



STATE OF WASHINGTON  
PUBLIC DISCLOSURE COMMISSION

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BEFORE THE PUBLIC DISCLOSURE COMMISSION  
OF THE STATE OF WASHINGTON

IN RE COMPLIANCE	)	PDC CASE NO: 10-059
WITH RCW 42.17	)	
	)	
Robert Schiffner	)	Report of Investigation
	)	
Respondent.	)	
_____	)	

I. Background

- 1.1 On May 20, 2009, Robert Schiffner filed a Candidate Registration (PDC Form C-1) with the Public Disclosure Commission (PDC), declaring his candidacy for Prosecuting Attorney in Grant County, in the 2009 election. His campaign chose the Full Reporting option, and he listed Kathy Chamberlain as his campaign treasurer. **See Exhibit # 1.** Kathy Chamberlain resigned on July 3, 2009, citing the needed time commitment and the candidate's failure to forward information to her in a timely manner. Her resignation letter was dated July 3, 2009 but was not received until September 8, 2009. **See Exhibit 2.** On January 26, 2010, Mr. Schiffner filed an amended C-1 listing Sam Barnes as his treasurer. **See Exhibit 3.**
- 1.2 Albert Lin and the incumbent Prosecuting Attorney, D. Angus Lee, were also candidates for Grant County Prosecuting Attorney during the 2009 election. Robert Schiffner lost in the August 18, 2009, primary. Mr. Lee defeated Mr. Lin in the general election.

II. Allegations

- 2.1 On February 12, 2010, a complaint was received from Scott MacDonald alleging that Robert Schiffner violated RCW 42.17.080 and RCW 42.17.090 by failing to timely file reports of contributions and expenditures. The complaint alleged that the Schiffner Campaign had not filed any reports up to February 16, 2010, well after the primary election. Mr. MacDonald also stated that Mr. Schiffner's radio ads falsely implied that he was the Grant County Prosecuting attorney, an alleged violation of RCW 42.17.530(1)(b). **See Exhibit # 4.**



- 2.2 On February 18, 2010, a complaint was also received from D. Angus Lee alleging that Mr. Schiffner had failed to timely file reports of contributions and expenditures during his 2009 campaign. **See Exhibit # 5**
- 2.3 In a separate complaint filed February 18, 2010, Mr. Lee also alleged that Mr. Schiffner falsely represented himself as the incumbent Grant County Prosecutor in his political advertising. **See Exhibit # 6.**

### III. Findings

#### **C-4 Reports**

- 3.1 During his 2009 campaign for Grant County Prosecuting Attorney, which ended when he was defeated on the August 18, 2009 primary election, Robert Schiffner did not file any C-3 or C-4 reports showing contributions or expenditures for his campaign. All C-3 and C-4 reports were filed subsequent to the primary election, following receipt of complaints filed by Mr. MacDonald and Mr. Lee.
- 3.2 When the Schiffner campaign filed its reports on February 16, 2010, monetary contributions totaling \$9,150 were reported on C-3 reports. Expenditures totaling \$36,119.03 were reported on C-4 reports with details provided on Schedule A to the C-4 reports. The campaign's expenditures were reported on Schedule A, whether they were monetary expenditures made from the campaign account or expenditures incurred directly by the candidate on behalf of his campaign as in-kind contributions that may or may not have been loans. This resulted in a C-4 report at the end of the campaign showing \$9,150 in contributions, \$36,119.03 in expenditures, and a "cash-on-hand" balance of -\$26,969.03. It appears that this negative "cash-on-balance" actually represents in-kind contributions from Mr. Schiffner.
- 3.3 On April 27, 2010, the Schiffner campaign filed a C-3 report with an accompanying Schedule L loan form showing a \$30,000 loan from Mr. Schiffner to his campaign having been made on May 1, 2009. **See Exhibit 15.** The campaign's C-4 reports were not amended to reflect receipt of the loan, or to reflect which expenditures were monetary expenditures made from the campaign account, and which expenditures were the result of in-kind contributions, reportable on Schedule B to the C-4 report.
- 3.4 The following C-4 reports were filed, or were required to be filed, by the Schiffner campaign. The reports were filed by Sam Barnes, who was named Treasurer for the Schiffner campaign on an amended C-1 filed January 26, 2010:
  - A C-4 report including all campaign activity from the start of the campaign up to the date Mr. Schiffner filed his initial Candidate Registration (PDC form C-1) on May 20, 2009 was not filed on a C-4 filed with the C-1, but was filed with the C-4 report covering the period May 1, 2009, through May 31, 2009. A C-4 report for May activity, unless

required to be filed earlier, was required to be filed by June 10, 2009. A C-4 covering May activity was filed on February 16, 2010, 251 days late. The May C-4 report showed \$1,700 in monetary contributions received and \$3,772 in expenditures incurred.

- A 21-day pre-primary C-4 report for the period June 1, 2009 through July 27, 2009 was due July 28, 2009. The Schiffner campaign filed a C-4 report for the month of June 2009 on February 16, 2010, 203 days late. This C-4 report included \$3,200 in monetary contributions and \$15,409.78 in expenditures.
- A 7-day pre-primary C-4 report for the period July 28, 2009, through August 10, 2009 was due August 11, 2009. The Schiffner campaign filed a C-4 report for July 2009 on February 16, 2010, 189 days late. This C-4 report showed \$4,250 in monetary contributions and \$16,937.25 in expenditures.
- A post-primary C-4 report for the period August 11, 2009 through August 31, 2009 was due September 10, 2009. The campaign filed a C-4 report for August 2009 on February 16, 2010, 159 days late. This C-4 report showed no contributions or expenditures during the reporting period.
- C-4 reports for the periods of September, October, and November 2009 were also filed on February 10, 2010. Each showed no contributions and no expenditures. Because apparent in-kind contributions were reported as monetary expenditures, but not as contributions, the final C-4 report, ending November 30, 2009, showed an ending "cash-on-hand" balance of -\$26,969.03.

- 3.5 The C-4 reports for May through July 2009, along with the relevant C-3 reports, include all contributions and expenditures reported February 16, 2010, and are included as **Exhibit 7**.
- 3.6 As noted below, invoices were requested from the vendors listed on Schedule A reports. A review of the invoices revealed an additional \$2,084.11 in unreported advertising, making total known campaign expenditures \$38,203.14.
- 3.7 All of the C-4 reports were filed on February 16, 2010, 182 days after the primary election. None of the Schiffner campaign data was available during the election period.
- 3.8 Mr. Schiffner stated that he believes the difference between reported contributions and expenditures is due to including his in-kind contributions as expenditures but not as contributions.

3.9 The following chart shows the C-4 activity reported by the 2009 Schiffner Campaign:

Period	Dates		Days Late	Contributions	Expenditures
	Due	Filing			
May 2009	6-10-09	2-16-10	251	\$1,700	\$3,772
21-Day Pre-primary	7-2-09	2-16-10	203	\$3,200	\$15,409.78
7-Day Pre-primary	8-11-09	2-16-10	189	\$4,250	\$16,937.25
Post-Primary	9-10-09	2-16-10	159	\$0	\$ 0
Totals			159-251	\$9,150	\$36,119.03

### Expenses

3.10 PDC staff compared expenses listed on the Schedule A reports to invoices requested and received from the vendors. The following chart shows the comparison:

Date	Vender	Purpose	Costs		
			Reported	Actual	Difference
5-26-09	M Boetger Graphics	Advertising	\$400.12	\$400.12	\$0
5-27-09	Signs by Terri	Campaign Signs	\$3,371.88	\$3,371.80	\$0
6-1-09	A & H Printers	Thank You Cards	\$555.69	\$555.69	\$0
6-9-09	Desert Graphics			\$79.80	\$79.80
6-11-09	Desert Graphics	T-Shirts	\$1,187.37	\$1,187.37	\$0
6-16-09	Signs by Terri	Campaign Signs	\$4,720.63	\$4,720.63	\$0
6-18-09	Signs by Terri	Campaign Signs	\$8,256.55	\$8,256.55	\$0
6-22-09	A & H Printers	Letterhead	\$689.54	\$689.54	\$0
7-2-09	Columbia Basin Herald	Advertising	\$1,000.00	\$1,000.00	\$0
7-3-09	Venue Magazine	Magazine Advertising	\$757.00	*NR	-
7-7-09	M Boetger Graphics	Advertising	\$1,943.62	\$1,943.62	\$0
7-10-09	Comcast	Advertising	\$300	\$300	\$0
7-13-09	Desert Graphics	Shirts	\$277.30	\$277.30	\$0
7-17-09	KBSN	Radio Ads	\$2,500	\$2,500	\$0
7-21-09	KWIQ	Radio Ads	\$440.46	*NR	-
7-29-09	KBSN	Radio Ads	\$2,000	\$2,000	\$0
7-29-09	KWIQ	Radio Ads	\$2,000	*NR	-
7-29-09	Congdon Mailing	Mailing Expenses	\$4,075.61	\$4,075.71	

7-29-09	Desert Graphics			\$31.81	\$31.81
7-30-09	Columbia Basin Herald	Newspaper Ads	\$1,000.00	\$1,000.00	\$0
7-30-09	M Boetger Graphics	Advertising		\$438.75	\$438.75
7-31-09	Columbia Basin Herald	Newspaper Ads		\$1,000.00	\$1,000.00
7-31-09	Desert Graphics	Shirts	\$203.80	\$203.80	\$0
7-14-09	Labels & Lists	Mailing Lists	\$440.46	\$440.46	\$0
8-19-07	M Boetger Graphics	Advertising		\$533.75	\$533.75
			Total Not Reported		\$2,084.11

\*NR – Vendor did not report back

### C-3 Reports

3.11 The following C-3 reports were filed by the Schiffner campaign:

#### **May 2009 - \$1,700**

- C-3 totaling \$1,000 - Deposited May 11, 2009 and reported 251 days late on February 16, 2010. One contributor.
- C-3 totaling \$700 – Deposited May 26, 2009 and reported 251 days late on February 16, 2010. Two contributors.

#### **June 2009 - \$3,200**

- C-3 totaling \$2,175 – Deposited June 16, 2009 and reported 239 days late on February 16, 2010. Five named contributors and one unnamed small contributor.
- C-3 totaling \$275 – Deposited June 18, 2009 and reported 239 days late on February 16, 2010. One named contributor and one unnamed small contributor.
- C-3 totaling \$750 – Deposited June 22, 2009 and reported 232 days late on February 16, 2010. Two contributors.

#### **July 2009 - \$4,250**

- C-3 totaling \$100 – Deposited July 2, 2009 and reported 225 days late on February 16, 2010. One contributor.
- C-3 totaling \$2,000 – Deposited July 3, 2009 and reported 225 days late on February 16, 2010. Two contributors.

- C-3 totaling \$1,050 – Deposited July 10, 2009 and reported 218 days late on February 16, 2010. Two contributors.
- C-3 totaling \$1,100 – Deposited July 29, 2009 and reported 197 days late on February 16, 2010. Three contributors.

**Additional May 2009 C-3 - \$30,000**

- C-3 and Schedule L (Loan) totaling \$30,000 reported as deposited May 1, 2009 and reported 321 days late on April 27, 2010. This appears to be Mr. Schiffner’s effort to report his personal contributions to the campaign. It is not clear whether the \$30,000 was deposited into the campaign account and expended as monetary expenditures, or whether it represents an accumulation of the candidate’s in-kind contributions to the campaign, or a combination of monetary and in-kind contributions.

3.12 The C-3 for \$30,000 filed April 27, 2010 was filed 252 days after the primary election. The remaining C-3 reports, totaling \$9,150, were filed 182 days after the primary election.

3.13 The chart below shows the 2009 Schiffner campaign’s C-3 reporting activity:

Dates			Days Late	Amount	Comment
Deposited	Due	Filed			
5/11/09	6/10/09	2/16/10	251	\$ 1,000	
5/26/09	6/10/09	2/16/10	251	\$ 700	
6/16/09	6/22/09	2/16/10	239	\$ 2,175	
6/18/09	6/22/09	2/16/10	239	\$ 275	
6/22/09	6/29/09	2/16/10	232	\$ 750	
7/2/09	7/6/09	2/16/10	225	\$ 100	
7/3/09	7/6/09	2/16/10	225	\$ 2,000	
7/10/09	7/13/09	2/16/10	218	\$ 1,050	
7/29/09	8/3/09	2/16/10	197	\$ 1,100	
Sub Total			251-197	\$ 9,150	
5-1-09	6-10-09	4/27/10	361	\$30,000	Candidate
Grand Total			361-197	\$39,150	

**Kathryn Chamberlain Statement**

3.14 Kathryn Chamberlain stated she was a personal friend of Mr. Schiffner, and was asked by Mr. Schiffner to be his campaign treasurer. Ms. Chamberlain was the campaign treasurer for Mr. Schiffner between approximately June 4, 2009 and July 3, 2009.

3.15 Ms. Chamberlain stated that during her tenure she did not file any PDC reports because she could not get the information needed from Mr. Schiffner. She said

Mr. Schiffner personally checked the Post Office Box and made the bank deposits. Ms. Chamberlain stated she saw some deposits on bank statements, and received some of the bills. Ms. Chamberlain said she remembers writing one or two checks from the campaign account.

3.16 Ms. Chamberlain said she was concerned about the lack of PDC reporting when she resigned. She stated that reports were not filed because she was unable to get the necessary information from Mr. Schiffner.

