconsulting@gmail.com)>

I think this looks good. I've looked over the code of judicial conduct and don't think there is anything that prohibits me from commenting on this measure.

Sent from [Mail](#) for Windows 10

---

**From:** [Brooke Davis](#)

**Sent:** Thursday, July 7, 2016 9:42 PM

**To:** '[Cindy Larsen](#)'

**Subject:** Proposition 1 Mail Piece

Proposition 1 Mail Piece #1.

This is final. I won't send it out until I know you have seen it. I want you to see the photos and know a quote is in there.

Thanks,

Brooke

----- Forwarded message -----

From: **Brooke Davis** <[brookedavisconsulting@gmail.com](mailto:brookedavisconsulting@gmail.com)>

Date: Thursday, June 16, 2016

Subject: Very Rough Budget

To: Cindy Larsen <[cindylarsenforjudge@gmail.com](mailto:cindylarsenforjudge@gmail.com)>

Cindy –

This is incredibly rough, but will give us a starting point for discussion and will answer your questions about why I am so hesitant to spend any money on photos, stickers and shirts right now.

Outlined is a budget of \$50,000. That means you need to raise \$10,000 per month starting in June through October – no small task. You will also see that it only gets you one county wide mail piece. Nothing I have in the budget is set in stone nor is it intended to make you panic. The intention is to start a realistic discussion out the costs and how/where to bring the money in.

Finally, you will see that I left the \$2,500 consulting fee for Northwest Passages. I want to revisit this contract. In light of Cody not working out we need someone who can turn around one-pagers and volunteer produced items quickly – this might be our best option. Let's discuss.

Brooke

| Category                            | Expense                       | May      | June         | July        | August       | September    | October        | November      | December     | Total        |              |                             |
|-------------------------------------|-------------------------------|----------|--------------|-------------|--------------|--------------|----------------|---------------|--------------|--------------|--------------|-----------------------------|
| <b>Administrative</b>               |                               |          |              |             |              |              |                |               |              |              |              |                             |
| Office Expenses                     |                               |          |              |             |              |              |                |               |              |              | \$ -         |                             |
|                                     | Webhosting/E-mail Tool        |          |              |             |              |              |                |               |              |              | \$ -         |                             |
| Consultants                         |                               |          |              |             |              |              |                |               |              |              | \$ -         |                             |
|                                     | Brooke Davis Consulting, Inc. |          | 1,500.00     | \$ 1,500.00 | \$ 1,500.00  | \$ 1,500.00  | \$ 1,500.00    | \$ 2,500.00   |              |              | \$ 10,000.00 |                             |
|                                     | Northwest Passages            |          |              |             |              |              |                | \$ 2,500.00   |              |              | \$ 2,500.00  |                             |
| Miscellaneous                       | Filing Fee                    | 1,900.00 |              |             |              |              |                |               |              |              | \$ 1,900.00  |                             |
| <b>Field</b>                        |                               |          |              |             |              |              |                |               |              |              |              |                             |
| Kick Off Event                      |                               |          |              |             |              |              |                |               |              |              | \$ -         |                             |
| Doorbelling/Drivebelling            | Walk Pieces                   |          |              |             |              |              |                |               |              |              | \$ -         |                             |
| Drive Bell Paid ID Work             |                               |          |              |             |              |              |                |               |              |              | \$ -         |                             |
| Visibility                          | Yard Signs                    |          | 2,000.00     |             |              |              |                |               |              |              | \$ 2,000.00  | 500 Signs                   |
|                                     | Miscellaneous                 |          |              |             |              |              |                |               |              |              | \$ -         |                             |
|                                     | Parades/Misc.                 |          |              |             |              |              |                |               |              |              | \$ -         |                             |
| GOTV                                | Voter ID                      |          |              | \$ 500.00   |              |              |                |               |              |              | \$ 500.00    | Vote Builder Access         |
|                                     | Direct Mail                   |          |              |             |              |              |                |               |              |              | \$ -         |                             |
|                                     | Volunteer Expenses            |          |              |             |              |              |                |               |              |              | \$ -         |                             |
| Election Night Party                |                               |          |              |             |              |              |                |               |              |              | \$ -         |                             |
| <b>Finance</b>                      |                               |          |              |             |              |              |                |               |              |              |              |                             |
| Events                              |                               |          | 600.00       | \$ 600.00   | \$ 600.00    | \$ 600.00    | \$ 600.00      | \$ 600.00     |              |              | \$ 3,000.00  | Fundraising Events Expenses |
| Envelopes & Letterhead              |                               |          | 250.00       |             |              |              |                |               |              |              | \$ 250.00    | remits                      |
| Resolicitation Letters              |                               |          |              |             |              |              |                |               |              |              | \$ -         |                             |
| Merchant Fees                       |                               |          |              |             |              |              |                |               |              |              | \$ -         |                             |
| <b>Research</b>                     |                               |          |              |             |              |              |                |               |              |              |              |                             |
|                                     | Poll                          |          |              |             |              |              |                |               |              |              | \$ -         |                             |
| <b>Media</b>                        |                               |          |              |             |              |              |                |               |              |              |              |                             |
| Photo Shoot                         |                               |          |              |             | \$ 500.00    |              |                |               |              |              | \$ 500.00    |                             |
| Radio                               | Production                    |          |              |             |              |              |                |               |              |              | \$ -         |                             |
|                                     | Seattle Market                |          |              |             |              |              |                |               |              |              | \$ -         |                             |
| Mail                                | Consulting Fees               |          |              |             |              |              |                |               |              |              | \$ -         |                             |
|                                     | Mail                          |          |              |             |              |              | \$ 25,000.00   |               |              |              | \$ 25,000.00 | County Wide Mail Piece      |
|                                     | Mail Production Photography   |          |              |             |              |              |                |               |              |              | \$ -         |                             |
| Total Expenses                      |                               | 1,900.00 | 4,350.00     | \$ 2,600.00 | \$ 2,600.00  | \$ 2,100.00  | \$ 27,100.00   | \$ 5,000.00   | \$ -         |              | \$ 45,650.00 |                             |
| Total Income                        |                               |          | #####        | #####       | \$ 10,000.00 | \$ 10,000.00 | \$ 10,000.00   | \$ 500.00     | \$ -         |              | \$ 50,500.00 |                             |
| <b>Cash Flow</b>                    |                               | #####    | \$ 5,650.00  | \$ 7,400.00 | \$ 7,400.00  | \$ 7,900.00  | \$ (17,100.00) | \$ (4,500.00) | \$ -         |              | \$ -         |                             |
| <b>Total Raised as of 6/14/2016</b> | \$                            | 1.00     | \$ 1.00      | #####       | #####        | \$ 20,001.00 | \$ 30,001.00   | \$ 40,001.00  | \$ 40,501.00 | \$ 40,501.00 | \$ 40,501.00 |                             |
| <b>COH as of 6/14/2016</b>          | \$                            | 1.00     | (\$1,899.00) | \$5,651.00  | \$7,401.00   | \$ 14,801.00 | \$ 22,701.00   | \$ 5,601.00   | \$ 1,101.00  | \$ 1,101.00  | \$ 1,101.00  |                             |



# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

|                                    |                       |
|------------------------------------|-----------------------|
| <b>C4</b><br><small>(3/97)</small> | <b>PDC OFFICE USE</b> |
|                                    | 100720194             |
|                                    | 09-12-2016            |

Candidate or Committee Name (Do not abbreviate. Include full name)  
**RICO TESSANDORE** (Rico Tessandore for Judge)

Mailing Address  
 2707 Colby Ave #1003

City  
 Everett, WA

|                                   |  |   |
|-----------------------------------|--|---|
| Zip + 4<br>98201                  | Office Sought (Candidates)<br>SUPERIOR COURT JUDGE | Election Date<br>2016                           |
| Report Period Covered<br>07/26/16 | From (last C-4)<br>08/31/16                        | To (end of period)<br>Final Report?<br>Yes No X |

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution supporting or opposing a state or local candidate)?

**RECEIPTS**

\*See next page                      Yes              No

|  |    |            |
|--|----|------------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) ..... | \$ | 81,544.90  |
| 2. Cash received (From line 2, Schedule A) .....   | \$ | 3,800.00   |
| 3. In kind contributions received (From line 1, Schedule B).....   |    | 15,268.62  |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3).....  |    | 19,068.62  |
| 5. Loan principal repayments made (From line 2, Schedule L).....   |    | 0.00       |
| 6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-)   |    | 0.00       |
| 7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-)   |    | 0.00       |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....   |    | 100,613.52 |
| 9. Total pledge payments due (From line 2, Schedule B).....  |    | 0.00       |

**EXPENDITURES**

|   |           |
|---|-----------|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) ..... | 49,636.84 |
| 11. Total cash expenditures (From line 4, Schedule A) .....   | 24,932.29 |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) .....   | 15,268.62 |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12).....  | 40,200.91 |
| 14. Loan principal repayments made (From line 2, Schedule L).....   | 0.00      |
| 15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-)   | 0.00      |
| 16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-)  | 0.00      |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16).....  | 89,837.75 |

**CANDIDATES ONLY**

**CASH SUMMARY**

|   |                                     |                          |                          |                          |
|---|-------------------------------------|--------------------------|--------------------------|--------------------------|
|   | Won                                 | Lost                     | Unopposed                | Name not on ballot       |
| Primary election                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| General election                          | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Treasurer's Daytime Telephone No.:</b> |                                     |                          |                          |                          |
| (206) 218-3108                            |                                     |                          |                          |                          |

|  |           |
|--|-----------|
| 18. Cash on hand (Line 8 minus line 17) .....  | 10,775.77 |
| <small>[Line 18 should equal your bank account balance(s) plus your petty cash balance.]</small> |           |
| 19. Liabilities: (Sum of loans and debts owed) .....   | 6,431.70  |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) .....                                   | 4,344.07  |

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

|  |                  |                                       |      |
|--|------------------|---------------------------------------|------|
| Candidate's Signature<br>RICO TESSANDORE | Date<br>09/12/16 | Treasurer's Signature<br>Abbot Taylor | Date |
|--|------------------|---------------------------------------|------|



# CASH RECEIPTS AND EXPENDITURE

## SCHEDULE to C4 **A** (11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.) Report Date  
**RICO TESSANDORE (Rico Tessandore for Judge)** 07/26/16 08/31/16

**1. CASH RECEIPTS** (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount   | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
|-----------------|----------|-----------------|--------|-----------------|--------|----------------|
| 07/29/2016      | 1,850.00 | 08/22/2016      | 200.00 |                 |        |                |
| 08/01/2016      | 350.00   | 08/26/2016      | 900.00 |                 |        |                |
| 08/05/2016      | 250.00   | 08/31/2016      | 250.00 |                 |        |                |

**2. TOTAL CASH RECEIPTS** Enter also on line 2 of C4 \$ 3,800.00

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

|  |   |   |
|--|---|---|
| <b>CODE<br/>DEFINITIONS<br/>ON NEXT PAGE</b> | C - Contributions (monetary, in-kind & transfers)<br>I - Independent Expenditures<br>L - Literature, Brochures, Printing<br>B - Broadcast Advertising (Radio, TV)<br>N - Newspaper and Periodical Advertising<br>O - Other Advertising (yard signs, buttons, etc.)<br>V - Voter Signature Gathering | P - Postage, Mailing Permits<br>S - Surveys and Polls<br>F - Fundraising Event Expenses<br>T - Travel, Accommodations, Meals<br>M - Management/Consulting Services<br>W - Wages, Salaries, Benefits<br>G - General Operation and Overhead |
|--|---|---|

**3. EXPENDITURES**

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient<br>(Name and Address)                             | Code | Purpose of Expense<br>and/or Description | Amount |
|-----------|---|------|--|--------|
| N/A       | Expenses of \$50 or less  | N/A  | N/A                                      | 32.70  |
| 07/31/16  | CLAUDIA MORALES<br>19325 74TH AVE W<br>LYNNWOOD, WA 98036             |      | WAGES                                    | 878.62 |
| 08/01/16  | ANNA GOYKHMANN<br>3510 95TH PL SE<br>EVERETT, WA 98208                |      | FACEBOOK - ONLINE ADS                    | 123.74 |
| 08/01/16  | MUKILTEO LIGHTHOUSE FESTIVAL<br>4902 76TH ST SW<br>MUKILTEO, WA 98275 |      | PARADE FEE                               | 150.00 |
| 08/05/16  | RICO TESSANDORE<br>2707 Colby Ave #1003<br>Everett, WA 98201          |      | GOOGLE - ONLINE ADS                      | 250.00 |
| 08/05/16  | RICO TESSANDORE<br>2707 Colby Ave #1003<br>Everett, WA 98201          |      | FACEBOOK - ONLINE ADS                    | 830.43 |
| 08/05/16  | RICO TESSANDORE<br>2707 Colby Ave #1003<br>Everett, WA 98201          |      | VOTER SCIENCE - ROBOCALLS                | 400.00 |

Total from attached pages \$ 22,266.80  
 Enter also on line 11 of C4 \$ 24,932.29

**4. TOTAL CASH EXPENDITURES**

# EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

RICO TESSANDORE (Rico Tessandore for Judge)

07/26/16

08/31/16

| Date Paid | Vendor or Recipient<br>(Name and Address)                    | Code | Purpose of Expense<br>and/or Description | Amount    |
|-----------|--|------|--|-----------|
| 08/05/16  | ABBOT TAYLOR<br>349 16TH AVE E #60<br>SEATTLE, WA 98112      |      | TREASURY SERVICES                        | 297.05    |
| 08/08/16  | AB HAYS, LLC<br>1019 PACIFIC AVE #1020<br>TACOMA, WA 98402   |      | CAMPAIGN CONSULTING                      | 2,000.00  |
| 08/11/16  | AB HAYS, LLC<br>1019 PACIFIC AVE #1020<br>TACOMA, WA 98402   |      | CAMPAIGN CONSULTING                      | 11,000.00 |
| 08/15/16  | RICO TESSANDORE<br>2707 Colby Ave #1003<br>Everett, WA 98201 |      | PRINT NW - POSTAGE FOR 73K<br>POSTCARDS  | 8,749.38  |
| 08/17/16  | CLAUDIA MORALES<br>19325 74TH AVE W<br>LYNNWOOD, WA 98036    |      | WAGES                                    | 220.37    |
|           |  |      |  |           |
|           |  |      |  |           |
|           |  |      |  |           |
|           |  |      |  |           |
|           |  |      |  |           |
|           |  |      |  |           |
|           |  |      |  |           |
|           |  |      |  |           |
|           |  |      |  |           |
|           |  |      |  |           |

Page Total \$ 22,266.80

**IN KIND CONTRIBUTIONS, PLEDGES,  
ORDERS, DEBTS, OBLIGATIONS**

**SCHEDULE  
TO C4**

**B**

(11/93)

4

Candidate or Committee Name (Do not abbreviate. Use full name.)  
RICO TESSANDORE (Rico Tessandore for Judge)

Report Date  
07/26/16 08/31/16

**1. IN KIND CONTRIBUTIONS RECEIVED** (goods, services, discounts, etc.)

| Date Received   | Contributor's Name and Address                               | Description of Contribution                | Fair Market Value | Aggregate Total | P | R | I | G | E | N | If total over \$100, Employer Name, City, State & Occup |
|-----------------|--|--|-------------------|-----------------|---|---|---|---|---|---|---|
| 07/27/16        | RICO TESSANDORE<br>2707 Colby Ave #1003<br>Everett, WA 98201 | PRINT NW -<br>POSTAGE FOR<br>71K POSTCARDS | 14,199.21         | 55,656.49       | X |   |   |   |   |   |   |
| 07/28/16        | RICO TESSANDORE<br>2707 Colby Ave #1003<br>Everett, WA 98201 | FACEBOOK -<br>ONLINE ADS                   | 500.21            | 55,656.49       | X |   |   |   |   |   |   |
| 07/31/16        | RICO TESSANDORE<br>2707 Colby Ave #1003<br>Everett, WA 98201 | FACEBOOK -<br>ONLINE ADS                   | 175.98            | 55,656.49       | X |   |   |   |   |   |   |
| 08/31/16        | RICO TESSANDORE<br>2707 Colby Ave #1003<br>Everett, WA 98201 | FACEBOOK -<br>ONLINE ADS                   | 393.22            | 27,393.22       |   |   |   | X |   |   |   |
|                 |  |  |                   |                 |   |   |   |   |   |   |   |
|                 |  |  |                   |                 |   |   |   |   |   |   |   |
|                 |  |  |                   |                 |   |   |   |   |   |   |   |
|                 |  |  |                   |                 |   |   |   |   |   |   |   |
|                 |  |  |                   |                 |   |   |   |   |   |   |   |
|                 |  |  |                   |                 |   |   |   |   |   |   |   |
|                 |  |  |                   |                 |   |   |   |   |   |   |   |
|                 |  |  |                   |                 |   |   |   |   |   |   |   |
|                 |  |  |                   |                 |   |   |   |   |   |   |   |
| TOTAL THIS PAGE |  |  | 15,268.62         |                 |   |   |   |   |   |   |   |

# IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

**SCHEDULE  
TO C4**

**B**

(11/93)

5

Candidate or Committee Name (Do not abbreviate. Use full name.)  
RICO TESSANDORE (Rico Tessandore for Judge)

Report Date  
07/26/16 08/31/16

**3. ORDERS PLACED, DEBTS, OBLIGATIONS.** (Give estimate if actual amount not known. Exclude loans. Report loans on Schedule L.)