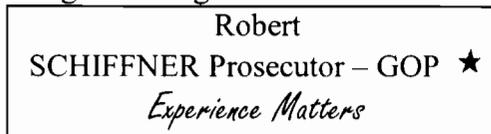
3.17 Ms. Chamberlain said that when she resigned as treasurer, the campaign bank told her that someone in the Dano Law Office would be taking over as treasurer. Ms. Chamberlain said she contacted the Dano Law Office and learned that they were also having problems obtaining campaign information from Mr. Schiffner.

### Alleged Implied Incumbency

3.18 In their complaints, D. Angus Lee and Scott MacDonald alleged that the Schiffner campaign violated RCW 42.17.530(1)(b) by repeatedly advertising in a manner that presented Mr. Schiffner as the incumbent. Mr. MacDonald specifically complained about radio advertising, and Mr. Lee complained about print advertising.

3.19 Mr. Lee sent the following examples of printed advertising circulated by the Robert Schiffner campaign:

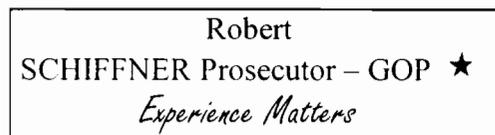
- A photo of a 4' x 8' sign showing:



Robert  
SCHIFFNER Prosecutor – GOP ★  
*Experience Matters*

See Exhibit # 8

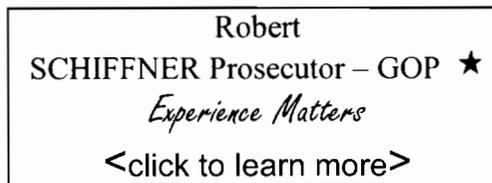
- A copy of a postcard that states in part, “I am running for Grant County Prosecutor...” See Exhibit # 9
- Two photos of a yard sign showing:
- 



Robert  
SCHIFFNER Prosecutor – GOP ★  
*Experience Matters*

See Exhibit # 10

- A copy of a web page showing



**See Exhibit # 11**

- And a copy of a flyer: One side of the flyer shows a photo of Mr. Schiffner standing in front of the Grant county Courthouse, the information from his signs, and text related to his experience, and his views on fiscal responsibility, and Crime reduction and Prevention. The opposite side showed a larger version of the photo and sign information and a place for the mailing information. A person reading the text would likely conclude that Mr. Schiffner was not the incumbent Grant County Prosecutor.

**See Exhibit # 12.**

3.20 No audio evidence was supplied with the MacDonald complaint.

**Attempts to Contact Schiffner Campaign During Campaign**

- 3.21 On multiple occasions during the 2009 campaign, C-3 and C-4 filing reminders were sent by email to candidates, including the Schiffner campaign. Filing reminders were sent on May 29, 2009, June 4, June 12, June 18, and June 26, 2009, July 16, July 24, and July 30, 2009, August 5, August 13, August 21, and August 26, 2009, and September 4, and September 10, 2009.
- 3.22 During the campaign, PDC staff spoke with Kathryn Chamberlain, treasurer for the Schiffner campaign, on several occasions. Following receipt of Ms. Chamberlain's letter on September 8, 2009, in which she stated she had resigned as treasurer for the Schiffner campaign, effective July 3, 2009, PDC staff received an email from Sam Barnes on September 29, 2009, stating that he had been hired by the Schiffner campaign to file PDC reports. PDC staff responded to Mr. Barnes by email on September 30, 2009 reminding him that enforcement was a possibility due to the lack of reporting by the campaign. **Exhibit # 13**

**Attempts to Contact Mr. Schiffner During the Investigation**

- 3.23 A letter informing Mr. Schiffner of the allegations brought by Mr. MacDonald and asking for a response to the allegation was mailed to Mr. Schiffner on February 17, 2010. A response was requested by March 3, 2010.
- 3.24 A letter informing Mr. Schiffner of the allegations brought by Mr. Lee and asking for a response to the additional charges was mailed to Mr. Schiffner on February 25, 2010. A response was requested by March 11, 2010.

- 3.25 Both letters were re-sent on February 25, 2010, when the first was returned by the Post Office. Mr. Schiffner's response date was moved to March 15, 2010.
- 3.26 After no responses were received, a third request was made on April 22, 2010. He was asked to respond by April 29, 2010. A response was received on April 30, 2010.
- 3.27 Mr. Schiffner stated he had suffered from the flu during the period when PDC staff was waiting for a written response to the complaints. He also stated he was involved in an injury automobile collision on March 29, 2010.

### **Robert Schiffner's Response**

- 3.28 On April 30, 2010, Mr. Schiffner faxed a copy of his response to the PDC. The original was received in the mail on May 3, 2010. **See Exhibit 14.**
- 3.29 In response to the allegations that he had failed to file reports of contributions and expenditures during his 2009 campaign, Mr. Schiffner stated,
- “I admit that I missed the appropriate deadline in filing disclosure information. This failure was due in part to switching treasurers in the middle of the campaign. My original treasurer, who is a close friend, decided that it would be better to have someone else handle the paperwork. It took me some time to locate someone with PDC experience. The oversight is completely my fault.”
- 3.30 In response to the allegation that he had falsely implied he was the incumbent Grant County Prosecuting Attorney in his political advertising, Mr. Schiffner stated,
- “I admit that my signs did not comply with PDC regulations. I had them approved by someone who claimed to be an experienced campaign consultant. I terminated this person's services for other reasons but never had the approval of the design of the signs reviewed by someone else. This is my fault and I take responsibility for it.”
- 3.31 Mr. Schiffner noted that Mr. Lee filed the PDC complaint against him after learning that Mr. Schiffner was representing retired Judge Ken Jorgensen in a Washington State Bar Association complaint filed by Mr. Lee against Judge Jorgensen.

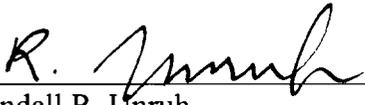
#### IV. Scope

- 4.1 Staff reviewed the complaint filed by Scott MacDonald filed on February 12, 2010.
- 4.2 Staff reviewed the complaint filed by D. Angus Lee filed on February 18, 2010.
- 4.3 Staff reviewed C-3 and C-4 for reports filed by the 2009 Robert Schiffner Campaign.
- 4.4 Staff interviewed Kathryn Chamberlain on February 26, 2010.
- 4.5 Staff spoke with Robert Schiffner by telephone on several occasions.
- 4.6 Staff spoke with vendors of the Robert Schiffner Campaign and obtained copies of Mr. Schiffner's expense invoices.
- 4.7 Staff reviewed the response from Robert Schiffner received April 30, 2010.

#### V. Law

- 5.1 **RCW 42.17.080 and 090** require candidates to file timely, accurate reports of contributions and expenditures, including in-kind contributions. Under the full reporting option, until five months before the general election, C-4 reports are required monthly when contributions or expenditures exceed \$200 since the last report. C-4 reports are also required 21 and 7 days before each election, and in the month following the election, regardless of the level of activity. Contribution deposits made during this same time period must be disclosed on the Monday following the date of deposit.
- 5.2 **RCW 42.17.530 (1)(b)** states it is a violation of this chapter for a person to sponsor with actual malice a statement constituting libel or defamation per se under the following circumstances:  
  
Political advertising that falsely represents that a candidate is the incumbent for the office sought when in fact the candidate is not the incumbent;
- 5.3 **WAC 390-18-040(6)** States that stating the office sought (e.g., "Prosecutor") by a candidate in a political advertisement without expressly stating the candidate is seeking election to the office (e.g., "for prosecutor"; "Elect Schiffner Prosecutor") represents that the candidate presently holds that office.

Respectfully submitted this 11th day of May, 2010.

  
\_\_\_\_\_  
Randall R. Unruh  
Senior Political Finance Specialist

**List of Exhibits**

- Exhibit 1-** Candidate Registration dated May 20, 2009, for the Robert Schiffner Campaign
- Exhibit 2-** Letter from Kathryn Chamberlain to the Robert Schiffner Committee dated July 3, 2009.
- Exhibit 3-** Candidate Registration dated January 26, 2010, for the Robert Schiffner Campaign.
- Exhibit 4 -** Complaint Filed by Scott MacDonald on February 12, 2010.
- Exhibit 5 -** Complaint filed by D. Angus Lee on February 18, 2010.
- Exhibit 6-** An additional complaint filed by D. Angus Lee on February 18, 2010.
- Exhibit 7-** C-4 and relevant C-3 reports for May – July 2009, filed on February 16, 2010.
- Exhibit 8-** Photo of 4' x 8' campaign sign.
- Exhibit 9-** Post card sent by the Robert Schiffner Campaign.
- Exhibit 10-** Two photos of a yard sign posted by the Robert Schiffner Campaign.
- Exhibit 11-** Copy of web page from the Robert Schiffner website.
- Exhibit 12-** Copy of a campaign flyer sent by the Robert Schiffner Campaign
- Exhibit 13-** Copy of E-mail from/to Sam Barnes dated September 30, 2009.
- Exhibit 14-** Response letter from Robert Schiffner received April 30, 2010
- Exhibit 15-** C-3 and Schedule "L" filed by the Schiffner Campaign on April 27, 2010



# Candidate Registration

# C1

(1/2008)

## DATE FILED PDC

MAY 20 2009

Candidate's Name (Give candidate's full name.) **ROBERT E. SCHIFFNER** Telephone Number **(509) 750-2615**

Candidate's Committee Name (Do not abbreviate.) **SCHIFFNER FOR PROSECUTOR** Fax Number **( )**

Mailing Address **P.O. BOX 800** Candidate's E-Mail Address **Robert.E.Schiffner@comcast.com**

City **MOSES LAKE** County **GRANT** Zip + 4 **98837** Campaign E-Mail Address

1. What office are you running for? **GRANT COUNTY PROSECUTING ATT** Legislative District, County or City Position No. Do you now hold this office? Yes  No

2. Political party (if partisan office) **GOP** 3. Date of general or special election

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.  
 Option I MINI REPORTING: In addition to my filing fee of \$\_\_\_\_\_, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.  
 Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Does treasurer perform only ministerial functions? Yes  No  See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.  Continued on attached sheet.  
**KATHY CHAMBERLAIN**  
**5880 STRATFORD ROAD NE**  
**MOSES LAKE, WA 98837** Daytime Telephone Number **(509) 750-0229**

6. Persons who perform only ministerial functions on your behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.  Continued on attached sheet.

7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."  Continued on attached sheet.  
**Chairman: BRIAN DANO, 100 E. BROADWAY, MOSES LAKE WA 98837**

8. Campaign Bank or Depository **HORIZON CREDIT UNION** Branch **MOSES LAKE** City **MOSES LAKE**

9. Related or Affiliated Political Committees. List name, address and relationship.  Continued on attached sheet.

10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.  
Street Address, Room Number, City where campaign books will be available for inspection  
**DANO, GILBERT & AHEEN**  
**100 E. BROADWAY**  
**MOSES LAKE WA**  
**98837**  
In order to make an appointment, contact the campaign at (telephone, fax, e-mail): **(509) 750-2615**

11. CERTIFICATION:  
I certify that this report is true, complete and correct to the best of my knowledge.  
Candidate's Signature **Robert Schiffner** Date

SEE INSTRUCTIONS ON NEXT PAGE

RECEIVED

SEP - 8 2009

Public Disclosure  
Commission

July 3, 2009

Schiffner for Prosecutor  
PO Box 800  
Moss Lake, WA 98837

To The Committee:

Due to the time involved with the treasurer's responsibilities, filing reports, entering data, etc, and the failure of the candidate to get the necessary information to me in a timely manner in order to file these reports online and in the required schedule mandated by Washington state, I am resigning my position as Treasurer of Schiffner for Prosecutor today, July 3, 2009.

I have entered as much information as I have into the Orca software and would be willing to give the future treasurer a copy if they so desire.

Sincerely,

Kathryn A. Chamberlain

<b>PUBLIC DISCLOSURE COMMISSION</b>  711 CAPITOL WAY RM 206 PO BOX 48908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-661-2828		<b>Candidate Registration</b>	<b>C1</b> (1/2008)	<b>DATE FILED PDC</b> <b>JAN 26 2010</b>
Candidate's Name (Give candidate's full name.) <b>Robert E. Schiffner</b>			Telephone Number <b>(800) 858-1274</b>	
Candidate's Committee Name (Do not abbreviate.) <b>Schiffner for Prosecutor</b>			Fax Number <b>(509) 754-7197</b>	
Mailing Address <b>2512 W. Marina Dr., #6</b>			Candidate's E-Mail Address	
City <b>Moses Lake</b>	County <b>Grant</b>	Zip + 4 <b>98837</b>	Campaign E-Mail Address	
1. What office are you running for? <b>Grant County Prosecuting Attorney</b>		Legislative District, County or City <b>Grant</b>	Position No.	Do you now hold this office? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
2. Political party (if partisan office) <b>GOP</b>		3. Date of general or special election <b>11/2/09</b>		
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.				
<input type="checkbox"/> <b>Option I MINI REPORTING:</b> In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.				
<input checked="" type="checkbox"/> <b>Option II FULL REPORTING:</b> I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.				
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.			Daytime Telephone Number	
<b>Sam Barnes</b> <b>224 W. Division</b> <b>Ephrata, WA 98823</b>			<b>(800) 858 1274</b>	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.				
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet.				
<b>Chairman - Brian Dano, 100 E. Broadway, Moses Lake, WA, 98837</b>				
8. Campaign Bank or Depository <b>Horizon Credit Union</b>		Branch <b>Moses Lake</b>	City <b>Moses Lake</b>	
9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet.				
<b>none</b>				
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.				
Street Address, Room Number, City where campaign books will be available for inspection <b>224 W. Division</b> <b>Ephrata, WA 98823</b>				
In order to make an appointment, contact the campaign at (telephone, fax, e-mail): <b>(800) 858-1274</b>				
11. <b>CERTIFICATION:</b> I certify that this report is true, complete and correct to the best of my knowledge.				
Candidate's Signature 			Date <b>1-26-10</b>	

SEE INSTRUCTIONS ON NEXT PAGE

 PDC Exhibit # 3  
 Page 1 of 1



WASHINGTON STATE PUBLIC DISCLOSURE COMMISSION  
COMPLAINT FORM

(See instructions on the last page.)

Description of Complaint

1. RESPONDENT:

Identify who you are filing a complaint against and provide all contact information you have for them. Give names and titles, if any, for individuals, and the full name of any organization. Please note that the PDC does not enforce federal campaign finance laws or local ordinances.

Example #1: Joe Public, Mayor of My Town,

123 Main Street, Your Town, State, Phone: 555-123-4567, Email: unknown

Example #2: The Political Action Group (instead of P.A.G.), 123 Main Street, Your Town, State, Phone: 555-123-4567, Email: pag@pag.org

ROBERT SCHIFFNER, Lawyer, Grant Co. Wash.

2512 W. MARINA DR. #6 MOSES LK. WA. 98837

2. ALLEGED VIOLATIONS:

Explain how and when you believe the people/entities you are filing a complaint against violated RCW 42.17 or Title 390 WAC. Be as detailed as possible about dates, times, places and acts. If you can, cite which specific laws or rules you believe were violated. Attach additional pages if needed.

Disclosure of expenditures in the 2009, Grant County Prosecutors Atty position has not been posted in Primary election, Aug 18, 2009.

- Radio ads professed Mr. Schiffner to be a Grant County Prosecuting Atty, which he was not at the time of the election

- Re-filed candidate registration form (Filed JAN 26, 2010) dated 1-26-10 Gives phone number / Fax number of Samuel Barcus, treasurer, NOT (candidate) Robert Schiffners phone number.

FEB 12 2010

Evidence and Witnesses

3. EVIDENCE:

List the documents or other evidence you have that support your complaint, if any, and attach copies to this form. If you do not have copies, provide any information you have about where you believe the documents or evidence can be found and how to obtain it. Attach additional pages if needed.

Example: Emails between Joe public and Candidate X, attached OR

Joe Public has emails from Candidate X which describe an illegal campaign donation, and Joe Public's phone number is 555-123-4567.

- Expenditures of approx. \$15,000 to Signs by Terri, 2090 BASIN ST SW, Ephrata, WA 98823, phone # 509-754-5837
- 3 EA bulk mailings costing approx \$45,000 from either Wenatchee Post office and/or Moses Lake Post office - can be verified thru post office Records
- Radio Ads (Numerous) thru stations KBSN & KDRM, phone # 509-765-3441. Costs unknown, but based on fee schedules for these stations, it is probably in the thousands of dollars.

4. WITNESSES:

List the names and contact information, if known, of any witnesses or other persons who have knowledge of facts that support your complaint. Attach additional pages if needed.

Example: Jane Public was present when Candidate X spoke to me about the illegal contribution. Jane Public's address is 123 Main Street, Your Town, USA 12345, and her phone number is 555-123-4567.

- Terri MCCART, Signs by Terri - 509-754-5837
- KBSN & KDRM Radio station - 509-765-3441
- Moses Lake and/or Wenatchee Postal office
- BRIAN DAND, 100 E Broadway, Moses LK. WA. 98837
- SAMUAL BARNES, treasurer - 509-764-5000 / 3500 / 800-858-1274

FEB 12 2010

Public Disclosure Commission

Certification

In signing this complaint:

- I have provided all information, documents and other evidence of which I am aware;
If I become aware of additional information, documents or evidence related to my complaint, I will promptly provide it to the PDC; and,
I am providing the PDC current information on how to contact me, and will promptly update that information if it changes.

Your name (print or type) SCOTT macdonald

Street address 460 JAFFA CT.

City, state and zip code EPHRATA, WA. 98823

Telephone number (including area code) 509.237-1666

E-mail address (optional) tsqtrtmachi@yahoo.com

Oath

Required for complaints against elected officials or candidates for elective office:

I certify (or declare) under penalty of perjury under the laws of the State of Washington that this complaint is complete, true and correct to the best of my knowledge and belief.\*

Your signature [Handwritten Signature]

Date signed 2-08-10

Place signed (city and county)

Ephrata City Grant County

Attachments

Check here if you are attaching copies of documentary evidence or extra pages explaining your complaint.

\*RCW 9A.72.040 says that "(1) A person is guilty of false swearing if he makes a false statement which he knows to be false, under an oath required or authorized by law. (2) False swearing is a misdemeanor."

Office Use Only: No. \_\_\_\_\_



Public Disclosure Commission

WASHINGTON STATE PUBLIC DISCLOSURE COMMISSION  
COMPLAINT FORM

(See instructions on the last page.)

Description of Complaint

1. RESPONDENT:

Identify who you are filing a complaint against and provide all contact information you have for them. Give names and titles, if any, for individuals, and the full name of any organization. Please note that the PDC does not enforce federal campaign finance laws or local ordinances.

Example #1: Joe Public, Mayor of My Town,

123 Main Street, Your Town, State, Phone: 555-123-4567, Email: unknown

Example #2: The Political Action Group (instead of P.A.G.), 123 Main Street, Your Town, State,

Phone: 555-123-4567, Email: pag@pag.org

Robert Schiffner

Schiffner for Prosecutor

2512 W. Marina Drive, #6

Moses Lake, WA 98837

2. ALLEGED VIOLATIONS: Explain how and when you believe the people/entities you are filing a complaint against violated RCW 42.17 or Title 390 WAC. Be as detailed as possible about dates, times, places and acts. If you can, cite which specific laws or rules you believe were violated. Attach additional pages if needed.

The Schiffner Campaign Violated RCW 42.17.080 and RCW 42.17.090

by completely Failing to File Any Financial Disclosures At All.

Robert Schiffner was a candidate seeking election to the office of Grant County Prosecuting Attorney in 2009. The Schiffner Campaign failed to disclose any contributions or expenditures at all. See attached PDC reporting history for Schiffner Campaign. It should be noted that the Schiffner had countless 4'x8' signs across the county, a web page (www.robert Schiffner.com), yard signs, multiple county wide mailers, news paper adverts, and radio adverts.

Based on the total lack of compliance, the time allowed for any compliance to occur, and the resignation letter of the Schiffner Treasure, it is clear that this is a willful violation.

FEB 18 2010

**Evidence and Witnesses**

Public Disclosure Commission

**3. EVIDENCE:**

List the documents or other evidence you have that support your complaint, if any, and attach copies to this form. If you do not have copies, provide any information you have about where you believe the documents or evidence can be found and how to obtain it. Attach additional pages if needed.

*Example: Emails between Joe public and Candidate X, attached OR*

*Joe Public has emails from Candidate X which describe an illegal campaign donation, and Joe Public's phone number is 555-123-4567.*

1. PDC reporting history for Schiffner Campaign.

2. Resignation Letter from Kathryn Chamberlin

3. First mailer

4. Second Mailer

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**4. WITNESSES:**

List the names and contact information, if known, of any witnesses or other persons who have knowledge of facts that support your complaint. Attach additional pages if needed.

*Example: Jane Public was present when Candidate X spoke to me about the illegal contribution. Jane Public's address is 123 Main Street, Your Town, USA 12345, and her phone number is 555-123-4567.*

PDC

\_\_\_\_\_  
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\_\_\_\_\_

**RECEIVED**

**Certification**

FEB 18 2010

**In signing this complaint:**

Public Disclosure Commission

- I have provided all information, documents and other evidence of which I am aware;
- If I become aware of additional information, documents or evidence related to my complaint, I will promptly provide it to the PDC; and,
- I am providing the PDC current information on how to contact me, and will promptly update that information if it changes.

Your name (print or type) Derek Angus Lee

Street address 328-6<sup>th</sup> ave SW

City, state and zip code Ephrata, WA 98823

Telephone number (including area code) 509-989-4911

E-mail address (optional) Derek.angus.lee@gmail.com

**Oath**

**Required for complaints against elected officials or candidates for elective office:**

I certify (or declare) under penalty of perjury under the laws of the State of Washington that this complaint is complete, true and correct to the best of my knowledge and belief.\*

Your signature *D. Angus Lee*

Date signed 2/15/2010

Place signed (city and county)

Ephrata

Grant

City

County

**Attachments**

- Check here if you are attaching copies of documentary evidence or extra pages explaining your complaint.

\*RCW 9A.72.040 says that "(1) A person is guilty of false swearing if he makes a false statement which he knows to be false, under an oath required or authorized by law. (2) False swearing is a misdemeanor."

PDC Exhibit # 5  
Page 3 of 5

**Washington State Public Disclosure Commission  
Instructions for Filing a Formal Complaint**

FEB 18 2010

Public Disclosure Commission

**✚ When to use the formal complaint form:**

While this form is not required, its use is recommended when you want to file formal allegations of a violation of the Public Disclosure Commission (PDC) statutes or rules. You can find the PDC statutes and rules on the PDC website at [www.pdc.wa.gov](http://www.pdc.wa.gov). If you have information or concerns about a possible violation but do not wish to file a complaint, please contact the PDC office directly.

**✚ How to submit your complaint form to the PDC:**

- Complete all sections. If you do not have some information, please write "unknown" instead of leaving a blank space.
- Attach copies of any evidence you have - we'll contact you if we need originals.
- Sign the oath if your complaint is against an elected official or a candidate for elective office.
- Mail, fax, or email your complaint and all attachments to the PDC.

**✚ If you have more questions:**

If you have more questions about filing a complaint, see the "Frequently Asked Questions about Filing a Complaint" guide available on the PDC's website at [www.pdc.wa.gov](http://www.pdc.wa.gov) under "Enforcement and Compliance." You may also contact the PDC directly.

**PDC Contact Information**

**MAILING ADDRESS:** Washington State Public Disclosure Commission  
711 Capitol Way, Room 206  
PO Box 40908  
Olympia, WA 98504-0908

**EMAIL ADDRESS:** [pdc@pdc.wa.gov](mailto:pdc@pdc.wa.gov)

**PHONE:** 1-877-601-2828 (toll free)

**FAX:** (360) 753-1112

**HOURS:** Monday-Friday, 8:00 a.m. – 5:00 p.m., closed on state holidays.



FEB 18 2010

Office Use Only: No. \_\_\_\_\_

Public Disclosure Commission



## WASHINGTON STATE PUBLIC DISCLOSURE COMMISSION COMPLAINT FORM

(See instructions on the last page.)

### Description of Complaint

**1. RESPONDENT:**

Identify who you are filing a complaint against and provide all contact information you have for them. Give names and titles, if any, for individuals, and the full name of any organization. Please note that the PDC does not enforce federal campaign finance laws or local ordinances.

*Example #1: Joe Public, Mayor of My Town,*

*123 Main Street, Your Town, State, Phone: 555-123-4567, Email: unknown*

*Example #2: The Political Action Group (instead of P.A.G.), 123 Main Street, Your Town, State,*

*Phone: 555-123-4567, Email: pag@pag.org*

Robert Schiffner

Schiffner for Prosecutor

2512 W. Marina Drive, #6

Moses Lake, WA 98837

- 2. ALLEGED VIOLATIONS:** Explain how and when you believe the people/entities you are filing a complaint against violated RCW 42.17 or Title 390 WAC. Be as detailed as possible about dates, times, places and acts. If you can, cite which specific laws or rules you believe were violated. Attach additional pages if needed.

**THE SCHIFFNER CAMPAIGN VIOLATED RCW 42.17.530 BY REPEATEDLY**

**ADVERTISING IN A MANNER THAT PRESENTED SCHIFFNER AS THE INCUMBENT.**

Robert Schiffner was a candidate seeking election to the office of Grant County Prosecuting Attorney in 2009. Schiffner did not hold, and never has held, the Office of Prosecuting Attorney. The Schiffner campaign had countless 4'x8' signs across the county, a web page (www.robertschiffner.com), yard signs, multiple county wide mailers, and news paper advertisements. The Schiffner Campaign represented that Schiffner was the incumbent in violation of RCW 42.17.530. The yard signs and 4'x8' signs looked exactly like attachment (a mailer sent county wide), which read "Robert Schiffner/Prosecuter-GOP (star symbol)/*Experience Matters.*" The yard signs and 4'x8' signs did not include language saying "candidate", "for", or "elect."

The Schiffner Campaign's failure to include the necessary language of "candidate", "for", or "elect", while at the same time stating "*experience matters*", clearly presented Schiffner to the public as the incumbent.

FEB 18 2010

Evidence and Witnesses

Public Disclosure Commission

3. EVIDENCE:

List the documents or other evidence you have that support your complaint, if any, and attach copies to this form. If you do not have copies, provide any information you have about where you believe the documents or evidence can be found and how to obtain it. Attach additional pages if needed.

Example: Emails between Joe public and Candidate X, attached OR

Joe Public has emails from Candidate X which describe an illegal campaign donation, and Joe Public's phone number is 555-123-4567.

1. Mailer

2. YARD SIGN

3. WEB PAGE POPUP FROM WWW.COLUMBIABASINHEAD.COM  
WEB ADVERT.

4. WITNESSES:

List the names and contact information, if known, of any witnesses or other persons who have knowledge of facts that support your complaint. Attach additional pages if needed.