| Expenditure Date | Vendor's/Recipient's Name and Address   | Amount Owed | Code | OR | Description of Obligation |
|------------------|---|-------------|------|----|---------------------------|
| 08/31/2016       | ABBOT TAYLOR<br>349 16TH AVE E #60<br>SEATTLE, WA 98112                         | 167.70      |      |    | TREASURY SERVICES         |
| 08/31/2016       | SENIOR SERVICES OF SNOHOMISH COUNTY<br>11627 AIRPORT RD #B<br>EVERETT, WA 98204 | 264.00      |      |    | AD IN OCT/NOV ISSUE       |
|                  |   |             |      |    |                           |
|                  |   |             |      |    |                           |
|                  |   |             |      |    |                           |
|                  |   |             |      |    |                           |
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|                  |   |             |      |    |                           |
|                  |   |             |      |    |                           |
|                  |   |             |      |    |                           |
| TOTAL THIS PAGE  |   | 431.70      |      |    |                           |

# LOANS

|                           |  |
|---------------------------|--|
| <b>SCHEDULE<br/>TO C4</b> | <b>L</b><br><br><small>(12/99)</small> |
|---------------------------|--|

6

|  |                                     |
|--|-------------------------------------|
| Candidate or Committee Name<br>RICO TESSANDORE (Rico Tessandore for Judge) | Report Date<br>07/26/16    08/31/16 |
|--|-------------------------------------|

**4. LOANS STILL OWED.** List each loan that has previously been reported and still has a balance due.

| Date     | Lender's Name and Address                                    | Original Amount | Principal Repaid or Forgiven | Amount Owed |
|----------|--|-----------------|------------------------------|-------------|
| 07/13/16 | RICO TESSANDORE<br>2707 Colby Ave #1003<br>Everett, WA 98201 | 6,000.00        | 0.00                         | 6,000.00    |
|          |  |                 |                              |             |
|          |  |                 |                              |             |
|          |  |                 |                              |             |
|          |  |                 |                              |             |
|          |  |                 |                              |             |
|          |  |                 |                              |             |
|          |  |                 |                              |             |
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|          |  |                 |                              |             |
|          |  |                 |                              |             |
|          |  |                 |                              |             |
|          |  |                 |                              |             |
|          |  |                 |                              |             |
|          |  |                 | Subtotal This Page           | 6,000.00    |

Exhibit 34, PDC Case 6928

Precinct-level returns in August 4, 2016 Proposition 1 and Snohomish County Superior Court Elections

|                      | SUPERIOR COURT JUDGE POS 3 |              |          |                 | PROPOSITION 1 |              |          |            |     |     |  |
|----------------------|----------------------------|--------------|----------|-----------------|---------------|--------------|----------|------------|-----|-----|--|
|                      | Ballots Cast               | Cindy Larsen | % Larsen | Rico Tessandore | % Tessandore  | Ballots Cast | APPROVED | % Approved |     |     |  |
| EDMONDS 4            | 275                        | 86           | 31%      | 110             | 40%           | 275          | 181      | 66%        | 68  | 25% |  |
| BOTHELL 36           | 175                        | 66           | 38%      | 40              | 23%           | 175          | 115      | 66%        | 51  | 29% |  |
| CARRIAGE PARK        | 76                         | 33           | 43%      | 24              | 32%           | 76           | 46       | 61%        | 27  | 36% |  |
| PRIEST POINT         | 152                        | 54           | 36%      | 52              | 34%           | 152          | 91       | 60%        | 42  | 28% |  |
| EVERETT 25           | 216                        | 87           | 40%      | 67              | 31%           | 216          | 128      | 59%        | 60  | 28% |  |
| MARYSVILLE 51        | 87                         | 39           | 45%      | 27              | 31%           | 87           | 51       | 59%        | 28  | 32% |  |
| LYNNWOOD 1           | 154                        | 55           | 36%      | 45              | 29%           | 154          | 90       | 58%        | 41  | 27% |  |
| PACIFIC              | 60                         | 33           | 55%      | 16              | 27%           | 60           | 35       | 58%        | 22  | 37% |  |
| TULALIP 2            | 187                        | 79           | 42%      | 48              | 26%           | 187          | 107      | 57%        | 62  | 33% |  |
| EDMONDS 52           | 229                        | 75           | 33%      | 73              | 32%           | 229          | 131      | 57%        | 77  | 34% |  |
| EVERETT 58           | 21                         | 6            | 29%      | 6               | 29%           | 21           | 12       | 57%        | 6   | 29% |  |
| EDMONDS 43           | 283                        | 120          | 42%      | 85              | 30%           | 283          | 161      | 57%        | 94  | 33% |  |
| EVERETT 11           | 248                        | 94           | 38%      | 88              | 35%           | 248          | 141      | 57%        | 73  | 29% |  |
| LYNNWOOD 10          | 133                        | 53           | 40%      | 30              | 23%           | 133          | 75       | 56%        | 44  | 33% |  |
| EDMONDS 18           | 224                        | 95           | 42%      | 70              | 31%           | 224          | 126      | 56%        | 74  | 33% |  |
| MOUNTLAKE TERRACE 17 | 299                        | 107          | 36%      | 86              | 29%           | 299          | 168      | 56%        | 97  | 32% |  |
| EDMONDS 44           | 248                        | 116          | 47%      | 69              | 28%           | 248          | 139      | 56%        | 80  | 32% |  |
| EVERETT 2            | 216                        | 84           | 39%      | 76              | 35%           | 216          | 121      | 56%        | 70  | 32% |  |
| HILLMAN              | 200                        | 67           | 34%      | 57              | 29%           | 200          | 112      | 56%        | 73  | 37% |  |
| EDMONDS 38           | 249                        | 66           | 27%      | 104             | 42%           | 249          | 139      | 56%        | 81  | 33% |  |
| EVERETT 85           | 158                        | 62           | 39%      | 37              | 23%           | 158          | 88       | 56%        | 60  | 38% |  |
| LYNNWOOD 23          | 209                        | 110          | 53%      | 40              | 19%           | 209          | 116      | 56%        | 64  | 31% |  |
| EDMONDS 42           | 175                        | 74           | 42%      | 52              | 30%           | 175          | 97       | 55%        | 60  | 34% |  |
| EVERETT 12           | 195                        | 70           | 36%      | 51              | 26%           | 195          | 108      | 55%        | 64  | 33% |  |
| EDMONDS 3            | 327                        | 92           | 28%      | 142             | 43%           | 327          | 181      | 55%        | 110 | 34% |  |
| EDMONDS 33           | 235                        | 89           | 38%      | 73              | 31%           | 235          | 130      | 55%        | 77  | 33% |  |
| TULALIP 6            | 94                         | 32           | 34%      | 28              | 30%           | 94           | 52       | 55%        | 31  | 33% |  |
| SNOHOMISH 8          | 315                        | 124          | 39%      | 87              | 28%           | 315          | 174      | 55%        | 105 | 33% |  |
| EVERETT 18           | 317                        | 121          | 38%      | 83              | 26%           | 317          | 175      | 55%        | 101 | 32% |  |
| VINE                 | 205                        | 81           | 40%      | 79              | 39%           | 205          | 113      | 55%        | 73  | 36% |  |
| STRAWBERRY           | 189                        | 76           | 40%      | 59              | 31%           | 189          | 104      | 55%        | 72  | 38% |  |
| POINTE               | 40                         | 21           | 53%      | 14              | 35%           | 40           | 22       | 55%        | 13  | 33% |  |
| MUKILTEO 12          | 346                        | 114          | 33%      | 131             | 38%           | 346          | 190      | 55%        | 119 | 34% |  |
| TUCKER               | 204                        | 79           | 39%      | 72              | 35%           | 204          | 112      | 55%        | 68  | 33% |  |
| EVERETT 26           | 281                        | 103          | 37%      | 97              | 35%           | 281          | 154      | 55%        | 102 | 36% |  |
| MOUNTLAKE TERRACE 2  | 241                        | 105          | 44%      | 66              | 27%           | 241          | 132      | 55%        | 89  | 37% |  |

Exhibit 34, PDC Case 6928

Precinct-level returns in August 4, 2016 Proposition 1 and Snohomish County Superior Court Elections

|                      | SUPERIOR COURT JUDGE POS 3 |              |          |                 | PROPOSITION 1 |              |          |            |     |     |  |
|----------------------|----------------------------|--------------|----------|-----------------|---------------|--------------|----------|------------|-----|-----|--|
|                      | Ballots Cast               | Cindy Larsen | % Larsen | Rico Tessandore | % Tessandore  | Ballots Cast | APPROVED | % Approved |     |     |  |
| EDMONDS 9            | 210                        | 60           | 29%      | 82              | 39%           | 210          | 115      | 55%        | 67  | 32% |  |
| EVERETT 95           | 95                         | 41           | 43%      | 17              | 18%           | 95           | 52       | 55%        | 35  | 37% |  |
| EVERETT 55           | 108                        | 41           | 38%      | 28              | 26%           | 108          | 59       | 55%        | 39  | 36% |  |
| COVE                 | 174                        | 68           | 39%      | 51              | 29%           | 174          | 95       | 55%        | 63  | 36% |  |
| EDMONDS 49           | 185                        | 60           | 32%      | 70              | 38%           | 185          | 101      | 55%        | 72  | 39% |  |
| SOUTH ALDERWOOD      | 323                        | 161          | 50%      | 71              | 22%           | 323          | 176      | 54%        | 123 | 38% |  |
| MUKILTEO 21          | 149                        | 38           | 26%      | 63              | 42%           | 149          | 81       | 54%        | 56  | 38% |  |
| EVERETT 3            | 151                        | 45           | 30%      | 57              | 38%           | 151          | 82       | 54%        | 54  | 36% |  |
| OLDMARK              | 245                        | 112          | 46%      | 62              | 25%           | 245          | 133      | 54%        | 85  | 35% |  |
| MOUNTLAKE TERRACE 16 | 172                        | 67           | 39%      | 53              | 31%           | 172          | 93       | 54%        | 65  | 38% |  |
| EVERETT 56           | 152                        | 62           | 41%      | 35              | 23%           | 152          | 82       | 54%        | 54  | 36% |  |
| MUKILTEO 16          | 303                        | 107          | 35%      | 112             | 37%           | 303          | 163      | 54%        | 107 | 35% |  |
| EDMONDS 29           | 253                        | 96           | 38%      | 80              | 32%           | 253          | 136      | 54%        | 85  | 34% |  |
| MOUNTLAKE TERRACE 12 | 231                        | 87           | 38%      | 74              | 32%           | 231          | 124      | 54%        | 93  | 40% |  |
| PIONEER              | 220                        | 83           | 38%      | 51              | 23%           | 220          | 118      | 54%        | 70  | 32% |  |
| LYNNWOOD 7           | 276                        | 108          | 39%      | 87              | 32%           | 276          | 148      | 54%        | 97  | 35% |  |
| EDMONDS 7            | 362                        | 103          | 28%      | 143             | 40%           | 362          | 194      | 54%        | 125 | 35% |  |
| THRASHERS            | 204                        | 83           | 41%      | 44              | 22%           | 204          | 109      | 53%        | 73  | 36% |  |
| BROOK                | 251                        | 100          | 40%      | 73              | 29%           | 251          | 134      | 53%        | 94  | 37% |  |
| EVERETT 67           | 210                        | 71           | 34%      | 60              | 29%           | 210          | 112      | 53%        | 69  | 33% |  |
| EDMONDS 19           | 291                        | 127          | 44%      | 63              | 22%           | 291          | 155      | 53%        | 105 | 36% |  |
| MUKILTEO 15          | 62                         | 30           | 48%      | 10              | 16%           | 62           | 33       | 53%        | 19  | 31% |  |
| EVERETT 20           | 252                        | 109          | 43%      | 63              | 25%           | 252          | 134      | 53%        | 86  | 34% |  |
| FAIRVIEW             | 179                        | 52           | 29%      | 51              | 28%           | 179          | 95       | 53%        | 64  | 36% |  |
| LYNNWOOD 6           | 200                        | 88           | 44%      | 53              | 27%           | 200          | 106      | 53%        | 72  | 36% |  |
| MARYSVILLE 23        | 121                        | 55           | 45%      | 37              | 31%           | 121          | 64       | 53%        | 51  | 42% |  |
| RIDGEVIEW            | 121                        | 48           | 40%      | 39              | 32%           | 121          | 64       | 53%        | 42  | 35% |  |
| GRANNIS              | 214                        | 83           | 39%      | 68              | 32%           | 214          | 113      | 53%        | 85  | 40% |  |
| ELWOOD               | 214                        | 75           | 35%      | 63              | 29%           | 214          | 113      | 53%        | 84  | 39% |  |
| DOGWOOD              | 197                        | 68           | 35%      | 50              | 25%           | 197          | 104      | 53%        | 81  | 41% |  |
| BOTHELL 34           | 269                        | 106          | 39%      | 89              | 33%           | 269          | 142      | 53%        | 97  | 36% |  |
| MILL CREEK 22        | 144                        | 67           | 47%      | 35              | 24%           | 144          | 76       | 53%        | 58  | 40% |  |
| LYNNWOOD 9           | 256                        | 91           | 36%      | 89              | 35%           | 256          | 135      | 53%        | 77  | 30% |  |
| LYNNWOOD 4           | 165                        | 71           | 43%      | 49              | 30%           | 165          | 87       | 53%        | 57  | 35% |  |
| EVERETT 72           | 112                        | 44           | 39%      | 31              | 28%           | 112          | 59       | 53%        | 48  | 43% |  |
| FOREST               | 234                        | 77           | 33%      | 67              | 29%           | 234          | 123      | 53%        | 90  | 38% |  |

Exhibit 34, PDC Case 6928

Precinct-level returns in August 4, 2016 Proposition 1 and Snohomish County Superior Court Elections

|                      | SUPERIOR COURT JUDGE POS 3 |              |          |                 | PROPOSITION 1 |              |          |            |          |            |  |
|----------------------|----------------------------|--------------|----------|-----------------|---------------|--------------|----------|------------|----------|------------|--|
|                      | Ballots Cast               | Cindy Larsen | % Larsen | Rico Tessandore | % Tessandore  | Ballots Cast | APPROVED | % Approved | REJECTED | % Rejected |  |
| EDMONDS 35           | 177                        | 53           | 30%      | 75              | 42%           | 177          | 93       | 53%        | 61       | 34%        |  |
| MOUNTLAKE TERRACE 15 | 225                        | 87           | 39%      | 55              | 24%           | 225          | 118      | 52%        | 98       | 44%        |  |
| EDMONDS 25           | 225                        | 79           | 35%      | 93              | 41%           | 225          | 118      | 52%        | 87       | 39%        |  |
| SHORE                | 267                        | 77           | 29%      | 91              | 34%           | 267          | 140      | 52%        | 107      | 40%        |  |
| ALICIA               | 252                        | 93           | 37%      | 75              | 30%           | 252          | 132      | 52%        | 99       | 39%        |  |
| HEARTHSTONE          | 176                        | 70           | 40%      | 52              | 30%           | 176          | 92       | 52%        | 67       | 38%        |  |
| ANN                  | 201                        | 70           | 35%      | 79              | 39%           | 201          | 105      | 52%        | 77       | 38%        |  |
| EDMONDS 40           | 268                        | 88           | 33%      | 80              | 30%           | 268          | 140      | 52%        | 96       | 36%        |  |
| HIPOINT              | 136                        | 48           | 35%      | 36              | 26%           | 136          | 71       | 52%        | 53       | 39%        |  |
| PUGET                | 182                        | 46           | 25%      | 67              | 37%           | 182          | 95       | 52%        | 69       | 38%        |  |
| EVERETT 47           | 205                        | 84           | 41%      | 48              | 23%           | 205          | 107      | 52%        | 73       | 36%        |  |
| FALLS                | 23                         | 8            | 35%      | 10              | 43%           | 23           | 12       | 52%        | 11       | 48%        |  |
| CRYSTAL              | 192                        | 79           | 41%      | 60              | 31%           | 192          | 100      | 52%        | 71       | 37%        |  |
| EDMONDS 36           | 240                        | 70           | 29%      | 99              | 41%           | 240          | 125      | 52%        | 94       | 39%        |  |
| MOUNTLAKE TERRACE 10 | 361                        | 121          | 34%      | 111             | 31%           | 361          | 188      | 52%        | 137      | 38%        |  |
| FREEWAY              | 217                        | 74           | 34%      | 68              | 31%           | 217          | 113      | 52%        | 73       | 34%        |  |
| NORTH CREEK          | 198                        | 84           | 42%      | 39              | 20%           | 198          | 103      | 52%        | 77       | 39%        |  |
| CLOVER               | 177                        | 76           | 43%      | 46              | 26%           | 177          | 92       | 52%        | 69       | 39%        |  |
| EDMONDS 15           | 179                        | 62           | 35%      | 57              | 32%           | 179          | 93       | 52%        | 73       | 41%        |  |
| TOWER                | 208                        | 75           | 36%      | 57              | 27%           | 208          | 108      | 52%        | 86       | 41%        |  |
| MADISON              | 133                        | 65           | 49%      | 38              | 29%           | 133          | 69       | 52%        | 54       | 41%        |  |
| EDMONDS 12           | 133                        | 42           | 32%      | 49              | 37%           | 133          | 69       | 52%        | 47       | 35%        |  |
| EVERETT 90           | 54                         | 23           | 43%      | 9               | 17%           | 54           | 28       | 52%        | 21       | 39%        |  |
| ELFIN                | 218                        | 78           | 36%      | 66              | 30%           | 218          | 113      | 52%        | 82       | 38%        |  |
| EDMONDS 50           | 166                        | 72           | 43%      | 44              | 27%           | 166          | 86       | 52%        | 63       | 38%        |  |
| EVERETT 29           | 139                        | 44           | 32%      | 37              | 27%           | 139          | 72       | 52%        | 50       | 36%        |  |
| MOUNTLAKE TERRACE 8  | 224                        | 99           | 44%      | 51              | 23%           | 224          | 116      | 52%        | 90       | 40%        |  |
| AVALON               | 112                        | 48           | 43%      | 26              | 23%           | 112          | 58       | 52%        | 44       | 39%        |  |
| MUKILTEO 10          | 168                        | 70           | 42%      | 60              | 36%           | 168          | 87       | 52%        | 67       | 40%        |  |
| STANWOOD 2           | 199                        | 78           | 39%      | 55              | 28%           | 199          | 103      | 52%        | 73       | 37%        |  |
| EDMONDS 1            | 257                        | 86           | 33%      | 107             | 42%           | 257          | 133      | 52%        | 95       | 37%        |  |
| EVERETT 1            | 290                        | 128          | 44%      | 94              | 32%           | 290          | 150      | 52%        | 110      | 38%        |  |
| EVERETT 69           | 207                        | 85           | 41%      | 63              | 30%           | 207          | 107      | 52%        | 70       | 34%        |  |
| GIBSON               | 157                        | 81           | 52%      | 33              | 21%           | 157          | 81       | 52%        | 58       | 37%        |  |
| EVERETT 7            | 95                         | 31           | 33%      | 25              | 26%           | 95           | 49       | 52%        | 33       | 35%        |  |
| MINOR                | 258                        | 87           | 34%      | 67              | 26%           | 258          | 133      | 52%        | 103      | 40%        |  |