Example: Jane Public was present when Candidate X spoke to me about the illegal contribution. Jane Public's address is 123 Main Street, Your Town, USA 12345, and her phone number is 555-123-4567.

D. Angus Lee

**Certification** FEB 18 2010

Public Disclosure Commission

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- I have provided all information, documents and other evidence of which I am aware;
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Your name (print or type) Derek Angus Lee

Street address 328-6<sup>th</sup> ave SW

City, state and zip code Ephrata, WA 98823

Telephone number (including area code) 509-989-4911

E-mail address (optional) Derek.angus.lee@gmail.com

**Oath**

**Required for complaints against elected officials or candidates for elective office:**

I certify (or declare) under penalty of perjury under the laws of the State of Washington that this complaint is complete, true and correct to the best of my knowledge and belief.\*

Your signature 

Date signed 2/15/2010

Place signed (city and county)

Ephrata Grant

City Ephrata County Grant

**Attachments**

- Check here if you are attaching copies of documentary evidence or extra pages explaining your complaint.

*\*RCW 9A.72.040 says that "(1) A person is guilty of false swearing if he makes a false statement which he knows to be false, under an oath required or authorized by law. (2) False swearing is a misdemeanor."*

**Washington State Public Disclosure Commission  
Instructions for Filing a Formal Complaint**

FEB 18 2010

Public Disclosure Commission

**When to use the formal complaint form:**

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**MAILING ADDRESS:** Washington State Public Disclosure Commission  
711 Capitol Way, Room 206  
PO Box 40908  
Olympia, WA 98504-0908

**EMAIL ADDRESS:** [pdc@pdc.wa.gov](mailto:pdc@pdc.wa.gov)

**PHONE:** 1-877-601-2828 (toll free)

**FAX:** (360) 753-1112

**HOURS:** Monday-Friday, 8:00 a.m. – 5:00 p.m., closed on state holidays.

**SUMMARY, FULL REPORT  
 RECEIPTS AND  
 EXPENDITURES**

<b>C4</b> (3/97)	PDC OFFICE USE
	100347334
	02-16-2010

Candidate or Committee Name (Do not abbreviate. Include full name)  
 ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)

Mailing Address  
 P.O. BOX 800

City  
 MOSES LAKE, WA

Zip + 4 98837	Office Sought (Candidates) COUNTY PROSECUTOR	Election Date 2009
Report Period Covered 05/01/09	From (last C-4) To (end of period) 05/31/09	Final Report? Yes No X

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?

RECEIPTS		*See next page	Yes	No
1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) .....				\$ 0.00
2. Cash received (From line 2, Schedule A) .....	\$ 1,700.00			
3. In kind contributions received (From line 1, Schedule B).....	0.00			
4. Total cash and in kind contributions received this period (Line 2 plus 3).....				1,700.00
5. Loan principal repayments made (From line 2, Schedule L).....	0.00			
6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-)	0.00			
7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-)				0.00
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....				1,700.00
9. Total pledge payments due (From line 2, Schedule B).....	0.00			

EXPENDITURES	
10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) .....	0.00
11. Total cash expenditures (From line 4, Schedule A) .....	3,772.00
12. In kind expenditures (goods & services) (From line 1, Schedule B) .....	0.00
13. Total cash and in kind expenditures made this period (Line 11 plus line 12).....	3,772.00
14. Loan principal repayments made (From line 2, Schedule L).....	0.00
15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-)	0.00
16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-)	0.00
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16).....	3,772.00

**CANDIDATES ONLY**

	Won	Lost	Unopposed	Name not on ballot
Primary election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
General election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Treasurer's Daytime Telephone No.:  
 (509) 754-3500

**CASH SUMMARY**

18. Cash on hand (Line 8 minus line 17)..... [Line 18 should equal your bank account balance(s) plus your petty cash balance.]	-2,072.00
19. Liabilities: (Sum of loans and debts owed) .....	0.00
20. Balance (Surplus or deficit) (Line 18 minus line 19) .....	-2,072.00

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature	Date	Treasurer's Signature	Date
ROBERT SCHIFFNER	06/10/09	Samuel Barnes	

# CASH RECEIPTS AND EXPENDITURE

**SCHEDULE A**  
 to C4  
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.) **ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)** Report Date **05/01/09 05/31/09**

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

Date of deposit	Amount	Date of deposit	Amount	Date of deposit	Amount	Total deposits
05/11/2009	1,000.00					
05/26/2009	700.00					

2. TOTAL CASH RECEIPTS Enter also on line 2 of C4 \$ 1,700.00

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE DEFINITIONS ON NEXT PAGE	C - Contributions (monetary, in-kind & transfers) I - Independent Expenditures L - Literature, Brochures, Printing B - Broadcast Advertising (Radio, TV) N - Newspaper and Periodical Advertising O - Other Advertising (yard signs, buttons, etc.) V - Voter Signature Gathering	P - Postage, Mailing Permits S - Surveys and Polls F - Fundraising Event Expenses T - Travel, Accommodations, Meals M - Management/Consulting Services W - Wages, Salaries, Benefits G - General Operation and Overhead
-------------------------------	---	---

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
N/A	Expenses of \$50 or less	N/A	N/A	
05/26/09	MICHAELLE BOETGER GRAPHIC 5107 CRYSTAL SPRINGS PLACE NE MOSES LAKE, WA 98837		ADVERTISING	400.12
05/27/09	SIGNS BY TERRI 2090 BASIN STREET EPHRATA, WA 98823		CAMPAIGN SIGNS	3,371.88

4. TOTAL CASH EXPENDITURES Total from attached pages \$ 0.00  
 Enter also on line 11 of C4 \$ 3,772.00

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE

100347329

02-16-2010

Candidate or Committee Name (Do not abbreviate. Use full name.)  
 ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)

Mailing Address  
 P.O. BOX 800

City Zip + 4 Office Sought (candidates) Election Date  
 MOSES LAKE, WA 98837 COUNTY PROSECUTOR 2009

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
05/11/09	VIC JANSEN 406 WEST BROADWAY MOSES LAKE, WA 98837	LAW OFFICE OF VIC JANSEN MOSES LAKE, WA Occupation ATTORNEY			1,000.00	1,000.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total Amount from attached pages			1,000.00 0.00	*See reverse for details.

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

1,000.00

4. Date of Deposit

05/11/09

Treasurer's Daytime Telephone No.: (509) 754-3500

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Samuel Barnes

Date

02-16-2010

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE

100347328

02-16-2010

Candidate or Committee Name (Do not abbreviate. Use full name.)  
 ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)

Mailing Address  
 P.O. BOX 800

City: MOSES LAKE, WA      Zip + 4: 98837      Office Sought (candidates): COUNTY PROSECUTOR      Election Date: 2009

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received	Amount	Total
a. Anonymous .....		
b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
c. Loans, notes, security agreements. Attach Schedule L .....		
d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
05/26/09	BRIAN CHASE 209 CENTRAL AVE S QUINCY, WA 98848	LAW OFFICE OF BRIAN CHASE QUINCY, WA Occupation: ATTORNEY			200.00	200.00
05/26/09	JASON SCHIFFNER 32409 BENBOW DR. E GRAHAM, WA 98338-9086	US AIR FORCE TACOMA, WA Occupation: AIRMAN			500.00	500.00
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			700.00	*See reverse for details.
		Amount from attached pages			0.00	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

700.00

4. Date of Deposit: 05/26/09

Treasurer's Daytime Telephone No.: (509) 754-3500

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: Samuel Barnes      Date: 02-16-2010

**SUMMARY, FULL REPORT  
 RECEIPTS AND  
 EXPENDITURES**

<b>C4</b> (3/97)	<b>PDC OFFICE USE</b>
	100347333
	02-16-2010

Candidate or Committee Name (Do not abbreviate. Include full name)  
**ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)**

Mailing Address  
**P.O. BOX 800**

City  
**MOSES LAKE, WA**

Zip + 4 98837	Office Sought (Candidates) COUNTY PROSECUTOR	Election Date 2009
Report Period Covered From (last C-4) 06/01/09	To (end of period) 06/30/09	Final Report? Yes No X

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution supporting or opposing a state or local candidate?)

**RECEIPTS**

\*See next page                      Yes                      No

1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) .....	\$	1,700.00
2. Cash received (From line 2, Schedule A) .....	\$	3,200.00
3. In kind contributions received (From line 1, Schedule B).....		0.00
4. Total cash and in kind contributions received this period (Line 2 plus 3).....		3,200.00
5. Loan principal repayments made (From line 2, Schedule L).....		0.00
6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-)		0.00
7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-)		0.00
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....		4,900.00
9. Total pledge payments due (From line 2, Schedule B) .....	0.00	

**EXPENDITURES**

10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) .....	3,772.00
11. Total cash expenditures (From line 4, Schedule A) .....	15,409.78
12. In kind expenditures (goods & services) (From line 1, Schedule B) .....	0.00
13. Total cash and in kind expenditures made this period (Line 11 plus line 12).....	15,409.78
14. Loan principal repayments made (From line 2, Schedule L).....	0.00
15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-)	0.00
16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-)	0.00
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16).....	19,181.78

**CANDIDATES ONLY**

	Won	Lost	Unopposed	Name not on ballot
Primary election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
General election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Treasurer's Daytime Telephone No.:  
 (509) 754-3500

**CASH SUMMARY**

18. Cash on hand (Line 8 minus line 17) .....	-14,281.78
<small>(Line 18 should equal your bank account balance(s) plus your petty cash balance.)</small>	
19. Liabilities: (Sum of loans and debts owed) .....	0.00
20. Balance (Surplus or deficit) (Line 18 minus line 19) .....	-14,281.78

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature ROBERT SCHIFFNER	Date 07/10/09	Treasurer's Signature Samuel Barnes	Date
---	------------------	--	------

# CASH RECEIPTS AND EXPENDITURE

**SCHEDULE A**  
to C4  
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.) **ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)** Report Date **06/01/09 06/30/09**

**1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.**

Date of deposit	Amount	Date of deposit	Amount	Date of deposit	Amount	Total deposits
06/16/2009	2,175.00					
06/18/2009	275.00					
06/22/2009	750.00					

**2. TOTAL CASH RECEIPTS** Enter also on line 2 of C4 \$ 3,200.00

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE DEFINITIONS ON NEXT PAGE	C - Contributions (monetary, in-kind & transfers)	P - Postage, Mailing Permits
	I - Independent Expenditures	S - Surveys and Polls
	L - Literature, Brochures, Printing	F - Fundraising Event Expenses
	B - Broadcast Advertising (Radio, TV)	T - Travel, Accommodations, Meals
	N - Newspaper and Periodical Advertising	M - Management/Consulting Services
	O - Other Advertising (yard signs, buttons, etc.)	W - Wages, Salaries, Benefits
	V - Voter Signature Gathering	G - General Operation and Overhead

**3. EXPENDITURES**

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
N/A	Expenses of \$50 or less	N/A	N/A	
06/01/09	A & H PRINTERS 1030 WEST MARINA DRIVE MOSES LAKE, WA 98837		THANK YOU CARDS	555.69
06/11/09	DESERT GRAPHICS 1626 BROADWAY AVE MOSES LAKE, WA 98837		T-SHIRTS	1,187.37
06/16/09	SIGNS BY TERRI 2090 BASIN STREET EPHRATA, WA 98823		CAMPAIGN SIGNS	4,720.63
06/18/09	SIGNS BY TERRI 2090 BASIN STREET EPHRATA, WA 98823		CAMPAIGN SIGNS	8,256.55
06/22/09	A & H PRINTERS 1030 WEST MARINA DRIVE MOSES LAKE, WA 98837		LETTERHEAD	689.54

**4. TOTAL CASH EXPENDITURES** Total from attached pages \$ 0.00  
Enter also on line 11 of C4 \$ 15,409.78

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE

100347327

02-16-2010

Candidate or Committee Name (Do not abbreviate. Use full name.)  
 ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)

Mailing Address  
 P.O. BOX 800

City Zip + 4 Office Sought (candidates) Election Date  
 MOSES LAKE, WA 98837 COUNTY PROSECUTOR 2009

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
06/16/09	e. Small contributions \$25.00 or less not itemized and number of persons giving <u>1</u> (persons)	25.00	

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100.* Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
06/16/09	BOB & KANDI BERSANTI 2502 RD 4 N.E. MOSES LAKE, WA 98837				100.00	100.00
		Occupation				
06/16/09	DAVID GEHRKE 21629 3RD AVE. S. NORMANDE PARK, WA 98198	LAW OFFICE OF GEHRKE & WEGENAN DES MOINES, WA			500.00	500.00
		Occupation				
06/16/09	ALBERT RINALDI 180 BULL ELK ROAD CLE ELUM, WA 98922-8000	LAW OFFICE OF ALBERT RINALDI CLE ELUM, WA			250.00	250.00
		Occupation				
06/16/09	STEPHEN HAYNE 11225 SE 6TH ST BELLEVUE, WA 98804	LAW OFFICE OF STEPHEN HAYNE BELLEVUE, WA			300.00	300.00
		Occupation				
06/16/09	FOX BOWMAN DUARTE, PLLC 1621 114TH AVE SE SUITE 210 BELLEVUE, WA 98004				1,000.00	1,000.00
		Occupation				
		<b>Sub-total</b>			2,175.00	
	<input type="checkbox"/> Check here if additional pages are attached	<b>Amount from attached pages</b>			0.00	

\*See reverse for details.

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 2,175.00

4. Date of Deposit: 06/16/09

Treasurer's Daytime Telephone No.: (509) 754-3500

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: Samuel Barnes Date: 02-16-2010

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE

100347326

02-16-2010

Candidate or Committee Name (Do not abbreviate. Use full name.)  
 ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)

Mailing Address  
 P.O. BOX 800

City Zip + 4 Office Sought (candidates) Election Date  
 MOSES LAKE, WA 98837 COUNTY PROSECUTOR 2009

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
	c. Loans, notes, security agreements. Attach Schedule L.....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
06/18/09	e. Small contributions \$25.00 or less not itemized and number of persons giving <u>1</u> (persons)	25.00	

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
06/18/09	CHRIS MATSON 3502 FREEMONT N. SEATTLE, WA 98103	LAW OFFICE OF CHRIS MATSON SEATTLE, WA Occupation: ATTORNEY			250.00	250.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	<b>Sub-total</b>			275.00	<b>*See reverse for details.</b>
		<b>Amount from attached pages</b>			0.00	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 275.00

4. Date of Deposit: 06/18/09

Treasurer's Daytime Telephone No.: (509) 754-3500

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: Samuel Barnes Date: 02-16-2010

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE

100347325

02-16-2010

Candidate or Committee Name (Do not abbreviate. Use full name.)

ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)

Mailing Address

P.O. BOX 800

City

MOSES LAKE, WA

Zip + 4

98837

Office Sought (candidates)

COUNTY PROSECUTOR

Election Date

2009

**1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT**

Date Received	Amount	Total
a. Anonymous .....		
b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
c. Loans, notes, security agreements. Attach Schedule L .....		
d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

**2. CONTRIBUTIONS OVER \$25.00**

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
06/22/09	LAW OFFICE OF KENNETH FORNABAI 4508 AUBURN WAY N. SUITE A - AUBURN, WA 98002				250.00	250.00
		Occupation				
06/22/09	LAW OFFICE OF GEOFFREY BURG 720 3RD AVE STE 2015 SEATTLE, WA 98104-1814				500.00	500.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Sub-total			750.00	
	<input type="checkbox"/> Check here if additional pages are attached	Amount from attached pages			0.00	

**\*See reverse for details.**

**3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT**

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

750.00

4. Date of Deposit

06/22/09

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Samuel Barnes

Date

02-16-2010

Treasurer's Daytime Telephone No.: (509) 754-3500



# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

<b>C4</b> (3/97)	PDC OFFICE USE
	100347332
	02-16-2010

Candidate or Committee Name (Do not abbreviate. Include full name)  
**ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)**

Mailing Address  
 P.O. BOX 800

City  
 MOSES LAKE, WA

Zip + 4 98837	Office Sought (Candidates) COUNTY PROSECUTOR	Election Date 2009
Report Period Covered 07/01/09	From (last C-4) To (end of period) 07/31/09	Final Report? Yes No X

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?

RECEIPTS		*See next page	Yes	No
1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) .....				\$ 4,900.00
2. Cash received (From line 2, Schedule A) .....		\$ 4,250.00		
3. In kind contributions received (From line 1, Schedule B).....		0.00		
4. Total cash and in kind contributions received this period (Line 2 plus 3).....				4,250.00
5. Loan principal repayments made (From line 2, Schedule L).....		0.00		
6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-)		0.00		
7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-)				0.00
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....				9,150.00
9. Total pledge payments due (From line 2, Schedule B) .....	0.00			

EXPENDITURES				
10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) .....				19,181.78
11. Total cash expenditures (From line 4, Schedule A) .....		16,937.25		
12. In kind expenditures (goods & services) (From line 1, Schedule B) .....		0.00		
13. Total cash and in kind expenditures made this period (Line 11 plus line 12).....				16,937.25
14. Loan principal repayments made (From line 2, Schedule L).....		0.00		
15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-)		0.00		
16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-)				0.00
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16).....				36,119.03

**CANDIDATES ONLY**

	Won	Lost	Unopposed	Name not on ballot
Primary election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
General election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Treasurer's Daytime Telephone No.:  
 (509) 754-3500

**CASH SUMMARY**

18. Cash on hand (Line 8 minus line 17) .....	-26,969.03
[Line 18 should equal your bank account balance(s) plus your petty cash balance.]	
19. Liabilities: (Sum of loans and debts owed) .....	0.00
20. Balance (Surplus or deficit) (Line 18 minus line 19) .....	-26,969.03

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature ROBERT SCHIFFNER	Date 08/10/09	Treasurer's Signature Samuel Barnes	Date
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# CASH RECEIPTS AND EXPENDITURE

SCHEDULE **A**  
to C4  
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.) **ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)** Report Date **07/01/09 07/31/09**

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

Date of deposit	Amount	Date of deposit	Amount	Date of deposit	Amount	Total deposits
07/02/2009	100.00	07/29/2009	1,100.00			
07/03/2009	2,000.00					
07/10/2009	1,050.00					

2. TOTAL CASH RECEIPTS Enter also on line 2 of C4 \$ 4,250.00

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE DEFINITIONS ON NEXT PAGE	C - Contributions (monetary, in-kind & transfers)	P - Postage, Mailing Permits
	I - Independent Expenditures	S - Surveys and Polls
	L - Literature, Brochures, Printing	F - Fundraising Event Expenses
	B - Broadcast Advertising (Radio, TV)	T - Travel, Accommodations, Meals
	N - Newspaper and Periodical Advertising	M - Management/Consulting Services
	O - Other Advertising (yard signs, buttons, etc.)	W - Wages, Salaries, Benefits
	V - Voter Signature Gathering	G - General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
N/A	Expenses of \$50 or less	N/A	N/A	
07/02/09	COLUMBIA BASIN HERALD 815 W 3RD AVE MOSES LAKE, WA 98837		ADVERTISING	1,000.00
07/03/09	VENUE MAGAZINE 848 BRICKELL AVE. MIAMI, FL 33131		MAGAZINE ADVERTISING	757.00
07/07/09	MICHAELLE BOETGER GRAPHIC 5107 CRYSTAL SPRINGS PLACE NE MOSES LAKE, WA 98837		ADVERTISING	1,942.62
07/10/09	COMCAST TELEVISION 1305 EAST WHEELER ROAD MOSES LAKE, WA 98837		ADVERTISING	300.00
07/13/09	DESERT GRAPHICS 1626 BROADWAY AVE MOSES LAKE, WA 98837		SHIRTS	277.30
07/17/09	KBSN -AM/FM 12740 HILLCREST ROAD DALLAS, TX 75230		RADIO ADVERTISING	2,500.00

Total from attached pages \$ 10,160.33

Enter also on line 11 of C4 \$ 16,937.25

4. TOTAL CASH EXPENDITURES

# EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)

07/01/09

07/31/09

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
07/21/09	KWIQ RADIO 11768 KITTLESON ROAD NE MOSES LAKE, WA 98837		RADIO ADVERTISING	440.46
07/29/09	KBSN -AM/FM 12740 HILLCREST ROAD DALLAS, TX 75230		RADIO ADVERTISING	2,000.00
07/29/09	KWIQ RADIO 11768 KITTLESON ROAD NE MOSES LAKE, WA 98837		RADIO ADVERTISING	2,000.00
07/29/09	CONGDON MAILING SERVICES 925 STEVENS ST WENATCHEE, WA 98801		MAILING EXPENSES	4,075.61
07/30/09	COLUMBIA BASIN HERALD 815 W 3RD AVE MOSES LAKE, WA 98837		NEWSPAPER ADVERTISING	1,000.00
07/31/09	DESERT GRAPHICS 1626 BROADWAY AVE MOSES LAKE, WA 98837		SHIRTS	203.80
07/14/09	LABELS & LISTS 2500 116TH NE BELLEVUE, WA 98004		MAILING LISTS	440.46

Page Total \$ 10,160.33

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE  
 100347324  
 02-16-2010

Candidate or Committee Name (Do not abbreviate. Use full name.)  
 ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)

Mailing Address  
 P.O. BOX 800

City: MOSES LAKE, WA      Zip + 4: 98837      Office Sought (candidates): COUNTY PROSECUTOR      Election Date: 2009

**1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT**

Date Received	Amount	Total
a. Anonymous .....		
b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
c. Loans, notes, security agreements. Attach Schedule L .....		
d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

**2. CONTRIBUTIONS OVER \$25.00**

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
07/02/09	LAW OFFICE OF GUY NELSON 1250 SE BISHOP BLD STE H PULLMAN, WA 99163-5449				100.00	100.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			100.00	*See reverse for details.
		Amount from attached pages			0.00	

**3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT**  
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

4. Date of Deposit: 07/02/09

Treasurer's Daytime Telephone No.: (509) 754-3500

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: Samuel Barnes      Date: 02-16-2010

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE

100347323

02-16-2010

Candidate or Committee Name (Do not abbreviate. Use full name.)  
 ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)

Mailing Address  
 P.O. BOX 800

City Zip + 4 Office Sought (candidates) Election Date  
 MOSES LAKE, WA 98837 COUNTY PROSECUTOR 2009

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received	Amount	Total
a. Anonymous .....		
b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
c. Loans, notes, security agreements. Attach Schedule L.....		
d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
07/03/09	WARREN MORGAN 22770 ROAD 9 NW QUINCY, WA 98848	DOUBLE DIAMOND FRUIT QUINCY, WA OccupationBUSINESS OWNER			1,000.00	1,000.00
07/03/09	GODDARD WETHERALL WONDER PSC 155 - 108TH AVE NE #700 BELLEVUE, WA 98004	Occupation			1,000.00	1,000.00
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	<b>Sub-total</b>			2,000.00	<b>*See reverse for details.</b>
		<b>Amount from attached pages</b>			0.00	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

2,000.00

4. Date of Deposit

07/03/09

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

Samuel Barnes

02-16-2010

Treasurer's Daytime Telephone No.: (509) 754-3500

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE

100347322

02-16-2010

Candidate or Committee Name (Do not abbreviate. Use full name.)  
 ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)

Mailing Address  
 P.O. BOX 800

City Zip + 4 Office Sought (candidates) Election Date  
 MOSES LAKE, WA 98837 COUNTY PROSECUTOR 2009

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received	Amount	Total
a. Anonymous .....		
b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
c. Loans, notes, security agreements. Attach Schedule L .....		
d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
07/10/09	THOMAS SCHIFFNER N/A/ BELLEVEU, WA 98004	DRUGSTORE.COM BELLEVUE, WA OccupationEXECUTIVE			300.00	300.00
07/10/09	COWAN KIRK GASTON PLLC 4040 LAKE WASHINGTON BLVD NE KIRKLAND, WA 98033-7874	Occupation			750.00	750.00
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total Amount from attached pages			1,050.00 0.00	*See reverse for details.

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

1,050.00

4. Date of Deposit  
 07/10/09

Treasurer's Daytime Telephone No.: (509) 754-3500

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature  
 Samuel Barnes

Date  
 02-16-2010

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE

100347321  
 AMENDS  
 100347320  
 02-16-2010

Candidate or Committee Name (Do not abbreviate. Use full name.)  
 ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)

Mailing Address  
 P.O. BOX 800

City: MOSES LAKE, WA      Zip + 4: 98837      Office Sought (candidates): COUNTY PROSECUTOR      Election Date: 2009

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received	Amount	Total
a. Anonymous .....		
b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
c. Loans, notes, security agreements. Attach Schedule L .....		
d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
07/29/09	THOMAS MISSEL 12 BELLWETHER WAY SUITE 301 BELLINGHAM, WA 98225	SELF BELLINGHAM, WA OccupationPRIVATE INVESTOR			1,000.00	1,000.00
07/29/09	GRANT NICHOLS 920 EDGE WATER LN MOSES LAKE, WA 98837	Occupation			50.00	50.00
07/29/09	PATRICIA NICHOLS 920 EDGE WATER LN MOSES LAKE, WA 98837	Occupation			50.00	50.00
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			1,100.00	*See reverse for details.
		Amount from attached pages			0.00	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT  
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

1,100.00

4. Date of Deposit: 07/29/09

Treasurer's Daytime Telephone No.: (509) 754-3500

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: Samuel Barnes      Date: 02-16-2010

Robert

**SCHIFFNER**

Prosecutor — GOP ★

*Experience Matters*

**RECEIVED**

FEB 18 2010

Public Disclosure Commission



RECEIVED  
FEB 1 2010

permission

Robert  
**SCHIFFNER**  
Prosecutor - GOP ★

*Advancing Matters*

FEB 18 2010

Public Disclosure Commission

Robert

**SCHIFFNER**

Prosecutor - GOP ★

*Experience Matters*

Robert

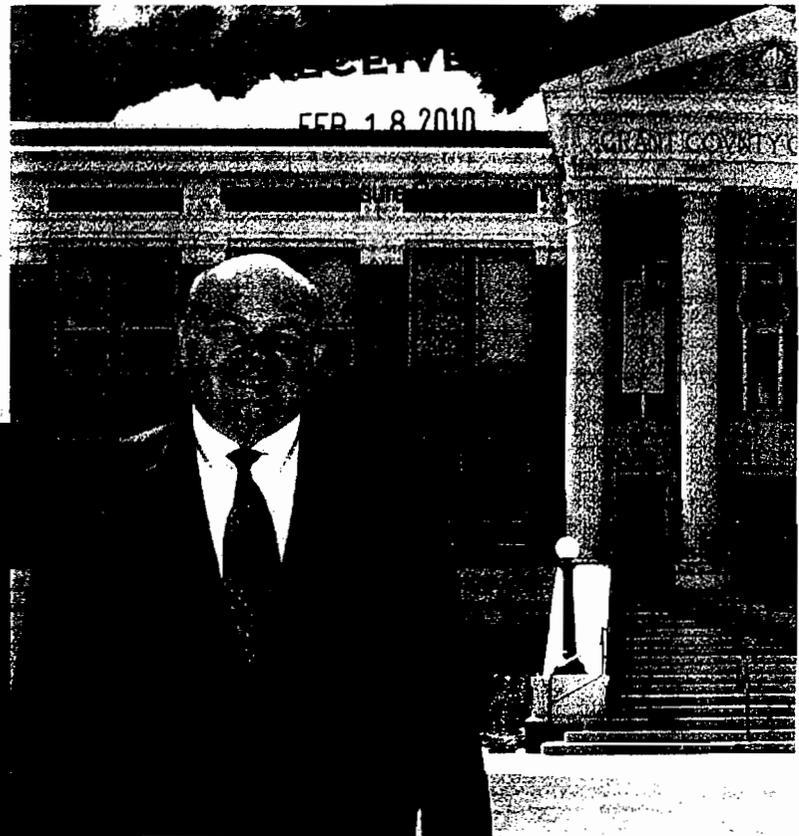
SCHEFFNER

Prosecutor — GOP ★

*Superior Experience Matters*

< click to learn more >

As Prosecutor, Robert's leadership and dedication to deterring criminal activity will make Grant County a great place to live and a bad place to commit a crime. For over 19 years, Robert has worked in the Moses Lake community as an attorney fighting for justice.