Exhibit 34, PDC Case 6928

Precinct-level returns in August 4, 2016 Proposition 1 and Snohomish County Superior Court Elections

|                      | SUPERIOR COURT JUDGE POS 3 |              |          |                 | PROPOSITION 1 |              |          |            |          |            |
|----------------------|----------------------------|--------------|----------|-----------------|---------------|--------------|----------|------------|----------|------------|
|                      | Ballots Cast               | Cindy Larsen | % Larsen | Rico Tessandore | % Tessandore  | Ballots Cast | APPROVED | % Approved | REJECTED | % Rejected |
| ARLINGTON 11         | 130                        | 56           | 43%      | 37              | 28%           | 130          | 67       | 52%        | 51       | 39%        |
| EDMONDS 10           | 299                        | 83           | 28%      | 131             | 44%           | 299          | 154      | 52%        | 109      | 36%        |
| WILLOW               | 171                        | 66           | 39%      | 32              | 19%           | 171          | 88       | 51%        | 68       | 40%        |
| MANOR                | 206                        | 87           | 42%      | 55              | 27%           | 206          | 106      | 51%        | 79       | 38%        |
| POST                 | 210                        | 98           | 47%      | 55              | 26%           | 210          | 108      | 51%        | 81       | 39%        |
| STONE GATE           | 175                        | 64           | 37%      | 49              | 28%           | 175          | 90       | 51%        | 68       | 39%        |
| EDMONDS 2            | 300                        | 73           | 24%      | 120             | 40%           | 300          | 154      | 51%        | 97       | 32%        |
| EVERETT 54           | 191                        | 81           | 42%      | 63              | 33%           | 191          | 98       | 51%        | 70       | 37%        |
| MARYSVILLE 13        | 156                        | 70           | 45%      | 34              | 22%           | 156          | 80       | 51%        | 64       | 41%        |
| BRIER 5              | 314                        | 120          | 38%      | 88              | 28%           | 314          | 161      | 51%        | 119      | 38%        |
| MOUNTLAKE TERRACE 3  | 240                        | 90           | 38%      | 72              | 30%           | 240          | 123      | 51%        | 92       | 38%        |
| MOUNTLAKE TERRACE 19 | 242                        | 98           | 40%      | 58              | 24%           | 242          | 124      | 51%        | 93       | 38%        |
| MUKILTEO 7           | 178                        | 68           | 38%      | 61              | 34%           | 178          | 91       | 51%        | 69       | 39%        |
| EVERETT 77           | 180                        | 66           | 37%      | 59              | 33%           | 180          | 92       | 51%        | 66       | 37%        |
| EDMONDS 14           | 186                        | 76           | 41%      | 49              | 26%           | 186          | 95       | 51%        | 69       | 37%        |
| EVERETT 82           | 143                        | 58           | 41%      | 35              | 24%           | 143          | 73       | 51%        | 61       | 43%        |
| KINGMAN              | 151                        | 71           | 47%      | 44              | 29%           | 151          | 77       | 51%        | 65       | 43%        |
| EDMONDS 31           | 265                        | 101          | 38%      | 83              | 31%           | 265          | 135      | 51%        | 102      | 38%        |
| EDMONDS 28           | 279                        | 84           | 30%      | 118             | 42%           | 279          | 142      | 51%        | 109      | 39%        |
| STOCK SHOW           | 118                        | 56           | 47%      | 26              | 22%           | 118          | 60       | 51%        | 46       | 39%        |
| EVERETT 9            | 295                        | 104          | 35%      | 104             | 35%           | 295          | 150      | 51%        | 112      | 38%        |
| EDMONDS 47           | 122                        | 50           | 41%      | 32              | 26%           | 122          | 62       | 51%        | 46       | 38%        |
| LAKE STEVENS 16      | 142                        | 51           | 36%      | 35              | 25%           | 142          | 72       | 51%        | 60       | 42%        |
| FILBERT              | 156                        | 64           | 41%      | 41              | 26%           | 156          | 79       | 51%        | 67       | 43%        |
| MILL CREEK 10        | 180                        | 65           | 36%      | 52              | 29%           | 180          | 91       | 51%        | 69       | 38%        |
| EVERETT 13           | 184                        | 60           | 33%      | 46              | 25%           | 184          | 93       | 51%        | 68       | 37%        |
| EVERETT 68           | 305                        | 116          | 38%      | 82              | 27%           | 305          | 154      | 50%        | 112      | 37%        |
| MOUNTLAKE TERRACE 5  | 232                        | 90           | 39%      | 57              | 25%           | 232          | 117      | 50%        | 94       | 41%        |
| MOUNTLAKE TERRACE 13 | 240                        | 100          | 42%      | 68              | 28%           | 240          | 121      | 50%        | 99       | 41%        |
| MOUNTLAKE TERRACE 14 | 262                        | 86           | 33%      | 82              | 31%           | 262          | 132      | 50%        | 108      | 41%        |
| EVERETT 83           | 155                        | 62           | 40%      | 41              | 26%           | 155          | 78       | 50%        | 66       | 43%        |
| EVERGREEN            | 159                        | 60           | 38%      | 40              | 25%           | 159          | 80       | 50%        | 66       | 42%        |
| EDMONDS 5            | 159                        | 58           | 36%      | 55              | 35%           | 159          | 80       | 50%        | 51       | 32%        |
| MARYSVILLE 18        | 187                        | 64           | 34%      | 50              | 27%           | 187          | 94       | 50%        | 79       | 42%        |
| EDMONDS 45           | 209                        | 58           | 28%      | 92              | 44%           | 209          | 105      | 50%        | 82       | 39%        |

Exhibit 34, PDC Case 6928

Precinct-level returns in August 4, 2016 Proposition 1 and Snohomish County Superior Court Elections

|                     | SUPERIOR COURT JUDGE POS 3 |              |          |                 | PROPOSITION 1 |              |          |            |          |            |  |
|---------------------|----------------------------|--------------|----------|-----------------|---------------|--------------|----------|------------|----------|------------|--|
|                     | Ballots Cast               | Cindy Larsen | % Larsen | Rico Tessandore | % Tessandore  | Ballots Cast | APPROVED | % Approved | REJECTED | % Rejected |  |
| ALDER               | 217                        | 92           | 42%      | 54              | 25%           | 217          | 109      | 50%        | 82       | 38%        |  |
| ATLAS               | 257                        | 82           | 32%      | 68              | 26%           | 257          | 129      | 50%        | 92       | 36%        |  |
| BOTHELL 46          | 287                        | 96           | 33%      | 77              | 27%           | 287          | 144      | 50%        | 97       | 34%        |  |
| LAKE STEVENS 26     | 106                        | 52           | 49%      | 18              | 17%           | 106          | 53       | 50%        | 42       | 40%        |  |
| LYNNWOOD 24         | 156                        | 66           | 42%      | 34              | 22%           | 156          | 78       | 50%        | 65       | 42%        |  |
| STAFFORD            | 142                        | 58           | 41%      | 46              | 32%           | 142          | 71       | 50%        | 56       | 39%        |  |
| LYNNWOOD 14         | 188                        | 71           | 38%      | 58              | 31%           | 188          | 94       | 50%        | 80       | 43%        |  |
| BOTHELL 44          | 176                        | 66           | 38%      | 57              | 32%           | 176          | 88       | 50%        | 77       | 44%        |  |
| MOUNTLAKE TERRACE 4 | 192                        | 72           | 38%      | 52              | 27%           | 192          | 96       | 50%        | 77       | 40%        |  |
| PICNIC POINT        | 148                        | 52           | 35%      | 56              | 38%           | 148          | 74       | 50%        | 65       | 44%        |  |
| MUKILTEO 1          | 296                        | 99           | 33%      | 118             | 40%           | 296          | 148      | 50%        | 119      | 40%        |  |
| EDMONDS 24          | 192                        | 63           | 33%      | 79              | 41%           | 192          | 96       | 50%        | 73       | 38%        |  |
| EVERETT 23          | 48                         | 15           | 31%      | 18              | 38%           | 48           | 24       | 50%        | 21       | 44%        |  |
| MUKILTEO 9          | 233                        | 75           | 32%      | 84              | 36%           | 233          | 116      | 50%        | 89       | 38%        |  |
| MARYSVILLE 3        | 229                        | 87           | 38%      | 87              | 38%           | 229          | 114      | 50%        | 93       | 41%        |  |
| EVERETT 66          | 199                        | 88           | 44%      | 44              | 22%           | 199          | 99       | 50%        | 75       | 38%        |  |
| GLENBAR             | 183                        | 68           | 37%      | 51              | 28%           | 183          | 91       | 50%        | 75       | 41%        |  |
| SUNRISE             | 179                        | 61           | 34%      | 78              | 44%           | 179          | 89       | 50%        | 68       | 38%        |  |
| DAMSON              | 308                        | 124          | 40%      | 92              | 30%           | 308          | 153      | 50%        | 122      | 40%        |  |
| LYNNWOOD 29         | 270                        | 107          | 40%      | 66              | 24%           | 270          | 134      | 50%        | 102      | 38%        |  |
| BOTHELL 38          | 248                        | 75           | 30%      | 73              | 29%           | 248          | 123      | 50%        | 96       | 39%        |  |
| EVERETT 94          | 123                        | 50           | 41%      | 44              | 36%           | 123          | 61       | 50%        | 44       | 36%        |  |
| EVERETT 19          | 244                        | 113          | 46%      | 64              | 26%           | 244          | 121      | 50%        | 99       | 41%        |  |
| EDMONDS 11          | 349                        | 113          | 32%      | 148             | 42%           | 349          | 173      | 50%        | 135      | 39%        |  |
| MUKILTEO 3          | 204                        | 65           | 32%      | 74              | 36%           | 204          | 101      | 50%        | 82       | 40%        |  |
| OSBORN              | 182                        | 88           | 48%      | 46              | 25%           | 182          | 90       | 49%        | 75       | 41%        |  |
| GROVE               | 245                        | 95           | 39%      | 61              | 25%           | 245          | 121      | 49%        | 95       | 39%        |  |
| MARYSVILLE 29       | 160                        | 81           | 51%      | 33              | 21%           | 160          | 79       | 49%        | 74       | 46%        |  |
| HEMLOCK             | 306                        | 106          | 35%      | 104             | 34%           | 306          | 151      | 49%        | 129      | 42%        |  |
| DALE                | 148                        | 46           | 31%      | 41              | 28%           | 148          | 73       | 49%        | 56       | 38%        |  |
| LOCUST              | 215                        | 86           | 40%      | 68              | 32%           | 215          | 106      | 49%        | 84       | 39%        |  |
| WILLOWDALE          | 211                        | 95           | 45%      | 58              | 27%           | 211          | 104      | 49%        | 83       | 39%        |  |
| EVERETT 53          | 211                        | 63           | 30%      | 79              | 37%           | 211          | 104      | 49%        | 85       | 40%        |  |
| EVERETT 75          | 128                        | 43           | 34%      | 49              | 38%           | 128          | 63       | 49%        | 56       | 44%        |  |
| CHAPEL              | 183                        | 62           | 34%      | 62              | 34%           | 183          | 90       | 49%        | 69       | 38%        |  |
| BRIER 3             | 354                        | 129          | 36%      | 127             | 36%           | 354          | 174      | 49%        | 132      | 37%        |  |

Exhibit 34, PDC Case 6928

Precinct-level returns in August 4, 2016 Proposition 1 and Snohomish County Superior Court Elections

|                      | SUPERIOR COURT JUDGE POS 3 |              |          |                 | PROPOSITION 1 |              |          |            |          |            |
|----------------------|----------------------------|--------------|----------|-----------------|---------------|--------------|----------|------------|----------|------------|
|                      | Ballots Cast               | Cindy Larsen | % Larsen | Rico Tessandore | % Tessandore  | Ballots Cast | APPROVED | % Approved | REJECTED | % Rejected |
| SNOHOMISH 7          | 230                        | 97           | 42%      | 66              | 29%           | 230          | 113      | 49%        | 90       | 39%        |
| TAMBARK              | 161                        | 69           | 43%      | 39              | 24%           | 161          | 79       | 49%        | 67       | 42%        |
| EASTMONT             | 159                        | 70           | 44%      | 44              | 28%           | 159          | 78       | 49%        | 60       | 38%        |
| EVERETT 22           | 202                        | 80           | 40%      | 56              | 28%           | 202          | 99       | 49%        | 82       | 41%        |
| SULTAN 3             | 200                        | 78           | 39%      | 44              | 22%           | 200          | 98       | 49%        | 84       | 42%        |
| MOUNTLAKE TERRACE 11 | 198                        | 83           | 42%      | 38              | 19%           | 198          | 97       | 49%        | 82       | 41%        |
| NORTHROAD            | 233                        | 85           | 36%      | 81              | 35%           | 233          | 114      | 49%        | 90       | 39%        |
| EDMONDS 16           | 186                        | 65           | 35%      | 54              | 29%           | 186          | 91       | 49%        | 79       | 42%        |
| LAKE STEVENS 5       | 184                        | 72           | 39%      | 47              | 26%           | 184          | 90       | 49%        | 76       | 41%        |
| HAMPTON              | 260                        | 103          | 40%      | 63              | 24%           | 260          | 127      | 49%        | 102      | 39%        |
| BRIER 1              | 258                        | 102          | 40%      | 71              | 28%           | 258          | 126      | 49%        | 105      | 41%        |
| EMERALD              | 254                        | 117          | 46%      | 59              | 23%           | 254          | 124      | 49%        | 103      | 41%        |
| MILL CREEK 5         | 336                        | 120          | 36%      | 120             | 36%           | 336          | 164      | 49%        | 136      | 40%        |
| EVERETT 5            | 201                        | 103          | 51%      | 41              | 20%           | 201          | 98       | 49%        | 76       | 38%        |
| MILL CREEK 4         | 238                        | 94           | 39%      | 69              | 29%           | 238          | 116      | 49%        | 81       | 34%        |
| LYNNWOOD 25          | 273                        | 101          | 37%      | 85              | 31%           | 273          | 133      | 49%        | 102      | 37%        |
| LYNNWOOD 5           | 115                        | 49           | 43%      | 30              | 26%           | 115          | 56       | 49%        | 54       | 47%        |
| LUNDS GULCH          | 74                         | 31           | 42%      | 20              | 27%           | 74           | 36       | 49%        | 34       | 46%        |
| WATERS               | 296                        | 104          | 35%      | 84              | 28%           | 296          | 144      | 49%        | 99       | 33%        |
| SUNSET               | 257                        | 103          | 40%      | 56              | 22%           | 257          | 125      | 49%        | 105      | 41%        |
| EDMONDS 22           | 237                        | 78           | 33%      | 96              | 41%           | 237          | 115      | 49%        | 92       | 39%        |
| BOTHELL 31           | 270                        | 90           | 33%      | 84              | 31%           | 270          | 131      | 49%        | 104      | 39%        |
| ARLINGTON 12         | 101                        | 37           | 37%      | 33              | 33%           | 101          | 49       | 49%        | 45       | 45%        |
| EDMONDS 48           | 233                        | 105          | 45%      | 59              | 25%           | 233          | 113      | 48%        | 104      | 45%        |
| GATEWAY              | 231                        | 84           | 36%      | 73              | 32%           | 231          | 112      | 48%        | 103      | 45%        |
| HAVEN                | 223                        | 80           | 36%      | 78              | 35%           | 223          | 108      | 48%        | 94       | 42%        |
| REDHAWK              | 254                        | 93           | 37%      | 63              | 25%           | 254          | 123      | 48%        | 101      | 40%        |
| HILTONS LAKE         | 219                        | 86           | 39%      | 61              | 28%           | 219          | 106      | 48%        | 93       | 42%        |
| MOUNTLAKE TERRACE 6  | 186                        | 78           | 42%      | 44              | 24%           | 186          | 90       | 48%        | 84       | 45%        |
| EVERETT 38           | 62                         | 24           | 39%      | 15              | 24%           | 62           | 30       | 48%        | 26       | 42%        |
| EVERETT 76           | 153                        | 64           | 42%      | 35              | 23%           | 153          | 74       | 48%        | 70       | 46%        |
| MARYSVILLE 25        | 120                        | 50           | 42%      | 22              | 18%           | 120          | 58       | 48%        | 55       | 46%        |
| MARYSVILLE 17        | 209                        | 85           | 41%      | 48              | 23%           | 209          | 101      | 48%        | 96       | 46%        |
| PORT SUSAN           | 327                        | 123          | 38%      | 92              | 28%           | 327          | 158      | 48%        | 135      | 41%        |
| SNOCADE              | 294                        | 115          | 39%      | 104             | 35%           | 294          | 142      | 48%        | 123      | 42%        |
| BOTHELL 42           | 286                        | 99           | 35%      | 84              | 29%           | 286          | 138      | 48%        | 119      | 42%        |

Exhibit 34, PDC Case 6928

Precinct-level returns in August 4, 2016 Proposition 1 and Snohomish County Superior Court Elections

|                 | SUPERIOR COURT JUDGE POS 3 |              |          |                 | PROPOSITION 1 |              |          |            |          |            |
|-----------------|----------------------------|--------------|----------|-----------------|---------------|--------------|----------|------------|----------|------------|
|                 | Ballots Cast               | Cindy Larsen | % Larsen | Rico Tessandore | % Tessandore  | Ballots Cast | APPROVED | % Approved | REJECTED | % Rejected |
| ARLINGTON 16    | 114                        | 44           | 39%      | 39              | 34%           | 114          | 55       | 48%        | 53       | 46%        |
| EDMONDS 46      | 423                        | 98           | 23%      | 213             | 50%           | 423          | 204      | 48%        | 167      | 39%        |
| MUKILTEO 13     | 239                        | 81           | 34%      | 72              | 30%           | 239          | 115      | 48%        | 92       | 38%        |
| LYNNWOOD 22     | 181                        | 89           | 49%      | 47              | 26%           | 181          | 87       | 48%        | 79       | 44%        |
| WAXON           | 279                        | 132          | 47%      | 63              | 23%           | 279          | 134      | 48%        | 112      | 40%        |
| EVERETT 59      | 177                        | 79           | 45%      | 42              | 24%           | 177          | 85       | 48%        | 71       | 40%        |
| MUKILTEO 14     | 298                        | 102          | 34%      | 104             | 35%           | 298          | 143      | 48%        | 127      | 43%        |
| MARYSVILLE 35   | 196                        | 56           | 29%      | 77              | 39%           | 196          | 94       | 48%        | 91       | 46%        |
| HOLLY           | 244                        | 85           | 35%      | 77              | 32%           | 244          | 117      | 48%        | 102      | 42%        |
| BRIER 4         | 230                        | 101          | 44%      | 59              | 26%           | 230          | 110      | 48%        | 101      | 44%        |
| MUKILTEO 17     | 228                        | 80           | 35%      | 78              | 34%           | 228          | 109      | 48%        | 91       | 40%        |
| BERKSHIRE       | 331                        | 114          | 34%      | 114             | 34%           | 331          | 158      | 48%        | 139      | 42%        |
| SILVER CREEK    | 195                        | 93           | 48%      | 51              | 26%           | 195          | 93       | 48%        | 77       | 39%        |
| RHODY RIDGE     | 147                        | 51           | 35%      | 52              | 35%           | 147          | 70       | 48%        | 67       | 46%        |
| MISTY           | 229                        | 67           | 29%      | 78              | 34%           | 229          | 109      | 48%        | 98       | 43%        |
| LUDWIG          | 204                        | 82           | 40%      | 59              | 29%           | 204          | 97       | 48%        | 81       | 40%        |
| WOODGATE        | 141                        | 57           | 40%      | 39              | 28%           | 141          | 67       | 48%        | 62       | 44%        |
| FIRCREST        | 160                        | 58           | 36%      | 62              | 39%           | 160          | 76       | 48%        | 66       | 41%        |
| MARINER         | 192                        | 71           | 37%      | 41              | 21%           | 192          | 91       | 47%        | 76       | 40%        |
| MALTBY          | 228                        | 81           | 36%      | 47              | 21%           | 228          | 108      | 47%        | 102      | 45%        |
| MUKILTEO 5      | 302                        | 110          | 36%      | 98              | 32%           | 302          | 143      | 47%        | 113      | 37%        |
| JEFFERSON       | 131                        | 60           | 46%      | 32              | 24%           | 131          | 62       | 47%        | 57       | 44%        |
| WANDERING CREEK | 298                        | 125          | 42%      | 73              | 24%           | 298          | 141      | 47%        | 104      | 35%        |
| CENTENNIAL      | 298                        | 117          | 39%      | 75              | 25%           | 298          | 141      | 47%        | 130      | 44%        |
| EDMONDS 39      | 334                        | 86           | 26%      | 153             | 46%           | 334          | 158      | 47%        | 152      | 46%        |
| BOTHELL 40      | 239                        | 85           | 36%      | 70              | 29%           | 239          | 113      | 47%        | 99       | 41%        |
| NORMA           | 182                        | 69           | 38%      | 42              | 23%           | 182          | 86       | 47%        | 80       | 44%        |
| EDMONDS 17      | 254                        | 66           | 26%      | 125             | 49%           | 254          | 120      | 47%        | 103      | 41%        |
| WINDROSE        | 248                        | 102          | 41%      | 77              | 31%           | 248          | 117      | 47%        | 111      | 45%        |
| EVERETT 32      | 212                        | 86           | 41%      | 45              | 21%           | 212          | 100      | 47%        | 95       | 45%        |
| CREEKSIDE       | 159                        | 48           | 30%      | 55              | 35%           | 159          | 75       | 47%        | 72       | 45%        |
| EVERETT 36      | 174                        | 66           | 38%      | 54              | 31%           | 174          | 82       | 47%        | 73       | 42%        |
| MONROE 3        | 225                        | 87           | 39%      | 42              | 19%           | 225          | 106      | 47%        | 104      | 46%        |
| SPRUCE          | 121                        | 42           | 35%      | 40              | 33%           | 121          | 57       | 47%        | 54       | 45%        |
| CLIFF           | 172                        | 64           | 37%      | 42              | 24%           | 172          | 81       | 47%        | 71       | 41%        |
| BRIER 2         | 189                        | 67           | 35%      | 56              | 30%           | 189          | 89       | 47%        | 80       | 42%        |

Exhibit 34, PDC Case 6928

Precinct-level returns in August 4, 2016 Proposition 1 and Snohomish County Superior Court Elections

|                      | SUPERIOR COURT JUDGE POS 3 |              |          |                 |              | PROPOSITION 1 |          |            |          |            |
|----------------------|----------------------------|--------------|----------|-----------------|--------------|---------------|----------|------------|----------|------------|
|                      | Ballots Cast               | Cindy Larsen | % Larsen | Rico Tessandore | % Tessandore | Ballots Cast  | APPROVED | % Approved | REJECTED | % Rejected |
| LAKE STEVENS 27      | 102                        | 57           | 56%      | 21              | 21%          | 102           | 48       | 47%        | 44       | 43%        |
| WALLACE              | 151                        | 62           | 41%      | 31              | 21%          | 151           | 71       | 47%        | 63       | 42%        |
| CASCADE              | 149                        | 67           | 45%      | 32              | 21%          | 149           | 70       | 47%        | 65       | 44%        |
| ASHFORD              | 147                        | 57           | 39%      | 52              | 35%          | 147           | 69       | 47%        | 71       | 48%        |
| LYNNWOOD 3           | 196                        | 70           | 36%      | 75              | 38%          | 196           | 92       | 47%        | 86       | 44%        |
| SHELBY               | 196                        | 68           | 35%      | 71              | 36%          | 196           | 92       | 47%        | 75       | 38%        |
| POPLAR               | 130                        | 61           | 47%      | 34              | 26%          | 130           | 61       | 47%        | 55       | 42%        |
| BRIER 6              | 177                        | 82           | 46%      | 41              | 23%          | 177           | 83       | 47%        | 65       | 37%        |
| MARYSVILLE 42        | 177                        | 70           | 40%      | 54              | 31%          | 177           | 83       | 47%        | 86       | 49%        |
| LOST LAKE            | 160                        | 74           | 46%      | 43              | 27%          | 160           | 75       | 47%        | 65       | 41%        |
| HILL                 | 158                        | 58           | 37%      | 46              | 29%          | 158           | 74       | 47%        | 68       | 43%        |
| FIELD                | 205                        | 81           | 40%      | 50              | 24%          | 205           | 96       | 47%        | 84       | 41%        |
| WALNUT               | 141                        | 57           | 40%      | 38              | 27%          | 141           | 66       | 47%        | 61       | 43%        |
| KATTENHORN           | 282                        | 108          | 38%      | 99              | 35%          | 282           | 132      | 47%        | 124      | 44%        |
| EVERETT 15           | 184                        | 82           | 45%      | 41              | 22%          | 184           | 86       | 47%        | 81       | 44%        |
| WITHERS              | 184                        | 59           | 32%      | 41              | 22%          | 184           | 86       | 47%        | 83       | 45%        |
| KENNARD              | 182                        | 69           | 38%      | 50              | 27%          | 182           | 85       | 47%        | 74       | 41%        |
| PIONEER TRAILS       | 242                        | 92           | 38%      | 82              | 34%          | 242           | 113      | 47%        | 103      | 43%        |
| LARCH                | 210                        | 87           | 41%      | 62              | 30%          | 210           | 98       | 47%        | 77       | 37%        |
| IVERSON              | 120                        | 44           | 37%      | 36              | 30%          | 120           | 56       | 47%        | 48       | 40%        |
| MILL CREEK 3         | 150                        | 49           | 33%      | 70              | 47%          | 150           | 70       | 47%        | 65       | 43%        |
| SNOHOMISH 3          | 223                        | 70           | 31%      | 81              | 36%          | 223           | 104      | 47%        | 98       | 44%        |
| GRANITE FALLS 1      | 208                        | 99           | 48%      | 34              | 16%          | 208           | 97       | 47%        | 98       | 47%        |
| ADMIRALTY            | 163                        | 74           | 45%      | 37              | 23%          | 163           | 76       | 47%        | 68       | 42%        |
| MILL CREEK 23        | 148                        | 61           | 41%      | 38              | 26%          | 148           | 69       | 47%        | 64       | 43%        |
| SNOHOMISH 6          | 146                        | 45           | 31%      | 66              | 45%          | 146           | 68       | 47%        | 58       | 40%        |
| MILL CREEK 21        | 131                        | 41           | 31%      | 51              | 39%          | 131           | 61       | 47%        | 57       | 44%        |
| EVERETT 50           | 189                        | 77           | 41%      | 54              | 29%          | 189           | 88       | 47%        | 82       | 43%        |
| CRYSTAL CREEK        | 116                        | 36           | 31%      | 29              | 25%          | 116           | 54       | 47%        | 45       | 39%        |
| ARLINGTON 4          | 303                        | 114          | 38%      | 69              | 23%          | 303           | 141      | 47%        | 119      | 39%        |
| MOUNTLAKE TERRACE 18 | 228                        | 78           | 34%      | 75              | 33%          | 228           | 106      | 46%        | 101      | 44%        |
| EMANDER              | 185                        | 84           | 45%      | 48              | 26%          | 185           | 86       | 46%        | 78       | 42%        |
| STANWOOD 6           | 142                        | 53           | 37%      | 43              | 30%          | 142           | 66       | 46%        | 59       | 42%        |
| SAMOEVA              | 254                        | 102          | 40%      | 63              | 25%          | 254           | 118      | 46%        | 110      | 43%        |
| WOODRIDGE            | 295                        | 134          | 45%      | 86              | 29%          | 295           | 137      | 46%        | 124      | 42%        |

Exhibit 34, PDC Case 6928

Precinct-level returns in August 4, 2016 Proposition 1 and Snohomish County Superior Court Elections

|                 | SUPERIOR COURT JUDGE POS 3 |              |          |                 | PROPOSITION 1 |              |          |            |          |            |
|-----------------|----------------------------|--------------|----------|-----------------|---------------|--------------|----------|------------|----------|------------|
|                 | Ballots Cast               | Cindy Larsen | % Larsen | Rico Tessandore | % Tessandore  | Ballots Cast | APPROVED | % Approved | REJECTED | % Rejected |
| KENWOOD         | 196                        | 74           | 38%      | 63              | 32%           | 196          | 91       | 46%        | 88       | 45%        |
| EDMONDS 32      | 252                        | 86           | 34%      | 82              | 33%           | 252          | 117      | 46%        | 104      | 41%        |
| STANWOOD 7      | 125                        | 50           | 40%      | 34              | 27%           | 125          | 58       | 46%        | 53       | 42%        |
| EVERETT 51      | 179                        | 53           | 30%      | 75              | 42%           | 179          | 83       | 46%        | 68       | 38%        |
| MARTHA LAKE     | 231                        | 82           | 35%      | 60              | 26%           | 231          | 107      | 46%        | 93       | 40%        |
| MARYSVILLE 58   | 95                         | 34           | 36%      | 33              | 35%           | 95           | 44       | 46%        | 44       | 46%        |
| BOSTIAN         | 149                        | 50           | 34%      | 51              | 34%           | 149          | 69       | 46%        | 65       | 44%        |
| EDMONDS 34      | 253                        | 81           | 32%      | 112             | 44%           | 253          | 117      | 46%        | 110      | 43%        |
| EVERETT 21      | 264                        | 96           | 36%      | 84              | 32%           | 264          | 122      | 46%        | 115      | 44%        |
| MUKILTEO 6      | 277                        | 101          | 36%      | 89              | 32%           | 277          | 128      | 46%        | 117      | 42%        |
| COUNTRY         | 145                        | 51           | 35%      | 37              | 26%           | 145          | 67       | 46%        | 61       | 42%        |
| MARYSVILLE 30   | 210                        | 93           | 44%      | 53              | 25%           | 210          | 97       | 46%        | 97       | 46%        |
| EVERETT 4       | 195                        | 88           | 45%      | 55              | 28%           | 195          | 90       | 46%        | 84       | 43%        |
| MARYSVILLE 4    | 182                        | 76           | 42%      | 42              | 23%           | 182          | 84       | 46%        | 87       | 48%        |
| MILL CREEK 14   | 13                         | 4            | 31%      | 2               | 15%           | 13           | 6        | 46%        | 5        | 38%        |
| LAKE STEVENS 4  | 193                        | 70           | 36%      | 59              | 31%           | 193          | 89       | 46%        | 89       | 46%        |
| EVERETT 74      | 128                        | 44           | 34%      | 44              | 34%           | 128          | 59       | 46%        | 51       | 40%        |
| CASCADIAN       | 280                        | 109          | 39%      | 91              | 33%           | 280          | 129      | 46%        | 121      | 43%        |
| NEWTON          | 152                        | 66           | 43%      | 31              | 20%           | 152          | 70       | 46%        | 69       | 45%        |
| LAKE STEVENS 8  | 202                        | 94           | 47%      | 59              | 29%           | 202          | 93       | 46%        | 91       | 45%        |
| EVERETT 93      | 150                        | 80           | 53%      | 23              | 15%           | 150          | 69       | 46%        | 55       | 37%        |
| EVERETT 91      | 150                        | 71           | 47%      | 46              | 31%           | 150          | 69       | 46%        | 66       | 44%        |
| FAIRWOOD        | 87                         | 31           | 36%      | 28              | 32%           | 87           | 40       | 46%        | 42       | 48%        |
| KEELER          | 222                        | 94           | 42%      | 57              | 26%           | 222          | 102      | 46%        | 93       | 42%        |
| BOTHELL 41      | 244                        | 83           | 34%      | 71              | 29%           | 244          | 112      | 46%        | 102      | 42%        |
| MUKILTEO 18     | 290                        | 106          | 37%      | 94              | 32%           | 290          | 133      | 46%        | 116      | 40%        |
| SULTAN 2        | 192                        | 84           | 44%      | 47              | 24%           | 192          | 88       | 46%        | 84       | 44%        |
| MUKILTEO 19     | 323                        | 101          | 31%      | 125             | 39%           | 323          | 148      | 46%        | 136      | 42%        |
| LAKE STEVENS 11 | 107                        | 45           | 42%      | 30              | 28%           | 107          | 49       | 46%        | 49       | 46%        |
| MONROE 9        | 271                        | 113          | 42%      | 61              | 23%           | 271          | 124      | 46%        | 117      | 43%        |
| MEADOWDALE      | 247                        | 83           | 34%      | 85              | 34%           | 247          | 113      | 46%        | 107      | 43%        |
| LAKE STEVENS 18 | 188                        | 61           | 32%      | 58              | 31%           | 188          | 86       | 46%        | 89       | 47%        |
| OVERLOOK        | 258                        | 100          | 39%      | 76              | 29%           | 258          | 118      | 46%        | 117      | 45%        |
| COHO            | 81                         | 39           | 48%      | 10              | 12%           | 81           | 37       | 46%        | 29       | 36%        |
| TRONSON         | 138                        | 46           | 33%      | 49              | 36%           | 138          | 63       | 46%        | 61       | 44%        |
| MUKILTEO 11     | 195                        | 90           | 46%      | 61              | 31%           | 195          | 89       | 46%        | 80       | 41%        |