# Robert **SCHIFFNER**

Prosecutor – GOP ★  
*Experience Matters*

**1. Experience Matters:** Robert has been practicing law for over twenty years. He has extensive civil and criminal legal experience. Robert has prosecuted and defended cases in district, superior and juvenile courts. He has handled dozens of cases in the Court of Appeals. Robert has an MBA from Washington State University and successfully managed his own law practice for the last ten years. He has served on several boards of directors and given legal advice to numerous local businesses. No other candidate in the race has this extraordinary level of experience.

**2. Fiscal Responsibility:** The Grant County criminal justice system accounts for approximately 75% of the county's \$31,000,000 budget. That means that one elected official, the Grant County Prosecutor, controls the efficient use of over \$23,000,000 of your hard earned tax dollars. An inefficient prosecutor's office directly

affects the efficiency of the Sheriff's Office, the jail, the Clerk's Office and the Superior Court judges. Robert's business and legal experience will allow him to cut waste in the criminal justice system and efficiently prosecute crime in Grant County.

**3. Crime Reduction/Prevention:** Police presence in the community is universally recognized as the most effective method to reduce crime. Police officers tied up at the courthouse because of an inefficient criminal justice system cannot be patrolling our streets. Robert will encourage the Grant County Commissioners to use the money saved by efficiently prosecuting crime to place more police officers on our streets.

*Keep Up-to-Date!*

Sign up on:

[www.robertschiffner.com](http://www.robertschiffner.com)

& become a supporter on

**facebook**

Robert  
**SCHIFFNER**

Prosecutor – GOP ★

*Experience Matters*



Place your vote!

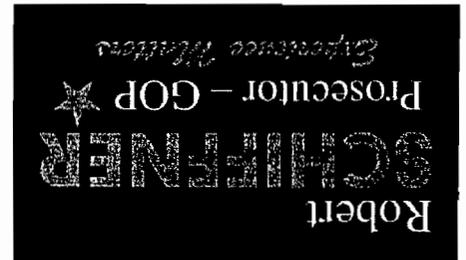
**RECEIVED**

FEB 18 2010

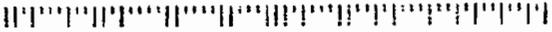
Public Disclosure Commission

www.robertschiffner.com  
robert@robertschiffner.com  
509-750-2615

P.O. Box 800  
Moses Lake, WA 98837



ED ANGIN & JENNIFER LEE  
OF CURRENT RESIDENT  
JAN 14 2010  
EPRBA1A.WA 98833 2006



PRSTD STD  
U.S. POSTAGE  
PAID  
PERMIT # 1  
WENATCHEE, WA

PDC Exhibit # 12  
Page 2 of 2

## Jennifer Hansen

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**From:** Jennifer Hansen  
**Sent:** Wednesday, September 30, 2009 1:29 PM  
**To:** 'Sam Barnes'  
**Cc:** 'robert@robert-schiffner.com'  
**Subject:** RE: Albert Lin Efiling PDC Reports

Sam:

If Mr. Schiffner spent \$10,000 or more for the campaign the reports should be electronically filed. If this threshold wasn't met then you can paper file or efile, your choice.

I would like to inform you that there is a possibility of some type of enforcement for the campaign due to the lack of filing and the potentially high dollar amounts involved. Our office had tried to communicate with the campaign via email and later by telephone regarding the filing requirements, but had no success.

The C-1 (candidate registration) that was filed in May 2009 included the name of a treasurer, Kathryn Chamberlain. After multiple conversations with Ms. Chamberlain indicating that she was no longer the treasurer she sent a letter to our office stating her resignation effective July 3<sup>rd</sup>. The difficulty with the letter is that our office didn't receive this notice until September 8<sup>th</sup>, well after the primary election date.

We have received no additional documentation from the campaign indicating any changes in filing status or officers. The C-1 should be amended to add your name as treasurer. In addition, the phone number for the campaign should be updated as PDC staff, including myself, have not had any of our phone calls answered at that number, nor were we able to leave a voicemail for a return call.

Thank you for your attention. Please contact me if you have questions or need further assistance.

*Jennifer Hansen*  
Filer Assistance Specialist  
Public Disclosure Commission  
Tel: 360-586-4560  
Fax: 360-753-1112

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**From:** Sam Barnes [mailto:sbarnes@nwi.net]  
**Sent:** Tuesday, September 29, 2009 4:19 PM  
**To:** Jennifer Hansen  
**Subject:** Re: Albert Lin Efiling PDC Reports

Jennifer - I just entered all of candidate Albert Lin's financial information so that it can be electronically filed, then I sent all the C-3s, but when I tried to send each C-4 I got the message back that said "Reports have been previously filed, are you trying to amend them?"

So can you check to see if I still need to electronically file the four C-4s that I have ready to go?

AND... I have been hired by a candidate from Grant county named Robert Shiffner (who lost in the primary so is done with his activity) who has never done any paper or electronic reporting to you of any kind. He is over \$10,000 but can I just file everything on paper, or do I have to still do it electronically (get the filer id and passwords)?

Thanks, Sam Barnes

---

**RECEIVED****Robert E. Schiffner**  
**Attorney at Law**

MAY - 3 2010

Public Disclosure Commission

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P.O. Box 776 ❖ Moses Lake, WA 98837  
Phone (509) 750-2212

---

April 29, 2010

Philip E. Stutzman  
Director of Compliance  
Public Disclosure Commission  
711 Capitol Way Rm 206  
Olympia, WA 98504-0908

Re: Complaint filed by Scott MacDonald - PDC Case No. 10-059

Dear Mr. Stutzman:

I admit that I missed the appropriate deadline in filing disclosure information. This failure was due in part to switching treasurers in the middle of the campaign. My original treasurer--who is a close friend--decided that it would be better to have someone else handle the paperwork. It took me sometime to locate someone with PDC experience. The oversight is completely my fault.

Sincerely,



Robert Schiffner

RECEIVED

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**Robert E. Schiffner**  
Attorney at Law

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MAY -3 2010

Public Disclosure Commission

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P.O. Box 776 ❖ Moses Lake, WA 98837  
Phone (509) 750-2212

---

April 29, 2010

Philip E. Stutzman  
Director of Compliance  
Public Disclosure Commission  
711 Capitol Way Rm 206  
Olympia, WA 98504-0908

Re: Complaint filed by Derek Lee - PDC Case No. 10-0

Dear Mr. Stutzman:

I admit that my signs did not comply with PDC regulations. I had them approved by someone who claimed to be an experienced campaign consultant. I terminated this person's services for other reasons but never had their approval of the design of the signs reviewed by someone else. This is my fault and I take responsibility for it.

That being said, I want to put Mr. Lee's complaint into perspective. First, I understand that it is very unusual for the *winner* of a campaign to file a complaint against the loser *months* after winning the campaign. Second, several of Mr. Lee's campaign signs also failed to comply with PDC regulations, but I am not filing, and will not file, a complaint against him. Third, it is my belief that Mr. Lee is using this complaint as an attempt to intimidate and harass me regarding an ongoing investigation into his conduct during the campaign by the Washington State Bar Association.

That investigation began after a complaint was filed with the WSBA by a retired deputy sheriff by the name of Dan Couture. Although rumors to the contrary have circulated in our community, I did not counsel or assist Mr. Couture in any fashion before he filed his complaint against Mr. Lee. In fact, I had not spoken to Mr. Couture in almost ten (10) years before he submitted his complaint.

Mr. Couture's complaint was initially handled as a routine matter by the WSBA. However, right after receiving Mr. Couture's complaint, Mr. Lee did two things that troubled the WSBA. First, he attempted to access Mr. Couture's confidential personnel file located in the Grant County Sheriff's Office. Second, he filed complaints against Albert Lin, Teddy Chow, Ken Jorgensen and Carl Warring with the WSBA.

RECEIVED

MAY -3 2010

Mr. Philip Stutzman  
April 29, 2010  
Page 2

Public Disclosure Commission

Ironically, during its investigation of Mr. Lee's complaint against Mr. Chow, the WSBA uncovered substantial evidence of additional wrongdoing by Mr. Lee. The WSBA has since widened its investigation into Mr. Lee and summarily dismissed his complaints against Mr. Chow and the three others. In response, Mr. Lee filed yet another complaint with the WSBA against Steve Hallstrom.

It should be noted that Mr. Lee filed this PDC complaint against me right after learning that I had agreed to represent Mr. Jorgensen in the complaint filed by Mr. Lee against Mr. Jorgensen. And in fact, a portion of the WSBA investigation into Mr. Lee focuses on witness harassment and intimidation. But his conduct toward me is only a small portion of the investigation. To date, the WSBA has interviewed numerous witnesses and gathered dozens and dozens of documents.

I have avoided responding to Mr. Lee's complaint in large part because I know that my response will draw additional acts of retribution from him. I was hoping that the WSBA would have concluded its investigation by now, but it appears that the its investigation continues to widen on almost a daily basis.

If Mr. Lee is consistent, I fully expect this response to result in another complaint against me.

Sincerely,



Robert Schiffner

RES:res

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE

100353904

04-27-2010

Candidate or Committee Name (Do not abbreviate. Use full name.)  
 ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)

Mailing Address  
 P.O. BOX 800

City MOSES LAKE, WA	Zip + 4 98837	Office Sought (candidates) COUNTY PROSECUTOR	Election Date 2009
------------------------	------------------	---	-----------------------

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
05/01/09	c. Loans, notes, security agreements. Attach Schedule L .....	30,000.00	
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:*	P R I	G E N	Amount	Aggregate* Total
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Sub-total			30,000.00	
	<input type="checkbox"/> Check here if additional pages are attached	Amount from attached pages			0.00	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT  
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

30,000.00 **\*See reverse for details.**

4. Date of Deposit 05/01/09	I certify that this report is true and complete to the best of my knowledge	
Treasurer's Daytime Telephone No.: (509) 754-3500	Treasurer's Signature Samuel Barnes	Date 04-27-2010

# LOANS

## SCHEDULE TO C3 OR C4

**L**  
(12/99)

Page 2

Candidate or Committee Name Report Date

~~ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)~~

**1. MONETARY OR IN-KIND LOAN RECEIVED.** Loans are considered contributions and are subject to any applicable limit.

Date Loaned	Lender's Name and Address	P R I	G E N	Amount of Loan	Annual Interest Rate	Repayment Schedule	Date Due
05/01/09	ROBERT SCHIFFNER P.O. BOX 800 MOSES LAKE, WA 98837	X		30,000.00	0.0%		
If monetary loan, also include this amount on line 1c, C3 report. If in-kind loan, itemize in Part 1 of Schedule B.							
Name and Address of Each Loan Endorser, Co-Signer		P R I	G E N	Amount Liable For (Same as Loan Amount)	Aggregate Total	Lender's Occupation and Name, City & State of Employer	
Name and Address of Each Loan Endorser, Co-Signer		P R I	G E N	Amount Liable For (Same as Loan Amount)	Aggregate Total	Endorser's Occupation and Name, City, & State of Employer	
Date Loaned	Lender's Name and Address	P R I	G E N	Amount of Loan	Annual Interest Rate	Repayment Schedule	Date Due
If monetary loan, also include this amount on line 1c, C3 report. If in-kind loan, itemize in Part 1 of Schedule B.							
Name and Address of Each Loan Endorser, Co-Signer		P R I	G E N	Amount Liable For (Same as Loan Amount)	Aggregate Total	Lender's Occupation and Name, City & State of Employer	
Name and Address of Each Loan Endorser, Co-Signer		P R I	G E N	Amount Liable For (Same as Loan Amount)	Aggregate Total	Endorser's Occupation and Name, City, & State of Employer	
Date Loaned	Lender's Name and Address	P R I	G E N	Amount of Loan	Annual Interest Rate	Repayment Schedule	Date Due
If monetary loan, also include this amount on line 1c, C3 report. If in-kind loan, itemize in Part 1 of Schedule B.							
Name and Address of Each Loan Endorser, Co-Signer		P R I	G E N	Amount Liable For (Same as Loan Amount)	Aggregate Total	Lender's Occupation and Name, City & State of Employer	
Name and Address of Each Loan Endorser, Co-Signer		P R I	G E N	Amount Liable For (Same as Loan Amount)	Aggregate Total	Endorser's Occupation and Name, City, & State of Employer	
Date Loaned	Lender's Name and Address	P R I	G E N	Amount of Loan	Annual Interest Rate	Repayment Schedule	Date Due
If monetary loan, also include this amount on line 1c, C3 report. If in-kind loan, itemize in Part 1 of Schedule B.							
Name and Address of Each Loan Endorser, Co-Signer		P R I	G E N	Amount Liable For (Same as Loan Amount)	Aggregate Total	Lender's Occupation and Name, City & State of Employer	
Name and Address of Each Loan Endorser, Co-Signer		P R I	G E N	Amount Liable For (Same as Loan Amount)	Aggregate Total	Endorser's Occupation and Name, City, & State of Employer	



# Candidate Registration

# C1

(1/2008)

## DATE FILED PDC

MAY 20 2009

Candidate's Name (Give candidate's full name.) **ROBERT E. SCHIFFNER** Telephone Number **(509) 750-2615**

Candidate's Committee Name (Do not abbreviate.) **SCHIFFNER FOR PROSECUTOR** Fax Number **( )**

Mailing Address **P.O. BOX 800** Candidate's E-Mail Address **Robert.E.Schiffner@comcast.com**

City **MOSES LAKE** County **GRANT** Zip + 4 **98837** Campaign E-Mail Address

1. What office are you running for? **GRANT COUNTY PROSECUTING ATT** Legislative District, County or City Position No. Do you now hold this office? Yes  No

2. Political party (if partisan office) **GOP** 3. Date of general or special election

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.  
 Option I MINI REPORTING: In addition to my filing fee of \$\_\_\_\_\_, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.  
 Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Does treasurer perform only ministerial functions? Yes  No  See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.  Continued on attached sheet.  
**KATHY CHAMBERLAIN**  
**5880 STRATFORD ROAD NE**  
**MOSES LAKE, WA 98837** Daytime Telephone Number **(509) 750-0229**

6. Persons who perform only ministerial functions on your behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.  Continued on attached sheet.