Exhibit 34, PDC Case 6928

Precinct-level returns in August 4, 2016 Proposition 1 and Snohomish County Superior Court Elections

|                 | SUPERIOR COURT JUDGE POS 3 |              |          |                 | PROPOSITION 1 |              |          |            |          |            |  |
|-----------------|----------------------------|--------------|----------|-----------------|---------------|--------------|----------|------------|----------|------------|--|
|                 | Ballots Cast               | Cindy Larsen | % Larsen | Rico Tessandore | % Tessandore  | Ballots Cast | APPROVED | % Approved | REJECTED | % Rejected |  |
| LYNNWOOD 17     | 285                        | 110          | 39%      | 97              | 34%           | 285          | 130      | 46%        | 123      | 43%        |  |
| MARYSVILLE 9    | 79                         | 37           | 47%      | 14              | 18%           | 79           | 36       | 46%        | 37       | 47%        |  |
| EVERETT 78      | 101                        | 31           | 31%      | 28              | 28%           | 101          | 46       | 46%        | 47       | 47%        |  |
| EVERETT 16      | 156                        | 53           | 34%      | 54              | 35%           | 156          | 71       | 46%        | 67       | 43%        |  |
| LYNNWOOD 13     | 176                        | 65           | 37%      | 70              | 40%           | 176          | 80       | 45%        | 71       | 40%        |  |
| WOODWAY 2       | 152                        | 45           | 30%      | 58              | 38%           | 152          | 69       | 45%        | 71       | 47%        |  |
| LYNNWOOD 28     | 141                        | 55           | 39%      | 33              | 23%           | 141          | 64       | 45%        | 68       | 48%        |  |
| LAKE STEVENS 24 | 150                        | 46           | 31%      | 42              | 28%           | 150          | 68       | 45%        | 63       | 42%        |  |
| JORDAN BRIDGE   | 53                         | 31           | 58%      | 12              | 23%           | 53           | 24       | 45%        | 28       | 53%        |  |
| MARYSVILLE 27   | 263                        | 99           | 38%      | 66              | 25%           | 263          | 119      | 45%        | 114      | 43%        |  |
| ARLINGTON 5     | 272                        | 110          | 40%      | 74              | 27%           | 272          | 123      | 45%        | 122      | 45%        |  |
| VIEW            | 248                        | 86           | 35%      | 76              | 31%           | 248          | 112      | 45%        | 119      | 48%        |  |
| WENBERG         | 226                        | 89           | 39%      | 58              | 26%           | 226          | 102      | 45%        | 99       | 44%        |  |
| MARYSVILLE 15   | 215                        | 105          | 49%      | 55              | 26%           | 215          | 97       | 45%        | 94       | 44%        |  |
| BOSWORTH        | 304                        | 122          | 40%      | 71              | 23%           | 304          | 137      | 45%        | 137      | 45%        |  |
| LAKE STEVENS 20 | 182                        | 93           | 51%      | 52              | 29%           | 182          | 82       | 45%        | 87       | 48%        |  |
| MARYSVILLE 12   | 222                        | 83           | 37%      | 73              | 33%           | 222          | 100      | 45%        | 104      | 47%        |  |
| EVERETT 80      | 222                        | 80           | 36%      | 78              | 35%           | 222          | 100      | 45%        | 101      | 45%        |  |
| BOTHELL 37      | 262                        | 110          | 42%      | 68              | 26%           | 262          | 118      | 45%        | 107      | 41%        |  |
| THOMPSON        | 262                        | 106          | 40%      | 77              | 29%           | 262          | 118      | 45%        | 125      | 48%        |  |
| MARYSVILLE 31   | 191                        | 92           | 48%      | 51              | 27%           | 191          | 86       | 45%        | 87       | 46%        |  |
| EDMONDS 26      | 191                        | 50           | 26%      | 76              | 40%           | 191          | 86       | 45%        | 93       | 49%        |  |
| LAKE STEVENS 13 | 200                        | 90           | 45%      | 55              | 28%           | 200          | 90       | 45%        | 95       | 48%        |  |
| DUMAS           | 189                        | 73           | 39%      | 54              | 29%           | 189          | 85       | 45%        | 89       | 47%        |  |
| FIRGROVE        | 149                        | 54           | 36%      | 41              | 28%           | 149          | 67       | 45%        | 65       | 44%        |  |
| BOTHELL 47      | 238                        | 96           | 40%      | 62              | 26%           | 238          | 107      | 45%        | 99       | 42%        |  |
| MONROE 5        | 227                        | 93           | 41%      | 77              | 34%           | 227          | 102      | 45%        | 109      | 48%        |  |
| EAST SHORE      | 205                        | 87           | 42%      | 58              | 28%           | 205          | 92       | 45%        | 88       | 43%        |  |
| BOTHELL 39      | 194                        | 72           | 37%      | 61              | 31%           | 194          | 87       | 45%        | 86       | 44%        |  |
| LAKE STEVENS 15 | 261                        | 107          | 41%      | 92              | 35%           | 261          | 117      | 45%        | 118      | 45%        |  |
| BEVERLY         | 174                        | 57           | 33%      | 66              | 38%           | 174          | 78       | 45%        | 79       | 45%        |  |
| PETERSON        | 299                        | 110          | 37%      | 90              | 30%           | 299          | 134      | 45%        | 133      | 44%        |  |
| CYPRESS         | 241                        | 102          | 42%      | 58              | 24%           | 241          | 108      | 45%        | 114      | 47%        |  |
| BUTTERNUT       | 192                        | 76           | 40%      | 67              | 35%           | 192          | 86       | 45%        | 87       | 45%        |  |
| RUGGS LAKE      | 239                        | 103          | 43%      | 69              | 29%           | 239          | 107      | 45%        | 101      | 42%        |  |

Exhibit 34, PDC Case 6928

Precinct-level returns in August 4, 2016 Proposition 1 and Snohomish County Superior Court Elections

|                 | SUPERIOR COURT JUDGE POS 3 |              |          |                 |              | PROPOSITION 1 |          |            |          |            |  |
|-----------------|----------------------------|--------------|----------|-----------------|--------------|---------------|----------|------------|----------|------------|--|
|                 | Ballots Cast               | Cindy Larsen | % Larsen | Rico Tessandore | % Tessandore | Ballots Cast  | APPROVED | % Approved | REJECTED | % Rejected |  |
| MARYSVILLE 56   | 210                        | 78           | 37%      | 64              | 30%          | 210           | 94       | 45%        | 101      | 48%        |  |
| EDMONDS 37      | 257                        | 64           | 25%      | 88              | 34%          | 257           | 115      | 45%        | 110      | 43%        |  |
| EVERETT 44      | 152                        | 62           | 41%      | 30              | 20%          | 152           | 68       | 45%        | 70       | 46%        |  |
| PARKSHORE       | 170                        | 69           | 41%      | 53              | 31%          | 170           | 76       | 45%        | 76       | 45%        |  |
| LYNNWOOD 15     | 170                        | 68           | 40%      | 49              | 29%          | 170           | 76       | 45%        | 77       | 45%        |  |
| EVERETT 33      | 273                        | 102          | 37%      | 76              | 28%          | 273           | 122      | 45%        | 116      | 42%        |  |
| BOTHELL 43      | 197                        | 70           | 36%      | 59              | 30%          | 197           | 88       | 45%        | 90       | 46%        |  |
| TROMBLEY        | 186                        | 67           | 36%      | 44              | 24%          | 186           | 83       | 45%        | 84       | 45%        |  |
| EVERETT 87      | 130                        | 61           | 47%      | 36              | 28%          | 130           | 58       | 45%        | 59       | 45%        |  |
| MARYSVILLE 5    | 269                        | 103          | 38%      | 76              | 28%          | 269           | 120      | 45%        | 131      | 49%        |  |
| MUKILTEO 2      | 352                        | 134          | 38%      | 112             | 32%          | 352           | 157      | 45%        | 146      | 41%        |  |
| LAKE STEVENS 17 | 213                        | 82           | 38%      | 64              | 30%          | 213           | 95       | 45%        | 98       | 46%        |  |
| EDMONDS 30      | 222                        | 63           | 28%      | 94              | 42%          | 222           | 99       | 45%        | 93       | 42%        |  |
| MARYSVILLE 50   | 182                        | 69           | 38%      | 54              | 30%          | 182           | 81       | 45%        | 84       | 46%        |  |
| LAURA           | 245                        | 111          | 45%      | 68              | 28%          | 245           | 109      | 44%        | 99       | 40%        |  |
| MONROE 1        | 272                        | 124          | 46%      | 80              | 29%          | 272           | 121      | 44%        | 128      | 47%        |  |
| MARYSVILLE 10   | 144                        | 67           | 47%      | 38              | 26%          | 144           | 64       | 44%        | 69       | 48%        |  |
| MILL CREEK 7    | 18                         | 6            | 33%      | 4               | 22%          | 18            | 8        | 44%        | 9        | 50%        |  |
| LYNNWOOD 2      | 169                        | 72           | 43%      | 48              | 28%          | 169           | 75       | 44%        | 72       | 43%        |  |
| EDMONDS 8       | 361                        | 102          | 28%      | 169             | 47%          | 361           | 160      | 44%        | 155      | 43%        |  |
| MARYSVILLE 6    | 167                        | 59           | 35%      | 35              | 21%          | 167           | 74       | 44%        | 80       | 48%        |  |
| BOTHELL 32      | 158                        | 60           | 38%      | 50              | 32%          | 158           | 70       | 44%        | 73       | 46%        |  |
| MILL CREEK 9    | 228                        | 105          | 46%      | 48              | 21%          | 228           | 101      | 44%        | 101      | 44%        |  |
| MARYSVILLE 1    | 131                        | 40           | 31%      | 28              | 21%          | 131           | 58       | 44%        | 64       | 49%        |  |
| PENNANT         | 278                        | 96           | 35%      | 112             | 40%          | 278           | 123      | 44%        | 117      | 42%        |  |
| MARYSVILLE 45   | 165                        | 69           | 42%      | 38              | 23%          | 165           | 73       | 44%        | 83       | 50%        |  |
| MILL CREEK 12   | 208                        | 62           | 30%      | 80              | 38%          | 208           | 92       | 44%        | 94       | 45%        |  |
| WINGATE         | 251                        | 82           | 33%      | 81              | 32%          | 251           | 111      | 44%        | 113      | 45%        |  |
| MARYSVILLE 11   | 294                        | 129          | 44%      | 78              | 27%          | 294           | 130      | 44%        | 132      | 45%        |  |
| EVERETT 8       | 190                        | 71           | 37%      | 44              | 23%          | 190           | 84       | 44%        | 85       | 45%        |  |
| LYNNWOOD 31     | 129                        | 43           | 33%      | 38              | 29%          | 129           | 57       | 44%        | 58       | 45%        |  |
| LAKE STEVENS 23 | 120                        | 57           | 48%      | 30              | 25%          | 120           | 53       | 44%        | 61       | 51%        |  |
| MILL CREEK 18   | 188                        | 65           | 35%      | 58              | 31%          | 188           | 83       | 44%        | 92       | 49%        |  |
| MANORDALE       | 179                        | 80           | 45%      | 56              | 31%          | 179           | 79       | 44%        | 78       | 44%        |  |
| EDMONDS 27      | 204                        | 66           | 32%      | 60              | 29%          | 204           | 90       | 44%        | 86       | 42%        |  |
| TURNER          | 338                        | 132          | 39%      | 91              | 27%          | 338           | 149      | 44%        | 145      | 43%        |  |



Exhibit 34, PDC Case 6928

Precinct-level returns in August 4, 2016 Proposition 1 and Snohomish County Superior Court Elections

|                     | SUPERIOR COURT JUDGE POS 3 |              |          |                 | PROPOSITION 1 |              |          |            |          |            |
|---------------------|----------------------------|--------------|----------|-----------------|---------------|--------------|----------|------------|----------|------------|
|                     | Ballots Cast               | Cindy Larsen | % Larsen | Rico Tessandore | % Tessandore  | Ballots Cast | APPROVED | % Approved | REJECTED | % Rejected |
| MILL CREEK 8        | 338                        | 106          | 31%      | 107             | 32%           | 338          | 149      | 44%        | 146      | 43%        |
| INDEX               | 59                         | 19           | 32%      | 13              | 22%           | 59           | 26       | 44%        | 23       | 39%        |
| MARYSVILLE 52       | 143                        | 57           | 40%      | 43              | 30%           | 143          | 63       | 44%        | 68       | 48%        |
| SNOHOMISH 5         | 311                        | 119          | 38%      | 96              | 31%           | 311          | 137      | 44%        | 136      | 44%        |
| EVERETT 46          | 193                        | 68           | 35%      | 58              | 30%           | 193          | 85       | 44%        | 80       | 41%        |
| LOMA                | 225                        | 79           | 35%      | 59              | 26%           | 225          | 99       | 44%        | 97       | 43%        |
| ALDERCREST          | 50                         | 17           | 34%      | 18              | 36%           | 50           | 22       | 44%        | 24       | 48%        |
| SILVER LAKE         | 191                        | 81           | 42%      | 45              | 24%           | 191          | 84       | 44%        | 94       | 49%        |
| SUNDAY LAKE         | 305                        | 131          | 43%      | 73              | 24%           | 305          | 134      | 44%        | 135      | 44%        |
| ROYAL               | 189                        | 61           | 32%      | 58              | 31%           | 189          | 83       | 44%        | 81       | 43%        |
| GLENWOOD            | 171                        | 66           | 39%      | 48              | 28%           | 171          | 75       | 44%        | 73       | 43%        |
| ROSE                | 171                        | 51           | 30%      | 57              | 33%           | 171          | 75       | 44%        | 82       | 48%        |
| MOUNTLAKE TERRACE 1 | 219                        | 85           | 39%      | 52              | 24%           | 219          | 96       | 44%        | 92       | 42%        |
| LYNNWOOD 34         | 121                        | 51           | 42%      | 31              | 26%           | 121          | 53       | 44%        | 47       | 39%        |
| LAKE STEVENS 14     | 192                        | 83           | 43%      | 49              | 26%           | 192          | 84       | 44%        | 80       | 42%        |
| ARLINGTON 3         | 160                        | 63           | 39%      | 37              | 23%           | 160          | 70       | 44%        | 76       | 48%        |
| EVERETT 62          | 167                        | 72           | 43%      | 39              | 23%           | 167          | 73       | 44%        | 75       | 45%        |
| KENTISH             | 126                        | 50           | 40%      | 36              | 29%           | 126          | 55       | 44%        | 58       | 46%        |
| MARYSVILLE 24       | 204                        | 81           | 40%      | 71              | 35%           | 204          | 89       | 44%        | 102      | 50%        |
| EVERETT 63          | 156                        | 61           | 39%      | 40              | 26%           | 156          | 68       | 44%        | 72       | 46%        |
| GRANITE FALLS 3     | 78                         | 25           | 32%      | 16              | 21%           | 78           | 34       | 44%        | 37       | 47%        |
| EVERETT 42          | 147                        | 54           | 37%      | 27              | 18%           | 147          | 64       | 44%        | 62       | 42%        |
| PUGET PARK          | 170                        | 62           | 36%      | 55              | 32%           | 170          | 74       | 44%        | 72       | 42%        |
| LAKESIDE            | 138                        | 67           | 49%      | 30              | 22%           | 138          | 60       | 43%        | 62       | 45%        |
| ROWLAND             | 161                        | 53           | 33%      | 39              | 24%           | 161          | 70       | 43%        | 76       | 47%        |
| HILLTOP             | 168                        | 64           | 38%      | 38              | 23%           | 168          | 73       | 43%        | 83       | 49%        |
| MARYSVILLE 20       | 168                        | 58           | 35%      | 54              | 32%           | 168          | 73       | 43%        | 81       | 48%        |
| LYNNWOOD 18         | 198                        | 83           | 42%      | 65              | 33%           | 198          | 86       | 43%        | 87       | 44%        |
| EVERETT 88          | 228                        | 94           | 41%      | 69              | 30%           | 228          | 99       | 43%        | 93       | 41%        |
| CREEK               | 228                        | 81           | 36%      | 79              | 35%           | 228          | 99       | 43%        | 114      | 50%        |
| SILVANA TERRACE     | 136                        | 62           | 46%      | 31              | 23%           | 136          | 59       | 43%        | 62       | 46%        |
| EVERETT 49          | 219                        | 64           | 29%      | 89              | 41%           | 219          | 95       | 43%        | 95       | 43%        |
| LARIMER             | 196                        | 72           | 37%      | 53              | 27%           | 196          | 85       | 43%        | 90       | 46%        |
| SHADOW WOOD         | 196                        | 65           | 33%      | 72              | 37%           | 196          | 85       | 43%        | 87       | 44%        |
| GRANITE FALLS 2     | 226                        | 101          | 45%      | 53              | 23%           | 226          | 98       | 43%        | 116      | 51%        |

Exhibit 34, PDC Case 6928

Precinct-level returns in August 4, 2016 Proposition 1 and Snohomish County Superior Court Elections

|                 | SUPERIOR COURT JUDGE POS 3 |              |          |                 | PROPOSITION 1 |              |          |            |          |            |
|-----------------|----------------------------|--------------|----------|-----------------|---------------|--------------|----------|------------|----------|------------|
|                 | Ballots Cast               | Cindy Larsen | % Larsen | Rico Tessandore | % Tessandore  | Ballots Cast | APPROVED | % Approved | REJECTED | % Rejected |
| MONROE 6        | 203                        | 90           | 44%      | 47              | 23%           | 203          | 88       | 43%        | 90       | 44%        |
| ARLINGTON 14    | 150                        | 68           | 45%      | 34              | 23%           | 150          | 65       | 43%        | 73       | 49%        |
| EVERETT 34      | 150                        | 50           | 33%      | 52              | 35%           | 150          | 65       | 43%        | 76       | 51%        |
| EDMONDS 21      | 344                        | 104          | 30%      | 135             | 39%           | 344          | 149      | 43%        | 164      | 48%        |
| MILLARD         | 127                        | 51           | 40%      | 27              | 21%           | 127          | 55       | 43%        | 60       | 47%        |
| MARYSVILLE 55   | 127                        | 49           | 39%      | 33              | 26%           | 127          | 55       | 43%        | 65       | 51%        |
| GREGORY         | 171                        | 74           | 43%      | 45              | 26%           | 171          | 74       | 43%        | 86       | 50%        |
| LYNNWOOD 12     | 215                        | 76           | 35%      | 64              | 30%           | 215          | 93       | 43%        | 92       | 43%        |
| SNOHOMISH 9     | 148                        | 58           | 39%      | 47              | 32%           | 148          | 64       | 43%        | 68       | 46%        |
| MARYSVILLE 43   | 204                        | 81           | 40%      | 40              | 20%           | 204          | 88       | 43%        | 104      | 51%        |
| MARSH           | 225                        | 73           | 32%      | 70              | 31%           | 225          | 97       | 43%        | 107      | 48%        |
| STICKNEY        | 207                        | 76           | 37%      | 54              | 26%           | 207          | 89       | 43%        | 103      | 50%        |
| BOTHELL 35      | 198                        | 86           | 43%      | 53              | 27%           | 198          | 85       | 43%        | 87       | 44%        |
| STITCH          | 84                         | 33           | 39%      | 27              | 32%           | 84           | 36       | 43%        | 30       | 36%        |
| MONROE 7        | 203                        | 74           | 36%      | 59              | 29%           | 203          | 87       | 43%        | 98       | 48%        |
| MILL CREEK 13   | 229                        | 98           | 43%      | 74              | 32%           | 229          | 98       | 43%        | 114      | 50%        |
| MARYSVILLE 39   | 208                        | 63           | 30%      | 69              | 33%           | 208          | 89       | 43%        | 97       | 47%        |
| LAKE STEVENS 22 | 166                        | 74           | 45%      | 53              | 32%           | 166          | 71       | 43%        | 85       | 51%        |
| WELLINGTON      | 297                        | 119          | 40%      | 68              | 23%           | 297          | 127      | 43%        | 133      | 45%        |
| EVERETT 43      | 131                        | 48           | 37%      | 28              | 21%           | 131          | 56       | 43%        | 59       | 45%        |
| EVERETT 73      | 192                        | 78           | 41%      | 50              | 26%           | 192          | 82       | 43%        | 85       | 44%        |
| EVERETT 89      | 157                        | 76           | 48%      | 37              | 24%           | 157          | 67       | 43%        | 74       | 47%        |
| EVERETT 45      | 150                        | 47           | 31%      | 45              | 30%           | 150          | 64       | 43%        | 74       | 49%        |
| MONROE 11       | 68                         | 31           | 46%      | 21              | 31%           | 68           | 29       | 43%        | 28       | 41%        |
| PELLERIN        | 197                        | 65           | 33%      | 67              | 34%           | 197          | 84       | 43%        | 97       | 49%        |
| STANWOOD 5      | 258                        | 122          | 47%      | 75              | 29%           | 258          | 110      | 43%        | 120      | 47%        |
| MERIDIAN        | 237                        | 96           | 41%      | 62              | 26%           | 237          | 101      | 43%        | 108      | 46%        |
| DUBUQUE         | 176                        | 52           | 30%      | 53              | 30%           | 176          | 75       | 43%        | 83       | 47%        |
| EDMONDS 6       | 345                        | 107          | 31%      | 148             | 43%           | 345          | 147      | 43%        | 145      | 42%        |
| GRAND FIRS      | 263                        | 91           | 35%      | 94              | 36%           | 263          | 112      | 43%        | 126      | 48%        |
| MUKILTEO 8      | 221                        | 69           | 31%      | 81              | 37%           | 221          | 94       | 43%        | 106      | 48%        |
| EVERETT 41      | 193                        | 70           | 36%      | 38              | 20%           | 193          | 82       | 42%        | 83       | 43%        |
| OAK KNOLL       | 146                        | 50           | 34%      | 33              | 23%           | 146          | 62       | 42%        | 61       | 42%        |
| LYNNWOOD 26     | 252                        | 104          | 41%      | 65              | 26%           | 252          | 107      | 42%        | 122      | 48%        |
| OAKS            | 224                        | 85           | 38%      | 64              | 29%           | 224          | 95       | 42%        | 110      | 49%        |
| MARYSVILLE 26   | 276                        | 111          | 40%      | 78              | 28%           | 276          | 117      | 42%        | 130      | 47%        |
| EVERETT 10      | 144                        | 56           | 39%      | 45              | 31%           | 144          | 61       | 42%        | 68       | 47%        |

Exhibit 34, PDC Case 6928

Precinct-level returns in August 4, 2016 Proposition 1 and Snohomish County Superior Court Elections

|                     | SUPERIOR COURT JUDGE POS 3 |              |          |                 | PROPOSITION 1 |              |          |            |          |            |
|---------------------|----------------------------|--------------|----------|-----------------|---------------|--------------|----------|------------|----------|------------|
|                     | Ballots Cast               | Cindy Larsen | % Larsen | Rico Tessandore | % Tessandore  | Ballots Cast | APPROVED | % Approved | REJECTED | % Rejected |
| LUPINE              | 163                        | 74           | 45%      | 38              | 23%           | 163          | 69       | 42%        | 74       | 45%        |
| WINDSONG            | 189                        | 73           | 39%      | 67              | 35%           | 189          | 80       | 42%        | 95       | 50%        |
| HIGH BRIDGE         | 345                        | 133          | 39%      | 101             | 29%           | 345          | 146      | 42%        | 175      | 51%        |
| MARYSVILLE 34       | 182                        | 69           | 38%      | 55              | 30%           | 182          | 77       | 42%        | 87       | 48%        |
| WELCH               | 286                        | 97           | 34%      | 82              | 29%           | 286          | 121      | 42%        | 146      | 51%        |
| EVERETT 6           | 149                        | 54           | 36%      | 43              | 29%           | 149          | 63       | 42%        | 66       | 44%        |
| SHORTS              | 298                        | 91           | 31%      | 91              | 31%           | 298          | 126      | 42%        | 121      | 41%        |
| SUMMIT              | 168                        | 69           | 41%      | 54              | 32%           | 168          | 71       | 42%        | 81       | 48%        |
| VILLE               | 90                         | 34           | 38%      | 28              | 31%           | 90           | 38       | 42%        | 41       | 46%        |
| MONROE 2            | 244                        | 88           | 36%      | 73              | 30%           | 244          | 103      | 42%        | 121      | 50%        |
| MAGNOLIA            | 154                        | 58           | 38%      | 47              | 31%           | 154          | 65       | 42%        | 73       | 47%        |
| LYNNWOOD 8          | 173                        | 68           | 39%      | 42              | 24%           | 173          | 73       | 42%        | 83       | 48%        |
| WOODSHIRE           | 166                        | 65           | 39%      | 39              | 23%           | 166          | 70       | 42%        | 85       | 51%        |
| ARLINGTON 13        | 268                        | 95           | 35%      | 66              | 25%           | 268          | 113      | 42%        | 137      | 51%        |
| WOODWAY 1           | 268                        | 73           | 27%      | 108             | 40%           | 268          | 113      | 42%        | 118      | 44%        |
| EVERETT 57          | 204                        | 74           | 36%      | 43              | 21%           | 204          | 86       | 42%        | 94       | 46%        |
| EDMONDS 13          | 344                        | 110          | 32%      | 122             | 35%           | 344          | 145      | 42%        | 160      | 47%        |
| EVERETT 52          | 202                        | 81           | 40%      | 52              | 26%           | 202          | 85       | 42%        | 92       | 46%        |
| EVERETT 60          | 164                        | 61           | 37%      | 35              | 21%           | 164          | 69       | 42%        | 71       | 43%        |
| RIVERCREST          | 164                        | 50           | 30%      | 60              | 37%           | 164          | 69       | 42%        | 78       | 48%        |
| CLEARVIEW           | 262                        | 89           | 34%      | 66              | 25%           | 262          | 110      | 42%        | 125      | 48%        |
| JEFF                | 143                        | 56           | 39%      | 36              | 25%           | 143          | 60       | 42%        | 69       | 48%        |
| EDMONDS 23          | 286                        | 91           | 32%      | 109             | 38%           | 286          | 120      | 42%        | 140      | 49%        |
| TULALIP 1           | 236                        | 84           | 36%      | 62              | 26%           | 236          | 99       | 42%        | 112      | 47%        |
| MARYSVILLE 59       | 136                        | 64           | 47%      | 29              | 21%           | 136          | 57       | 42%        | 55       | 40%        |
| SNOHOMISH 1         | 265                        | 86           | 32%      | 90              | 34%           | 265          | 111      | 42%        | 132      | 50%        |
| MARYSVILLE 14       | 258                        | 99           | 38%      | 78              | 30%           | 258          | 108      | 42%        | 124      | 48%        |
| MUKILTEO 20         | 141                        | 64           | 45%      | 38              | 27%           | 141          | 59       | 42%        | 68       | 48%        |
| LIND                | 213                        | 97           | 46%      | 40              | 19%           | 213          | 89       | 42%        | 98       | 46%        |
| MOUNTLAKE TERRACE 9 | 146                        | 63           | 43%      | 44              | 30%           | 146          | 61       | 42%        | 72       | 49%        |
| MAY CREEK           | 249                        | 104          | 42%      | 45              | 18%           | 249          | 104      | 42%        | 120      | 48%        |
| WAGNER              | 249                        | 93           | 37%      | 55              | 22%           | 249          | 104      | 42%        | 119      | 48%        |
| TULALIP 5           | 127                        | 51           | 40%      | 34              | 27%           | 127          | 53       | 42%        | 54       | 43%        |
| MILL CREEK 6        | 307                        | 105          | 34%      | 104             | 34%           | 307          | 128      | 42%        | 146      | 48%        |
| BOTHELL 33          | 245                        | 102          | 42%      | 55              | 22%           | 245          | 102      | 42%        | 108      | 44%        |
| STAR CREEK          | 149                        | 53           | 36%      | 48              | 32%           | 149          | 62       | 42%        | 75       | 50%        |
| LAKE HOWARD         | 226                        | 83           | 37%      | 65              | 29%           | 226          | 94       | 42%        | 98       | 43%        |

Exhibit 34, PDC Case 6928

Precinct-level returns in August 4, 2016 Proposition 1 and Snohomish County Superior Court Elections

|                    | SUPERIOR COURT JUDGE POS 3 |              |          |                 | PROPOSITION 1 |              |          |            |          |            |
|--------------------|----------------------------|--------------|----------|-----------------|---------------|--------------|----------|------------|----------|------------|
|                    | Ballots Cast               | Cindy Larsen | % Larsen | Rico Tessandore | % Tessandore  | Ballots Cast | APPROVED | % Approved | REJECTED | % Rejected |
| BOEING             | 178                        | 62           | 35%      | 37              | 21%           | 178          | 74       | 42%        | 84       | 47%        |
| FERN               | 77                         | 30           | 39%      | 16              | 21%           | 77           | 32       | 42%        | 40       | 52%        |
| DOUGLAS FIRS       | 171                        | 66           | 39%      | 53              | 31%           | 171          | 71       | 42%        | 80       | 47%        |
| BLUFF              | 241                        | 101          | 42%      | 70              | 29%           | 241          | 100      | 41%        | 122      | 51%        |
| MILL CREEK 17      | 229                        | 107          | 47%      | 65              | 28%           | 229          | 95       | 41%        | 112      | 49%        |
| EVERETT 79         | 176                        | 78           | 44%      | 45              | 26%           | 176          | 73       | 41%        | 86       | 49%        |
| CEDARHOME          | 217                        | 78           | 36%      | 56              | 26%           | 217          | 90       | 41%        | 97       | 45%        |
| BELLEMONT          | 258                        | 107          | 41%      | 65              | 25%           | 258          | 107      | 41%        | 125      | 48%        |
| MARKS              | 234                        | 76           | 32%      | 69              | 29%           | 234          | 97       | 41%        | 109      | 47%        |
| BEAR CREEK         | 181                        | 66           | 36%      | 48              | 27%           | 181          | 75       | 41%        | 94       | 52%        |
| SOUTH LAKE STEVENS | 210                        | 99           | 47%      | 43              | 20%           | 210          | 87       | 41%        | 94       | 45%        |
| TULALIP 4          | 256                        | 111          | 43%      | 30              | 12%           | 256          | 106      | 41%        | 122      | 48%        |
| BRIER 7            | 215                        | 70           | 33%      | 61              | 28%           | 215          | 89       | 41%        | 97       | 45%        |
| ALMA               | 29                         | 18           | 62%      | 3               | 10%           | 29           | 12       | 41%        | 14       | 48%        |
| CRAWFORD           | 58                         | 29           | 50%      | 8               | 14%           | 58           | 24       | 41%        | 24       | 41%        |
| MARYSVILLE 57      | 87                         | 30           | 34%      | 25              | 29%           | 87           | 36       | 41%        | 43       | 49%        |
| JORDAN TRAILS      | 109                        | 55           | 50%      | 25              | 23%           | 109          | 45       | 41%        | 51       | 47%        |
| MUKILTEO 4         | 172                        | 75           | 44%      | 51              | 30%           | 172          | 71       | 41%        | 77       | 45%        |
| MILL CREEK 11      | 206                        | 66           | 32%      | 75              | 36%           | 206          | 85       | 41%        | 103      | 50%        |
| LANTERN            | 216                        | 90           | 42%      | 55              | 25%           | 216          | 89       | 41%        | 103      | 48%        |
| MILL CREEK 15      | 233                        | 87           | 37%      | 82              | 35%           | 233          | 96       | 41%        | 121      | 52%        |
| MARYSVILLE 8       | 204                        | 88           | 43%      | 47              | 23%           | 204          | 84       | 41%        | 102      | 50%        |
| MAPLEWOOD          | 248                        | 92           | 37%      | 75              | 30%           | 248          | 102      | 41%        | 128      | 52%        |
| EDMONDS 41         | 197                        | 87           | 44%      | 60              | 30%           | 197          | 81       | 41%        | 92       | 47%        |
| ARLINGTON 15       | 73                         | 28           | 38%      | 17              | 23%           | 73           | 30       | 41%        | 35       | 48%        |
| MORNING RISE       | 195                        | 74           | 38%      | 44              | 23%           | 195          | 80       | 41%        | 95       | 49%        |
| BATTERY            | 156                        | 49           | 31%      | 43              | 28%           | 156          | 64       | 41%        | 80       | 51%        |
| MEADOWCREST        | 205                        | 90           | 44%      | 48              | 23%           | 205          | 84       | 41%        | 101      | 49%        |
| ARLINGTON 6        | 205                        | 87           | 42%      | 46              | 22%           | 205          | 84       | 41%        | 104      | 51%        |
| VALMONT            | 132                        | 51           | 39%      | 57              | 43%           | 132          | 54       | 41%        | 64       | 48%        |
| LYNNWOOD 21        | 230                        | 100          | 43%      | 64              | 28%           | 230          | 94       | 41%        | 109      | 47%        |
| SISCO              | 279                        | 96           | 34%      | 71              | 25%           | 279          | 114      | 41%        | 134      | 48%        |
| ARLINGTON 10       | 228                        | 94           | 41%      | 49              | 21%           | 228          | 93       | 41%        | 120      | 53%        |
| EVERETT 28         | 172                        | 62           | 36%      | 52              | 30%           | 172          | 70       | 41%        | 82       | 48%        |
| LAKE STEVENS 3     | 263                        | 117          | 44%      | 70              | 27%           | 263          | 107      | 41%        | 129      | 49%        |
| STANWOOD 4         | 327                        | 108          | 33%      | 94              | 29%           | 327          | 133      | 41%        | 152      | 46%        |