7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."  Continued on attached sheet.  
**Chairman: BRIAN DANO, 100 E. BROADWAY, MOSES LAKE WA 98837**

8. Campaign Bank or Depository **HORIZON CREDIT UNION** Branch **MOSES LAKE** City **MOSES LAKE**

9. Related or Affiliated Political Committees. List name, address and relationship.  Continued on attached sheet.

10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.  
Street Address, Room Number, City where campaign books will be available for inspection **DANO, GILBERT & AHEEN**  
**100 E. BROADWAY**  
**MOSES LAKE WA**  
**98837**  
In order to make an appointment, contact the campaign at (telephone, fax, e-mail): **(509) 750-2615**

11. CERTIFICATION:  
I certify that this report is true, complete and correct to the best of my knowledge.  
Candidate's Signature **Robert Schiffner** Date

SEE INSTRUCTIONS ON NEXT PAGE

RECEIVED

SEP - 8 2009

Public Disclosure  
Commission

July 3, 2009

Schiffner for Prosecutor  
PO Box 800  
Moss Lake, WA 98837

To The Committee:

Due to the time involved with the treasurer's responsibilities, filing reports, entering data, etc, and the failure of the candidate to get the necessary information to me in a timely manner in order to file these reports online and in the required schedule mandated by Washington state, I am resigning my position as Treasurer of Schiffner for Prosecutor today, July 3, 2009.

I have entered as much information as I have into the Orca software and would be willing to give the future treasurer a copy if they so desire.

Sincerely,

Kathryn A. Chamberlain

<b>PUBLIC DISCLOSURE COMMISSION</b>  711 CAPITOL WAY RM 206 PO BOX 48908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Free 1-877-661-2828		<b>Candidate Registration</b>	<b>C1</b> (1/2008)	<b>DATE FILED PDC</b> <b>JAN 26 2010</b>
Candidate's Name (Give candidate's full name.) <b>Robert E. Schiffner</b>			Telephone Number <b>(800) 858-1274</b>	
Candidate's Committee Name (Do not abbreviate.) <b>Schiffner for Prosecutor</b>			Fax Number <b>(509) 754-7197</b>	
Mailing Address <b>2512 W. Marina Dr., #6</b>			Candidate's E-Mail Address	
City <b>Moses Lake</b>	County <b>Grant</b>	Zip + 4 <b>98837</b>	Campaign E-Mail Address	
1. What office are you running for? <b>Grant County Prosecuting Attorney</b>		Legislative District, County or City <b>Grant</b>	Position No.	Do you now hold this office? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
2. Political party (if partisan office) <b>GO P</b>		3. Date of general or special election <b>11/2/09</b>		
4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.				
<input type="checkbox"/> <b>Option I MINI REPORTING:</b> In addition to my filing fee of \$_____, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.				
<input checked="" type="checkbox"/> <b>Option II FULL REPORTING:</b> I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.				
5. Treasurer's Name and Address. Does treasurer perform <u>only</u> ministerial functions? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> . See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.			Daytime Telephone Number	
<b>Sam Barnes</b> <b>224 W. Division</b> <b>Ephrata, WA 98823</b>			<b>(800) 858 1274</b>	
6. Persons who perform only ministerial functions on your behalf <u>and</u> on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details. <input type="checkbox"/> Continued on attached sheet.				
7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer." <input type="checkbox"/> Continued on attached sheet.				
<b>Chairman - Brian Dano, 100 E. Broadway, Moses Lake, WA, 98837</b>				
8. Campaign Bank or Depository <b>Horizon Credit Union</b>		Branch <b>Moses Lake</b>	City <b>Moses Lake</b>	
9. Related or Affiliated Political Committees. List name, address and relationship. <input type="checkbox"/> Continued on attached sheet.				
<b>none</b>				
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.				
Street Address, Room Number, City where campaign books will be available for inspection <b>224 W. Division</b> <b>Ephrata, WA 98823</b>				
In order to make an appointment, contact the campaign at (telephone, fax, e-mail): <b>(800) 858-1274</b>				
11. <b>CERTIFICATION:</b> I certify that this report is true, complete and correct to the best of my knowledge.				
Candidate's Signature 			Date <b>1-26-10</b>	

SEE INSTRUCTIONS ON NEXT PAGE

 PDC Exhibit # 3  
 Page 1 of 1



WASHINGTON STATE PUBLIC DISCLOSURE COMMISSION  
COMPLAINT FORM

(See instructions on the last page.)

Description of Complaint

1. RESPONDENT:

Identify who you are filing a complaint against and provide all contact information you have for them. Give names and titles, if any, for individuals, and the full name of any organization. Please note that the PDC does not enforce federal campaign finance laws or local ordinances.

Example #1: Joe Public, Mayor of My Town,

123 Main Street, Your Town, State, Phone: 555-123-4567, Email: unknown

Example #2: The Political Action Group (instead of P.A.G.), 123 Main Street, Your Town, State, Phone: 555-123-4567, Email: pag@pag.org

ROBERT SCHIFFNER, Lawyer, Grant Co. Wash.

2512 W. MARINA DR. #6 MOSES LK. WA. 98837

2. ALLEGED VIOLATIONS:

Explain how and when you believe the people/entities you are filing a complaint against violated RCW 42.17 or Title 390 WAC. Be as detailed as possible about dates, times, places and acts. If you can, cite which specific laws or rules you believe were violated. Attach additional pages if needed.

Disclosure of expenditures in the 2009, Grant County Prosecutors Atty position has not been posted in Primary election, Aug 18, 2009.

- Radio ads professed Mr. Schiffner to be a Grant County Prosecuting Atty, which he was not at the time of the election

- Re-filed candidate registration form (Filed JAN 26, 2010) dated 1-26-10 Gives phone number / Fax number of Samuel Barcus, treasurer, NOT (candidate) Robert Schiffners phone number.

FEB 12 2010

Evidence and Witnesses

3. EVIDENCE:

List the documents or other evidence you have that support your complaint, if any, and attach copies to this form. If you do not have copies, provide any information you have about where you believe the documents or evidence can be found and how to obtain it. Attach additional pages if needed.

Example: Emails between Joe public and Candidate X, attached OR

Joe Public has emails from Candidate X which describe an illegal campaign donation, and Joe Public's phone number is 555-123-4567.

- Expenditures of approx. \$15,000 to Signs by Terri, 2090 BASIN ST SW, Ephrata, WA 98823, phone # 509-754-5837
- 3 EA bulk mailings costing approx \$45,000 from either Wenatchee Post office and/or Moses Lake Post office - can be verified thru post office Records
- Radio Ads (Numerous) thru stations KBSN & KDRM, phone # 509-765-3441. Costs unknown, but based on fee schedules for these stations, it is probably in the thousands of dollars.

4. WITNESSES:

List the names and contact information, if known, of any witnesses or other persons who have knowledge of facts that support your complaint. Attach additional pages if needed.

Example: Jane Public was present when Candidate X spoke to me about the illegal contribution. Jane Public's address is 123 Main Street, Your Town, USA 12345, and her phone number is 555-123-4567.

- Terri MCCART, Signs by Terri - 509-754-5837
- KBSN & KDRM Radio station - 509-765-3441
- Moses Lake and/or Wenatchee Postal office
- BRIAN DAND, 100 E Broadway, Moses LK. WA. 98837
- SAMUEL BARNES, treasurer - 509-764-5000 / 3500 / 800-858-1274

Certification

In signing this complaint:

- I have provided all information, documents and other evidence of which I am aware;
- If I become aware of additional information, documents or evidence related to my complaint, I will promptly provide it to the PDC; and,
- I am providing the PDC current information on how to contact me, and will promptly update that information if it changes.

Your name (print or type) SCOTT macdonald

Street address 460 JAFFA CT.

City, state and zip code EPHRATA, WA. 98823

Telephone number (including area code) 509.237-1666

E-mail address (optional) tsgtretmachi@yahoo.com.

Oath

Required for complaints against elected officials or candidates for elective office:

I certify (or declare) under penalty of perjury under the laws of the State of Washington that this complaint is complete, true and correct to the best of my knowledge and belief.\*

Your signature [Signature]

Date signed 2-08-10

Place signed (city and county)

Ephrata Grant  
City County

Attachments

Check here if you are attaching copies of documentary evidence or extra pages explaining your complaint.

\*RCW 9A.72.040 says that "(1) A person is guilty of false swearing if he makes a false statement which he knows to be false, under an oath required or authorized by law. (2) False swearing is a misdemeanor."

Office Use Only: No. \_\_\_\_\_



Public Disclosure Commission

**WASHINGTON STATE PUBLIC DISCLOSURE COMMISSION  
COMPLAINT FORM**

*(See instructions on the last page.)*

**Description of Complaint**

**1. RESPONDENT:**

**Identify who you are filing a complaint against and provide all contact information you have for them. Give names and titles, if any, for individuals, and the full name of any organization. Please note that the PDC does not enforce federal campaign finance laws or local ordinances.**

*Example #1: Joe Public, Mayor of My Town,*

*123 Main Street, Your Town, State, Phone: 555-123-4567, Email: unknown*

*Example #2: The Political Action Group (instead of P.A.G.), 123 Main Street, Your Town, State,*

*Phone: 555-123-4567, Email: pag@pag.org*

Robert Schiffner

Schiffner for Prosecutor

2512 W. Marina Drive, #6

Moses Lake, WA 98837

- 2. ALLEGED VIOLATIONS: Explain how and when you believe the people/entities you are filing a complaint against violated RCW 42.17 or Title 390 WAC. Be as detailed as possible about dates, times, places and acts. If you can, cite which specific laws or rules you believe were violated. Attach additional pages if needed.**

**The Schiffner Campaign Violated RCW 42.17.080 and RCW 42.17.090**

**by completely Failing to File Any Financial Disclosures At All.**

Robert Schiffner was a candidate seeking election to the office of Grant County Prosecuting Attorney in 2009. The Schiffner Campaign failed to disclose any contributions or expenditures at all. See attached PDC reporting history for Schiffner Campaign. It should be noted that the Schiffner had countless 4'x8' signs across the county, a web page (www.robert Schiffner.com), yard signs, multiple county wide mailers, news paper adverts, and radio adverts.

Based on the total lack of compliance, the time allowed for any compliance to occur, and the resignation letter of the Schiffner Treasure, it is clear that this is a willful violation.

Evidence and Witnesses

Public Disclosure Commission

3. EVIDENCE:

List the documents or other evidence you have that support your complaint, if any, and attach copies to this form. If you do not have copies, provide any information you have about where you believe the documents or evidence can be found and how to obtain it. Attach additional pages if needed.

Example: Emails between Joe public and Candidate X, attached OR

Joe Public has emails from Candidate X which describe an illegal campaign donation, and Joe Public's phone number is 555-123-4567.

1. PDC reporting history for Schiffner Campaign.

2. Resignation Letter from Kathryn Chamberlin

3. First mailer

4. Second Mailer

4. WITNESSES:

List the names and contact information, if known, of any witnesses or other persons who have knowledge of facts that support your complaint. Attach additional pages if needed.

Example: Jane Public was present when Candidate X spoke to me about the illegal contribution. Jane Public's address is 123 Main Street, Your Town, USA 12345, and her phone number is 555-123-4567.

PDC

**RECEIVED**

**Certification**

FEB 18 2010

**In signing this complaint:**

Public Disclosure Commission

- I have provided all information, documents and other evidence of which I am aware;
- If I become aware of additional information, documents or evidence related to my complaint, I will promptly provide it to the PDC; and,
- I am providing the PDC current information on how to contact me, and will promptly update that information if it changes.