Exhibit 34, PDC Case 6928

Precinct-level returns in August 4, 2016 Proposition 1 and Snohomish County Superior Court Elections

|                 | SUPERIOR COURT JUDGE POS 3 |              |          |                 |              | PROPOSITION 1 |          |            |          |            |
|-----------------|----------------------------|--------------|----------|-----------------|--------------|---------------|----------|------------|----------|------------|
|                 | Ballots Cast               | Cindy Larsen | % Larsen | Rico Tessandore | % Tessandore | Ballots Cast  | APPROVED | % Approved | REJECTED | % Rejected |
| SERENE          | 209                        | 80           | 38%      | 68              | 33%          | 209           | 85       | 41%        | 103      | 49%        |
| EDMONDS 51      | 224                        | 82           | 37%      | 81              | 36%          | 224           | 91       | 41%        | 116      | 52%        |
| EVERETT 35      | 229                        | 97           | 42%      | 58              | 25%          | 229           | 93       | 41%        | 100      | 44%        |
| MILL CREEK 16   | 138                        | 57           | 41%      | 42              | 30%          | 138           | 56       | 41%        | 65       | 47%        |
| EVERETT 31      | 138                        | 51           | 37%      | 29              | 21%          | 138           | 56       | 41%        | 72       | 52%        |
| QUEENS          | 292                        | 118          | 40%      | 67              | 23%          | 292           | 118      | 40%        | 138      | 47%        |
| ASH             | 151                        | 62           | 41%      | 46              | 30%          | 151           | 61       | 40%        | 80       | 53%        |
| MARYSVILLE 32   | 156                        | 55           | 35%      | 44              | 28%          | 156           | 63       | 40%        | 87       | 56%        |
| EVERETT 27      | 213                        | 87           | 41%      | 65              | 31%          | 213           | 86       | 40%        | 99       | 46%        |
| EVERETT 37      | 176                        | 82           | 47%      | 45              | 26%          | 176           | 71       | 40%        | 88       | 50%        |
| LAKE STEVENS 1  | 266                        | 108          | 41%      | 81              | 30%          | 266           | 107      | 40%        | 131      | 49%        |
| YORK            | 184                        | 72           | 39%      | 45              | 24%          | 184           | 74       | 40%        | 86       | 47%        |
| EVERETT 24      | 204                        | 81           | 40%      | 66              | 32%          | 204           | 82       | 40%        | 101      | 50%        |
| LYNNWOOD 30     | 244                        | 104          | 43%      | 53              | 22%          | 244           | 98       | 40%        | 121      | 50%        |
| MONROE 4        | 274                        | 110          | 40%      | 61              | 22%          | 274           | 110      | 40%        | 126      | 46%        |
| SYLVAN          | 20                         | 11           | 55%      | 6               | 30%          | 20            | 8        | 40%        | 10       | 50%        |
| VALLEY          | 55                         | 27           | 49%      | 12              | 22%          | 55            | 22       | 40%        | 27       | 49%        |
| WELANGDON       | 15                         | 7            | 47%      | 1               | 7%           | 15            | 6        | 40%        | 8        | 53%        |
| RONCREST        | 85                         | 37           | 44%      | 21              | 25%          | 85            | 34       | 40%        | 38       | 45%        |
| EBEY            | 30                         | 13           | 43%      | 8               | 27%          | 30            | 12       | 40%        | 12       | 40%        |
| HENNING         | 275                        | 113          | 41%      | 80              | 29%          | 275           | 110      | 40%        | 139      | 51%        |
| LAKE STEVENS 28 | 190                        | 75           | 39%      | 48              | 25%          | 190           | 76       | 40%        | 98       | 52%        |
| OLYMPUS         | 165                        | 63           | 38%      | 50              | 30%          | 165           | 66       | 40%        | 89       | 54%        |
| OLNEY           | 240                        | 90           | 38%      | 50              | 21%          | 240           | 96       | 40%        | 132      | 55%        |
| MARYSVILLE 47   | 225                        | 81           | 36%      | 59              | 26%          | 225           | 90       | 40%        | 113      | 50%        |
| SILVER FIRS     | 230                        | 64           | 28%      | 85              | 37%          | 230           | 92       | 40%        | 115      | 50%        |
| SEXTON          | 308                        | 104          | 34%      | 103             | 33%          | 308           | 123      | 40%        | 151      | 49%        |

Exhibit 34, PDC Case 6928

Precinct-level returns in August 4, 2016 Proposition 1 and Snohomish County Superior Court Elections

|                 | SUPERIOR COURT JUDGE POS 3 |              |          |                 | PROPOSITION 1 |              |          |            |          |            |
|-----------------|----------------------------|--------------|----------|-----------------|---------------|--------------|----------|------------|----------|------------|
|                 | Ballots Cast               | Cindy Larsen | % Larsen | Rico Tessandore | % Tessandore  | Ballots Cast | APPROVED | % Approved | REJECTED | % Rejected |
| POND            | 203                        | 80           | 39%      | 53              | 26%           | 203          | 81       | 40%        | 95       | 47%        |
| EVERETT 14      | 188                        | 82           | 44%      | 48              | 26%           | 188          | 75       | 40%        | 88       | 47%        |
| EVERETT 86      | 158                        | 64           | 41%      | 41              | 26%           | 158          | 63       | 40%        | 75       | 47%        |
| EVERETT 39      | 171                        | 63           | 37%      | 42              | 25%           | 171          | 68       | 40%        | 84       | 49%        |
| WINTER LAKE     | 116                        | 25           | 22%      | 45              | 39%           | 116          | 46       | 40%        | 62       | 53%        |
| PINE GROVE      | 53                         | 28           | 53%      | 3               | 6%            | 53           | 21       | 40%        | 25       | 47%        |
| LAKE STEVENS 19 | 245                        | 107          | 44%      | 78              | 32%           | 245          | 97       | 40%        | 128      | 52%        |
| RIVERVIEW       | 230                        | 75           | 33%      | 74              | 32%           | 230          | 91       | 40%        | 107      | 47%        |
| HILLSIDE        | 86                         | 37           | 43%      | 18              | 21%           | 86           | 34       | 40%        | 45       | 52%        |
| THREE LAKES     | 152                        | 57           | 38%      | 48              | 32%           | 152          | 60       | 39%        | 76       | 50%        |
| MARYSVILLE 44   | 256                        | 92           | 36%      | 68              | 27%           | 256          | 101      | 39%        | 137      | 54%        |
| KENSINGTON      | 142                        | 59           | 42%      | 42              | 30%           | 142          | 56       | 39%        | 70       | 49%        |
| MARYSVILLE 28   | 142                        | 51           | 36%      | 41              | 29%           | 142          | 56       | 39%        | 67       | 47%        |
| SEATTLE HILL    | 208                        | 68           | 33%      | 71              | 34%           | 208          | 82       | 39%        | 101      | 49%        |
| MILL CREEK 19   | 178                        | 72           | 40%      | 46              | 26%           | 178          | 70       | 39%        | 90       | 51%        |
| MONROE 10       | 206                        | 83           | 40%      | 40              | 19%           | 206          | 81       | 39%        | 105      | 51%        |
| SOUTH SNOHOMISH | 173                        | 62           | 36%      | 51              | 29%           | 173          | 68       | 39%        | 83       | 48%        |
| PACKWOOD        | 120                        | 43           | 36%      | 31              | 26%           | 120          | 47       | 39%        | 55       | 46%        |
| OLIVIA          | 46                         | 17           | 37%      | 9               | 20%           | 46           | 18       | 39%        | 21       | 46%        |
| SANDMAN         | 151                        | 57           | 38%      | 40              | 26%           | 151          | 59       | 39%        | 70       | 46%        |
| MONROE 8        | 128                        | 56           | 44%      | 27              | 21%           | 128          | 50       | 39%        | 60       | 47%        |
| KAYAK           | 192                        | 66           | 34%      | 59              | 31%           | 192          | 75       | 39%        | 94       | 49%        |
| SNOHOMISH 2     | 187                        | 73           | 39%      | 49              | 26%           | 187          | 73       | 39%        | 93       | 50%        |
| LYNNWOOD 20     | 205                        | 98           | 48%      | 46              | 22%           | 205          | 80       | 39%        | 93       | 45%        |
| SOFIE           | 123                        | 55           | 45%      | 33              | 27%           | 123          | 48       | 39%        | 62       | 50%        |
| ARMSTRONG       | 164                        | 67           | 41%      | 49              | 30%           | 164          | 64       | 39%        | 81       | 49%        |
| BRIER 8         | 205                        | 59           | 29%      | 71              | 35%           | 205          | 80       | 39%        | 94       | 46%        |
| RIDGEWAY        | 141                        | 61           | 43%      | 30              | 21%           | 141          | 55       | 39%        | 67       | 48%        |
| LYNNWOOD 11     | 218                        | 80           | 37%      | 65              | 30%           | 218          | 85       | 39%        | 110      | 50%        |
| LAKE STEVENS 2  | 218                        | 79           | 36%      | 66              | 30%           | 218          | 85       | 39%        | 106      | 49%        |
| HAINES          | 195                        | 76           | 39%      | 44              | 23%           | 195          | 76       | 39%        | 93       | 48%        |
| SKYKOMISH       | 77                         | 27           | 35%      | 18              | 23%           | 77           | 30       | 39%        | 40       | 52%        |
| PINEWOOD        | 203                        | 62           | 31%      | 71              | 35%           | 203          | 79       | 39%        | 95       | 47%        |
| EVERETT 17      | 108                        | 41           | 38%      | 34              | 31%           | 108          | 42       | 39%        | 60       | 56%        |
| LAKE STEVENS 6  | 229                        | 74           | 32%      | 75              | 33%           | 229          | 89       | 39%        | 113      | 49%        |
| AIRPARK         | 49                         | 16           | 33%      | 16              | 33%           | 49           | 19       | 39%        | 25       | 51%        |

Exhibit 34, PDC Case 6928

Precinct-level returns in August 4, 2016 Proposition 1 and Snohomish County Superior Court Elections

|                     | SUPERIOR COURT JUDGE POS 3 |              |          |                 | PROPOSITION 1 |              |          |            |          |            |
|---------------------|----------------------------|--------------|----------|-----------------|---------------|--------------|----------|------------|----------|------------|
|                     | Ballots Cast               | Cindy Larsen | % Larsen | Rico Tessandore | % Tessandore  | Ballots Cast | APPROVED | % Approved | REJECTED | % Rejected |
| SULTAN 4            | 129                        | 57           | 44%      | 20              | 16%           | 129          | 50       | 39%        | 64       | 50%        |
| OWEN                | 204                        | 68           | 33%      | 53              | 26%           | 204          | 79       | 39%        | 108      | 53%        |
| STRAUS              | 235                        | 82           | 35%      | 88              | 37%           | 235          | 91       | 39%        | 124      | 53%        |
| EVERETT 64          | 93                         | 48           | 52%      | 22              | 24%           | 93           | 36       | 39%        | 47       | 51%        |
| WHEELER             | 186                        | 62           | 33%      | 61              | 33%           | 186          | 72       | 39%        | 95       | 51%        |
| HAPPY VALLEY        | 163                        | 53           | 33%      | 45              | 28%           | 163          | 63       | 39%        | 82       | 50%        |
| MARYSVILLE 49       | 176                        | 67           | 38%      | 68              | 39%           | 176          | 68       | 39%        | 92       | 52%        |
| GOLD BAR 1          | 189                        | 71           | 38%      | 39              | 21%           | 189          | 73       | 39%        | 102      | 54%        |
| STANBY              | 57                         | 15           | 26%      | 17              | 30%           | 57           | 22       | 39%        | 30       | 53%        |
| CHAIN LAKE          | 298                        | 109          | 37%      | 85              | 29%           | 298          | 115      | 39%        | 155      | 52%        |
| SULTAN RIVER        | 223                        | 88           | 39%      | 52              | 23%           | 223          | 86       | 39%        | 99       | 44%        |
| POPPY               | 231                        | 81           | 35%      | 76              | 33%           | 231          | 89       | 39%        | 108      | 47%        |
| MARYSVILLE 53       | 161                        | 72           | 45%      | 37              | 23%           | 161          | 62       | 39%        | 84       | 52%        |
| LAKE GOODWIN        | 304                        | 117          | 38%      | 81              | 27%           | 304          | 117      | 38%        | 155      | 51%        |
| MARYSVILLE 46       | 286                        | 106          | 37%      | 72              | 25%           | 286          | 110      | 38%        | 147      | 51%        |
| MILL CREEK 2        | 211                        | 62           | 29%      | 93              | 44%           | 211          | 81       | 38%        | 111      | 53%        |
| LYNNWOOD 19         | 248                        | 96           | 39%      | 63              | 25%           | 248          | 95       | 38%        | 125      | 50%        |
| LAKE STEVENS 12     | 149                        | 57           | 38%      | 42              | 28%           | 149          | 57       | 38%        | 76       | 51%        |
| MC DONALD           | 149                        | 56           | 38%      | 40              | 27%           | 149          | 57       | 38%        | 72       | 48%        |
| MILL CREEK 20       | 217                        | 81           | 37%      | 86              | 40%           | 217          | 83       | 38%        | 98       | 45%        |
| MACHIAS             | 285                        | 106          | 37%      | 82              | 29%           | 285          | 109      | 38%        | 137      | 48%        |
| MARYSVILLE 36       | 157                        | 53           | 34%      | 45              | 29%           | 157          | 60       | 38%        | 75       | 48%        |
| RAINIER             | 118                        | 37           | 31%      | 35              | 30%           | 118          | 45       | 38%        | 65       | 55%        |
| LAKE STEVENS 21     | 273                        | 88           | 32%      | 78              | 29%           | 273          | 104      | 38%        | 128      | 47%        |
| VILLAGE             | 294                        | 90           | 31%      | 77              | 26%           | 294          | 112      | 38%        | 142      | 48%        |
| MILL CREEK 1        | 323                        | 111          | 34%      | 113             | 35%           | 323          | 123      | 38%        | 165      | 51%        |
| FOUR CORNERS        | 235                        | 80           | 34%      | 76              | 32%           | 235          | 89       | 38%        | 117      | 50%        |
| BURN HILL           | 238                        | 98           | 41%      | 71              | 30%           | 238          | 90       | 38%        | 125      | 53%        |
| MOUNTLAKE TERRACE 7 | 127                        | 53           | 42%      | 30              | 24%           | 127          | 48       | 38%        | 68       | 54%        |
| KOKANEE             | 143                        | 65           | 45%      | 27              | 19%           | 143          | 54       | 38%        | 73       | 51%        |
| ARLINGTON 9         | 228                        | 99           | 43%      | 54              | 24%           | 228          | 86       | 38%        | 106      | 46%        |
| ARLINGTON 2         | 130                        | 38           | 29%      | 29              | 22%           | 130          | 49       | 38%        | 65       | 50%        |
| PARK PLACE          | 93                         | 32           | 34%      | 28              | 30%           | 93           | 35       | 38%        | 53       | 57%        |
| SNOHOMISH 4         | 226                        | 84           | 37%      | 65              | 29%           | 226          | 85       | 38%        | 125      | 55%        |
| GETCHELL            | 189                        | 62           | 33%      | 58              | 31%           | 189          | 71       | 38%        | 106      | 56%        |
| MARYSVILLE 22       | 296                        | 123          | 42%      | 94              | 32%           | 296          | 111      | 38%        | 159      | 54%        |

Exhibit 34, PDC Case 6928

Precinct-level returns in August 4, 2016 Proposition 1 and Snohomish County Superior Court Elections

|                 | SUPERIOR COURT JUDGE POS 3 |              |          |                 | PROPOSITION 1 |              |          |            |          |            |
|-----------------|----------------------------|--------------|----------|-----------------|---------------|--------------|----------|------------|----------|------------|
|                 | Ballots Cast               | Cindy Larsen | % Larsen | Rico Tessandore | % Tessandore  | Ballots Cast | APPROVED | % Approved | REJECTED | % Rejected |
| EVERETT 61      | 32                         | 13           | 41%      | 5               | 16%           | 32           | 12       | 38%        | 18       | 56%        |
| MARYSVILLE 21   | 256                        | 103          | 40%      | 68              | 27%           | 256          | 96       | 38%        | 137      | 54%        |
| HIGH ROCK       | 168                        | 62           | 37%      | 42              | 25%           | 168          | 63       | 38%        | 82       | 49%        |
| MARYSVILLE 2    | 80                         | 28           | 35%      | 25              | 31%           | 80           | 30       | 38%        | 42       | 53%        |
| BEECHER         | 251                        | 96           | 38%      | 78              | 31%           | 251          | 94       | 37%        | 125      | 50%        |
| NEWBERG         | 139                        | 47           | 34%      | 46              | 33%           | 139          | 52       | 37%        | 72       | 52%        |
| MARYSVILLE 41   | 131                        | 48           | 37%      | 30              | 23%           | 131          | 49       | 37%        | 73       | 56%        |
| STILLAGUAMISH   | 75                         | 31           | 41%      | 14              | 19%           | 75           | 28       | 37%        | 43       | 57%        |
| SULTAN 1        | 217                        | 85           | 39%      | 55              | 25%           | 217          | 81       | 37%        | 109      | 50%        |
| STANWOOD 3      | 193                        | 76           | 39%      | 44              | 23%           | 193          | 72       | 37%        | 93       | 48%        |
| JIM CREEK       | 295                        | 105          | 36%      | 71              | 24%           | 295          | 110      | 37%        | 161      | 55%        |
| FLORENCE        | 78                         | 26           | 33%      | 25              | 32%           | 78           | 29       | 37%        | 41       | 53%        |
| MILL            | 232                        | 92           | 40%      | 69              | 30%           | 232          | 86       | 37%        | 130      | 56%        |
| BOTHELL 45      | 143                        | 55           | 38%      | 44              | 31%           | 143          | 53       | 37%        | 76       | 53%        |
| JORDAN          | 278                        | 111          | 40%      | 84              | 30%           | 278          | 103      | 37%        | 142      | 51%        |
| EVERETT 65      | 184                        | 69           | 38%      | 49              | 27%           | 184          | 68       | 37%        | 100      | 54%        |
| MARYSVILLE 16   | 225                        | 79           | 35%      | 68              | 30%           | 225          | 83       | 37%        | 116      | 52%        |
| MARYSVILLE 7    | 141                        | 53           | 38%      | 42              | 30%           | 141          | 52       | 37%        | 68       | 48%        |
| PIPELINE        | 209                        | 79           | 38%      | 45              | 22%           | 209          | 77       | 37%        | 112      | 54%        |
| MANN            | 190                        | 67           | 35%      | 58              | 31%           | 190          | 70       | 37%        | 95       | 50%        |
| TRAIL           | 106                        | 45           | 42%      | 22              | 21%           | 106          | 39       | 37%        | 58       | 55%        |
| MONROE 12       | 117                        | 52           | 44%      | 29              | 25%           | 117          | 43       | 37%        | 63       | 54%        |
| SHOECRAFT       | 234                        | 95           | 41%      | 77              | 33%           | 234          | 86       | 37%        | 116      | 50%        |
| MARYSVILLE 19   | 199                        | 87           | 44%      | 46              | 23%           | 199          | 73       | 37%        | 110      | 55%        |
| TERRACE         | 60                         | 21           | 35%      | 19              | 32%           | 60           | 22       | 37%        | 33       | 55%        |
| LAKE STEVENS 7  | 219                        | 96           | 44%      | 68              | 31%           | 219          | 80       | 37%        | 118      | 54%        |
| DARRINGTON      | 219                        | 75           | 34%      | 37              | 17%           | 219          | 80       | 37%        | 113      | 52%        |
| MARYSVILLE 48   | 195                        | 87           | 45%      | 42              | 22%           | 195          | 71       | 36%        | 104      | 53%        |
| LOOP            | 217                        | 84           | 39%      | 43              | 20%           | 217          | 79       | 36%        | 123      | 57%        |
| LYNNWOOD 16     | 209                        | 97           | 46%      | 59              | 28%           | 209          | 76       | 36%        | 99       | 47%        |
| LAKE STEVENS 10 | 212                        | 79           | 37%      | 66              | 31%           | 212          | 77       | 36%        | 113      | 53%        |
| NORDEN          | 160                        | 82           | 51%      | 27              | 17%           | 160          | 58       | 36%        | 84       | 53%        |
| SNOHOMISH 10    | 138                        | 57           | 41%      | 33              | 24%           | 138          | 50       | 36%        | 72       | 52%        |
| EVERETT 48      | 152                        | 65           | 43%      | 45              | 30%           | 152          | 55       | 36%        | 77       | 51%        |
| ROBE            | 150                        | 69           | 46%      | 44              | 29%           | 150          | 54       | 36%        | 74       | 49%        |
| THOMAS CREEK    | 175                        | 71           | 41%      | 61              | 35%           | 175          | 63       | 36%        | 94       | 54%        |



Exhibit 34, PDC Case 6928

Precinct-level returns in August 4, 2016 Proposition 1 and Snohomish County Superior Court Elections

|               | SUPERIOR COURT JUDGE POS 3 |              |          |                 |              | PROPOSITION 1 |          |            |          |            |
|---------------|----------------------------|--------------|----------|-----------------|--------------|---------------|----------|------------|----------|------------|
|               | Ballots Cast               | Cindy Larsen | % Larsen | Rico Tessandore | % Tessandore | Ballots Cast  | APPROVED | % Approved | REJECTED | % Rejected |
| MARYSVILLE 40 | 175                        | 69           | 39%      | 39              | 22%          | 175           | 63       | 36%        | 99       | 57%        |
| PARADISE      | 267                        | 104          | 39%      | 61              | 23%          | 267           | 96       | 36%        | 148      | 55%        |
| WOODLAND      | 103                        | 34           | 33%      | 29              | 28%          | 103           | 37       | 36%        | 58       | 56%        |
| CASSIDY       | 198                        | 74           | 37%      | 64              | 32%          | 198           | 71       | 36%        | 109      | 55%        |
| STORM LAKE    | 299                        | 135          | 45%      | 66              | 22%          | 299           | 107      | 36%        | 155      | 52%        |
| MARYSVILLE 60 | 109                        | 55           | 50%      | 22              | 20%          | 109           | 39       | 36%        | 65       | 60%        |
| MARION        | 182                        | 76           | 42%      | 52              | 29%          | 182           | 65       | 36%        | 100      | 55%        |
| MERWIN        | 140                        | 46           | 33%      | 54              | 39%          | 140           | 50       | 36%        | 70       | 50%        |
| MC FARLAND    | 241                        | 83           | 34%      | 60              | 25%          | 241           | 86       | 36%        | 127      | 53%        |
| REES          | 87                         | 27           | 31%      | 31              | 36%          | 87            | 31       | 36%        | 45       | 52%        |
| BOULDER       | 292                        | 99           | 34%      | 74              | 25%          | 292           | 104      | 36%        | 157      | 54%        |
| STANWOOD 1    | 118                        | 39           | 33%      | 36              | 31%          | 118           | 42       | 36%        | 64       | 54%        |
| ARLINGTON 7   | 270                        | 108          | 40%      | 61              | 23%          | 270           | 96       | 36%        | 146      | 54%        |
| HARMONY       | 130                        | 43           | 33%      | 28              | 22%          | 130           | 46       | 35%        | 71       | 55%        |
| ECHO LAKE     | 280                        | 78           | 28%      | 88              | 31%          | 280           | 99       | 35%        | 153      | 55%        |
| SILER         | 167                        | 66           | 40%      | 41              | 25%          | 167           | 59       | 35%        | 83       | 50%        |
| TULALIP 3     | 162                        | 58           | 36%      | 37              | 23%          | 162           | 57       | 35%        | 83       | 51%        |
| OUTLOOK       | 191                        | 86           | 45%      | 43              | 23%          | 191           | 67       | 35%        | 104      | 54%        |
| BRYANT        | 97                         | 38           | 39%      | 28              | 29%          | 97            | 34       | 35%        | 57       | 59%        |
| WOODS CREEK   | 194                        | 69           | 36%      | 48              | 25%          | 194           | 68       | 35%        | 110      | 57%        |
| SHELTON       | 274                        | 86           | 31%      | 64              | 23%          | 274           | 96       | 35%        | 138      | 50%        |
| KACKMAN       | 177                        | 83           | 47%      | 32              | 18%          | 177           | 62       | 35%        | 102      | 58%        |
| TOTEM FALLS   | 280                        | 101          | 36%      | 86              | 31%          | 280           | 98       | 35%        | 157      | 56%        |
| MARYSVILLE 54 | 289                        | 108          | 37%      | 74              | 26%          | 289           | 101      | 35%        | 158      | 55%        |
| LAKE          | 264                        | 112          | 42%      | 68              | 26%          | 264           | 92       | 35%        | 141      | 53%        |
| EVERETT 30    | 219                        | 79           | 36%      | 61              | 28%          | 219           | 76       | 35%        | 122      | 56%        |
| FERNWOOD      | 173                        | 75           | 43%      | 47              | 27%          | 173           | 60       | 35%        | 96       | 55%        |
| HARTFORD      | 124                        | 49           | 40%      | 24              | 19%          | 124           | 43       | 35%        | 71       | 57%        |
| ROB           | 150                        | 64           | 43%      | 49              | 33%          | 150           | 52       | 35%        | 80       | 53%        |
| OHLDE         | 228                        | 76           | 33%      | 74              | 32%          | 228           | 79       | 35%        | 120      | 53%        |
| HIWAY         | 29                         | 12           | 41%      | 2               | 7%           | 29            | 10       | 34%        | 13       | 45%        |
| CATHCART      | 166                        | 63           | 38%      | 39              | 23%          | 166           | 57       | 34%        | 92       | 55%        |
| HIGHLAND      | 190                        | 66           | 35%      | 44              | 23%          | 190           | 65       | 34%        | 100      | 53%        |
| PANTHER CREEK | 205                        | 72           | 35%      | 52              | 25%          | 205           | 70       | 34%        | 110      | 54%        |
| EVERETT 71    | 97                         | 41           | 42%      | 15              | 15%          | 97            | 33       | 34%        | 49       | 51%        |

Exhibit 34, PDC Case 6928

Precinct-level returns in August 4, 2016 Proposition 1 and Snohomish County Superior Court Elections

|                | SUPERIOR COURT JUDGE POS 3 |              |          |                 |              | PROPOSITION 1 |          |            |          |            |
|----------------|----------------------------|--------------|----------|-----------------|--------------|---------------|----------|------------|----------|------------|
|                | Ballots Cast               | Cindy Larsen | % Larsen | Rico Tessandore | % Tessandore | Ballots Cast  | APPROVED | % Approved | REJECTED | % Rejected |
| EVERETT 81     | 97                         | 39           | 40%      | 25              | 26%          | 97            | 33       | 34%        | 53       | 55%        |
| FIR            | 203                        | 64           | 32%      | 53              | 26%          | 203           | 69       | 34%        | 97       | 48%        |
| LAKE STEVENS 9 | 180                        | 72           | 40%      | 35              | 19%          | 180           | 61       | 34%        | 105      | 58%        |
| PILOT          | 246                        | 103          | 42%      | 61              | 25%          | 246           | 83       | 34%        | 137      | 56%        |
| MENZEL         | 164                        | 63           | 38%      | 43              | 26%          | 164           | 55       | 34%        | 98       | 60%        |
| EDGECOMB       | 168                        | 85           | 51%      | 32              | 19%          | 168           | 56       | 33%        | 92       | 55%        |
| PEAK           | 12                         | 6            | 50%      | 1               | 8%           | 12            | 4        | 33%        | 7        | 58%        |
| LYNNWOOD 33    | 192                        | 75           | 39%      | 42              | 22%          | 192           | 64       | 33%        | 100      | 52%        |
| KETCHUM        | 204                        | 72           | 35%      | 44              | 22%          | 204           | 68       | 33%        | 107      | 52%        |
| MARYSVILLE 37  | 151                        | 53           | 35%      | 36              | 24%          | 151           | 50       | 33%        | 79       | 52%        |
| ARLINGTON 1    | 200                        | 83           | 42%      | 40              | 20%          | 200           | 66       | 33%        | 95       | 48%        |
| BROCKLIN       | 231                        | 91           | 39%      | 45              | 19%          | 231           | 76       | 33%        | 127      | 55%        |
| RICHLAND       | 76                         | 27           | 36%      | 23              | 30%          | 76            | 25       | 33%        | 47       | 62%        |
| TYEE           | 186                        | 84           | 45%      | 47              | 25%          | 186           | 61       | 33%        | 101      | 54%        |
| CAVALRY        | 241                        | 83           | 34%      | 67              | 28%          | 241           | 79       | 33%        | 135      | 56%        |
| ARNOT          | 180                        | 69           | 38%      | 48              | 27%          | 180           | 59       | 33%        | 106      | 59%        |
| ARLINGTON 8    | 229                        | 72           | 31%      | 81              | 35%          | 229           | 75       | 33%        | 111      | 48%        |
| ROOSEVELT      | 135                        | 48           | 36%      | 38              | 28%          | 135           | 44       | 33%        | 73       | 54%        |
| EVERETT 40     | 117                        | 52           | 44%      | 18              | 15%          | 117           | 38       | 32%        | 62       | 53%        |
| SUNNYSIDE      | 81                         | 30           | 37%      | 27              | 33%          | 81            | 26       | 32%        | 50       | 62%        |
| EVERETT 84     | 72                         | 35           | 49%      | 13              | 18%          | 72            | 23       | 32%        | 43       | 60%        |
| ROBINHOOD      | 166                        | 56           | 34%      | 51              | 31%          | 166           | 53       | 32%        | 96       | 58%        |
| SILVANA        | 154                        | 54           | 35%      | 44              | 29%          | 154           | 49       | 32%        | 90       | 58%        |
| PORTAGE        | 101                        | 42           | 42%      | 26              | 26%          | 101           | 32       | 32%        | 59       | 58%        |
| TUALCO         | 180                        | 74           | 41%      | 19              | 11%          | 180           | 57       | 32%        | 96       | 53%        |
| GREENWOOD      | 227                        | 93           | 41%      | 64              | 28%          | 227           | 71       | 31%        | 128      | 56%        |
| SLEEPY HOLLOW  | 193                        | 67           | 35%      | 56              | 29%          | 193           | 60       | 31%        | 110      | 57%        |
| KNOX           | 13                         | 6            | 46%      | 3               | 23%          | 13            | 4        | 31%        | 8        | 62%        |
| LAKESWOOD      | 180                        | 61           | 34%      | 46              | 26%          | 180           | 55       | 31%        | 101      | 56%        |
| MEADOW         | 187                        | 77           | 41%      | 33              | 18%          | 187           | 57       | 30%        | 104      | 56%        |
| HOLIDAY        | 106                        | 42           | 40%      | 21              | 20%          | 106           | 32       | 30%        | 62       | 58%        |
| MC RAE         | 162                        | 65           | 40%      | 36              | 22%          | 162           | 48       | 30%        | 100      | 62%        |
| CHATHAM        | 41                         | 14           | 34%      | 16              | 39%          | 41            | 12       | 29%        | 25       | 61%        |
| MARYSVILLE 38  | 148                        | 54           | 36%      | 43              | 29%          | 148           | 43       | 29%        | 92       | 62%        |
| PILCHUCK       | 190                        | 67           | 35%      | 58              | 31%          | 190           | 55       | 29%        | 112      | 59%        |
| TRAFTON        | 177                        | 69           | 39%      | 40              | 23%          | 177           | 51       | 29%        | 99       | 56%        |

Exhibit 34, PDC Case 6928

Precinct-level returns in August 4, 2016 Proposition 1 and Snohomish County Superior Court Elections

|                 | SUPERIOR COURT JUDGE POS 3 |              |          |                 | PROPOSITION 1 |              |          |            |          |            |
|-----------------|----------------------------|--------------|----------|-----------------|---------------|--------------|----------|------------|----------|------------|
|                 | Ballots Cast               | Cindy Larsen | % Larsen | Rico Tessandore | % Tessandore  | Ballots Cast | APPROVED | % Approved | REJECTED | % Rejected |
| LOCHSLOY        | 269                        | 112          | 42%      | 70              | 26%           | 269          | 77       | 29%        | 155      | 58%        |
| GOLD BAR 2      | 158                        | 71           | 45%      | 35              | 22%           | 158          | 45       | 28%        | 98       | 62%        |
| FIRTREE         | 175                        | 72           | 41%      | 41              | 23%           | 175          | 49       | 28%        | 106      | 61%        |
| RAILROAD        | 119                        | 41           | 34%      | 28              | 24%           | 119          | 33       | 28%        | 70       | 59%        |
| WEST FORK       | 76                         | 21           | 28%      | 25              | 33%           | 76           | 21       | 28%        | 48       | 63%        |
| HEIGHTS         | 239                        | 82           | 34%      | 61              | 26%           | 239          | 65       | 27%        | 149      | 62%        |
| OSO             | 135                        | 45           | 33%      | 31              | 23%           | 135          | 36       | 27%        | 78       | 58%        |
| HAZEL           | 231                        | 79           | 34%      | 68              | 29%           | 231          | 61       | 26%        | 147      | 64%        |
| SAUK            | 107                        | 34           | 32%      | 24              | 22%           | 107          | 28       | 26%        | 64       | 60%        |
| TRANGEN         | 199                        | 73           | 37%      | 48              | 24%           | 199          | 51       | 26%        | 114      | 57%        |
| PILCHUCK RIVER  | 16                         | 8            | 50%      | 3               | 19%           | 16           | 4        | 25%        | 10       | 63%        |
| WHALEBACK       | 16                         | 7            | 44%      |                 | 0%            | 16           | 4        | 25%        | 9        | 56%        |
| NORTH FORK      | 116                        | 38           | 33%      | 17              | 15%           | 116          | 29       | 25%        | 70       | 60%        |
| HUCKLEBERRY     | 109                        | 36           | 33%      | 26              | 24%           | 109          | 25       | 23%        | 67       | 61%        |
| LAKE STEVENS 25 | 81                         | 24           | 30%      | 29              | 36%           | 81           | 18       | 22%        | 53       | 65%        |
| HAT ISLAND      | 23                         | 1            | 4%       | 3               | 13%           | 23           | 4        | 17%        | 15       | 65%        |
| ARLINGTON 17    | 7                          | ***          |          | ***             |               | 7            | ***      |            | ***      |            |
| ARLINGTON 18    | 0                          |              |          |                 |               | 0            |          |            |          |            |
| EVERETT 70      | 0                          |              |          |                 |               | 0            |          |            |          |            |
| EVERETT 92      | 3                          | ***          |          | ***             |               | 3            | ***      |            | ***      |            |
| GLEN ACRES      | 1                          | ***          |          | ***             |               | 1            | ***      |            | ***      |            |
| HUNT            | 5                          | ***          |          | ***             |               | 5            | ***      |            | ***      |            |
| LYNNWOOD 32     | 0                          |              |          |                 |               | 0            |          |            |          |            |
| MARYSVILLE 33   | 3                          | ***          |          | ***             |               | 3            | ***      |            | ***      |            |
| NILE            | 0                          |              |          |                 |               | 0            |          |            |          |            |
| SLIVER          | 1                          | ***          |          | ***             |               | 1            | ***      |            | ***      |            |
| SPADA           | 9                          | ***          |          | ***             |               | 9            | ***      |            | ***      |            |
| SPENCER         | 3                          | ***          |          | ***             |               | 3            | ***      |            | ***      |            |
| TIMBER          | 0                          |              |          |                 |               | 0            |          |            |          |            |
| All Tally Types | 146601                     | 55712        |          | 42404           |               | 146601       | 65270    |            | 65618    |            |
| Contest Total   | 146601                     | 55712        |          | 42404           |               | 146601       | 65270    |            | 65618    |            |

Exhibit 34, PDC Case 6928

Precinct-level returns in August 4, 2016 Proposition 1 and Snohomish County Superior Court Elections

|   | SUPERIOR COURT JUDGE POS 3 |              |          |                 | PROPOSITION 1 |              |          |            |          |            |
|---|----------------------------|--------------|----------|-----------------|---------------|--------------|----------|------------|----------|------------|
|   |                            |              |          |                 |               |              |          |            |          |            |
|   | Ballots Cast               | Cindy Larsen | % Larsen | Rico Tessandore | % Tessandore  | Ballots Cast | APPROVED | % Approved | REJECTED | % Rejected |
| *** Indicates vote data was suppressed due to voter privacy settings. |                            |              |          |                 |               |              |          |            |          |            |
|   |                            |              |          |                 |               |              |          |            |          |            |