Your name (print or type) Derek Angus Lee

Street address 328-6<sup>th</sup> ave SW

City, state and zip code Ephrata, WA 98823

Telephone number (including area code) 509-989-4911

E-mail address (optional) Derek.angus.lee@gmail.com

**Oath**

**Required for complaints against elected officials or candidates for elective office:**

I certify (or declare) under penalty of perjury under the laws of the State of Washington that this complaint is complete, true and correct to the best of my knowledge and belief.\*

Your signature *D. Angus Lee*

Date signed 2/15/2010

Place signed (city and county)

Ephrata

Grant

City

County

**Attachments**

- ✓ Check here if you are attaching copies of documentary evidence or extra pages explaining your complaint.

\*RCW 9A.72.040 says that "(1) A person is guilty of false swearing if he makes a false statement which he knows to be false, under an oath required or authorized by law. (2) False swearing is a misdemeanor."

PDC Exhibit # 5  
Page 3 of 5

**Washington State Public Disclosure Commission  
Instructions for Filing a Formal Complaint**

FEB 18 2010

Public Disclosure Commission

**✚ When to use the formal complaint form:**

While this form is not required, its use is recommended when you want to file formal allegations of a violation of the Public Disclosure Commission (PDC) statutes or rules. You can find the PDC statutes and rules on the PDC website at [www.pdc.wa.gov](http://www.pdc.wa.gov). If you have information or concerns about a possible violation but do not wish to file a complaint, please contact the PDC office directly.

**✚ How to submit your complaint form to the PDC:**

- Complete all sections. If you do not have some information, please write "unknown" instead of leaving a blank space.
- Attach copies of any evidence you have - we'll contact you if we need originals.
- Sign the oath if your complaint is against an elected official or a candidate for elective office.
- Mail, fax, or email your complaint and all attachments to the PDC.

**✚ If you have more questions:**

If you have more questions about filing a complaint, see the "Frequently Asked Questions about Filing a Complaint" guide available on the PDC's website at [www.pdc.wa.gov](http://www.pdc.wa.gov) under "Enforcement and Compliance." You may also contact the PDC directly.

**PDC Contact Information**

**MAILING ADDRESS:** Washington State Public Disclosure Commission  
711 Capitol Way, Room 206  
PO Box 40908  
Olympia, WA 98504-0908

**EMAIL ADDRESS:** [pdc@pdc.wa.gov](mailto:pdc@pdc.wa.gov)

**PHONE:** 1-877-601-2828 (toll free)

**FAX:** (360) 753-1112

**HOURS:** Monday-Friday, 8:00 a.m. – 5:00 p.m., closed on state holidays.



FEB 18 2010

Office Use Only: No. \_\_\_\_\_

Public Disclosure Commission



**WASHINGTON STATE PUBLIC DISCLOSURE COMMISSION  
COMPLAINT FORM**

(See instructions on the last page.)

**Description of Complaint**

**1. RESPONDENT:**

Identify who you are filing a complaint against and provide all contact information you have for them. Give names and titles, if any, for individuals, and the full name of any organization. Please note that the PDC does not enforce federal campaign finance laws or local ordinances.

Example #1: Joe Public, Mayor of My Town,

123 Main Street, Your Town, State, Phone: 555-123-4567, Email: unknown

Example #2: The Political Action Group (instead of P.A.G.), 123 Main Street, Your Town, State,

Phone: 555-123-4567, Email: pag@pag.org

Robert Schiffner

Schiffner for Prosecutor

2512 W. Marina Drive, #6

Moses Lake, WA 98837

- 2. ALLEGED VIOLATIONS:** Explain how and when you believe the people/entities you are filing a complaint against violated RCW 42.17 or Title 390 WAC. Be as detailed as possible about dates, times, places and acts. If you can, cite which specific laws or rules you believe were violated. Attach additional pages if needed.

**THE SCHIFFNER CAMPAIGN VIOLATED RCW 42.17.530 BY REPEATEDLY**

**ADVERTISING IN A MANNER THAT PRESENTED SCHIFFNER AS THE INCUMBENT.**

Robert Schiffner was a candidate seeking election to the office of Grant County Prosecuting Attorney in 2009. Schiffner did not hold, and never has held, the Office of Prosecuting Attorney. The Schiffner campaign had countless 4’x8’ signs across the county, a web page (www.robertschiffner.com), yard signs, multiple county wide mailers, and news paper advertisements. The Schiffner Campaign represented that Schiffner was the incumbent in violation of RCW 42.17.530. The yard signs and 4’x8’ signs looked exactly like attachment (a mailer sent county wide), which read “Robert Schiffner/Prosecuter-GOP (star symbol)/*Experience Matters.*” The yard signs and 4’x8’ signs did not include language saying “candidate”, “for”, or “elect.”

The Schiffner Campaign’s failure to include the necessary language of “candidate”, “for”, or “elect”, while at the same time stating “*experience matters*”, clearly presented Schiffner to the public as the incumbent.

FEB 18 2010

Evidence and Witnesses

Public Disclosure Commission

3. EVIDENCE:

List the documents or other evidence you have that support your complaint, if any, and attach copies to this form. If you do not have copies, provide any information you have about where you believe the documents or evidence can be found and how to obtain it. Attach additional pages if needed.

Example: Emails between Joe public and Candidate X, attached OR

Joe Public has emails from Candidate X which describe an illegal campaign donation, and Joe Public's phone number is 555-123-4567.

1. Mailer

2. YARD SIGN

3. WEB PAGE POPUP FROM WWW.COLUMBIABASINHEAD.COM  
WEB ADVERT.

4. WITNESSES:

List the names and contact information, if known, of any witnesses or other persons who have knowledge of facts that support your complaint. Attach additional pages if needed.

Example: Jane Public was present when Candidate X spoke to me about the illegal contribution. Jane Public's address is 123 Main Street, Your Town, USA 12345, and her phone number is 555-123-4567.

D. Angus Lee

**Certification** FEB 18 2010

Public Disclosure Commission

**In signing this complaint:**

- I have provided all information, documents and other evidence of which I am aware;
- If I become aware of additional information, documents or evidence related to my complaint, I will promptly provide it to the PDC; and,
- I am providing the PDC current information on how to contact me, and will promptly update that information if it changes.

Your name (print or type) Derek Angus Lee

Street address 328-6<sup>th</sup> ave SW

City, state and zip code Ephrata, WA 98823

Telephone number (including area code) 509-989-4911

E-mail address (optional) Derek.angus.lee@gmail.com

**Oath**

**Required for complaints against elected officials or candidates for elective office:**

I certify (or declare) under penalty of perjury under the laws of the State of Washington that this complaint is complete, true and correct to the best of my knowledge and belief.\*

Your signature 

Date signed 2/15/2010

Place signed (city and county)

Ephrata Grant

City Ephrata County Grant

**Attachments**

- Check here if you are attaching copies of documentary evidence or extra pages explaining your complaint.

*\*RCW 9A.72.040 says that "(1) A person is guilty of false swearing if he makes a false statement which he knows to be false, under an oath required or authorized by law. (2) False swearing is a misdemeanor."*

**Washington State Public Disclosure Commission  
Instructions for Filing a Formal Complaint**

FEB 18 2010

Public Disclosure Commission

**✚ When to use the formal complaint form:**

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**PDC Contact Information**

**MAILING ADDRESS:** Washington State Public Disclosure Commission  
711 Capitol Way, Room 206  
PO Box 40908  
Olympia, WA 98504-0908

**EMAIL ADDRESS:** [pdc@pdc.wa.gov](mailto:pdc@pdc.wa.gov)

**PHONE:** 1-877-601-2828 (toll free)

**FAX:** (360) 753-1112

**HOURS:** Monday-Friday, 8:00 a.m. – 5:00 p.m., closed on state holidays.

**SUMMARY, FULL REPORT  
 RECEIPTS AND  
 EXPENDITURES**

<b>C4</b> (3/97)	PDC OFFICE USE
	100347334
	02-16-2010

Candidate or Committee Name (Do not abbreviate. Include full name)  
 ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)

Mailing Address  
 P.O. BOX 800

City  
 MOSES LAKE, WA

Zip + 4 98837	Office Sought (Candidates) COUNTY PROSECUTOR	Election Date 2009
Report Period Covered 05/01/09	From (last C-4) To (end of period) 05/31/09	Final Report? Yes No X

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?

**RECEIPTS**

	*See next page	Yes	No
1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) .....	\$		0.00
2. Cash received (From line 2, Schedule A) .....	\$		1,700.00
3. In kind contributions received (From line 1, Schedule B).....			0.00
4. Total cash and in kind contributions received this period (Line 2 plus 3).....			1,700.00
5. Loan principal repayments made (From line 2, Schedule L).....			0.00
6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-)			0.00
7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-)			0.00
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....			1,700.00
9. Total pledge payments due (From line 2, Schedule B).....			0.00

**EXPENDITURES**

10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) .....	0.00
11. Total cash expenditures (From line 4, Schedule A) .....	3,772.00
12. In kind expenditures (goods & services) (From line 1, Schedule B) .....	0.00
13. Total cash and in kind expenditures made this period (Line 11 plus line 12).....	3,772.00
14. Loan principal repayments made (From line 2, Schedule L).....	0.00
15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-)	0.00
16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-)	0.00
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16).....	3,772.00

**CANDIDATES ONLY**

	Won	Lost	Unopposed	Name not on ballot
Primary election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
General election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Treasurer's Daytime Telephone No.:  
 (509) 754-3500

**CASH SUMMARY**

18. Cash on hand (Line 8 minus line 17)..... [Line 18 should equal your bank account balance(s) plus your petty cash balance.]	-2,072.00
19. Liabilities: (Sum of loans and debts owed) .....	0.00
20. Balance (Surplus or deficit) (Line 18 minus line 19) .....	-2,072.00

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature ROBERT SCHIFFNER	Date 06/10/09	Treasurer's Signature Samuel Barnes	Date
---	------------------	--	------

# CASH RECEIPTS AND EXPENDITURE

**SCHEDULE A**  
 to C4  
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.) **ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)** Report Date **05/01/09 05/31/09**

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

Date of deposit	Amount	Date of deposit	Amount	Date of deposit	Amount	Total deposits
05/11/2009	1,000.00					
05/26/2009	700.00					

2. TOTAL CASH RECEIPTS Enter also on line 2 of C4 \$ 1,700.00

- CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:
- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
  - 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
  - 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

<b>CODE DEFINITIONS ON NEXT PAGE</b>	C - Contributions (monetary, in-kind & transfers) I - Independent Expenditures L - Literature, Brochures, Printing B - Broadcast Advertising (Radio, TV) N - Newspaper and Periodical Advertising O - Other Advertising (yard signs, buttons, etc.) V - Voter Signature Gathering	P - Postage, Mailing Permits S - Surveys and Polls F - Fundraising Event Expenses T - Travel, Accommodations, Meals M - Management/Consulting Services W - Wages, Salaries, Benefits G - General Operation and Overhead
--------------------------------------	---	---

3. EXPENDITURES
- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
  - b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
  - c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
N/A	Expenses of \$50 or less	N/A	N/A	
05/26/09	MICHAELLE BOETGER GRAPHIC 5107 CRYSTAL SPRINGS PLACE NE MOSES LAKE, WA 98837		ADVERTISING	400.12
05/27/09	SIGNS BY TERRI 2090 BASIN STREET EPHRATA, WA 98823		CAMPAIGN SIGNS	3,371.88

4. TOTAL CASH EXPENDITURES Total from attached pages \$ 0.00  
 Enter also on line 11 of C4 \$ 3,772.00

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE

100347329

02-16-2010

Candidate or Committee Name (Do not abbreviate. Use full name.)  
 ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)

Mailing Address  
 P.O. BOX 800

City Zip + 4 Office Sought (candidates) Election Date  
 MOSES LAKE, WA 98837 COUNTY PROSECUTOR 2009

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received	Amount	Total
a. Anonymous .....		
b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
c. Loans, notes, security agreements. Attach Schedule L .....		
d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
05/11/09	VIC JANSEN 406 WEST BROADWAY MOSES LAKE, WA 98837	LAW OFFICE OF VIC JANSEN MOSES LAKE, WA Occupation ATTORNEY			1,000.00	1,000.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total Amount from attached pages			1,000.00 0.00	*See reverse for details.

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

1,000.00

4. Date of Deposit: 05/11/09

Treasurer's Daytime Telephone No.: (509) 754-3500

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: Samuel Barnes Date: 02-16-2010

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE

100347328

02-16-2010

Candidate or Committee Name (Do not abbreviate. Use full name.)  
 ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)

Mailing Address  
 P.O. BOX 800

City: MOSES LAKE, WA      Zip + 4: 98837      Office Sought (candidates): COUNTY PROSECUTOR      Election Date: 2009

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received	Amount	Total
a. Anonymous .....		
b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
c. Loans, notes, security agreements. Attach Schedule L .....		
d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
05/26/09	BRIAN CHASE 209 CENTRAL AVE S QUINCY, WA 98848	LAW OFFICE OF BRIAN CHASE QUINCY, WA Occupation: ATTORNEY			200.00	200.00
05/26/09	JASON SCHIFFNER 32409 BENBOW DR. E GRAHAM, WA 98338-9086	US AIR FORCE TACOMA, WA Occupation: AIRMAN			500.00	500.00
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			700.00	*See reverse for details.
		Amount from attached pages			0.00	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

700.00

4. Date of Deposit: 05/26/09

Treasurer's Daytime Telephone No.: (509) 754-3500

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: Samuel Barnes      Date: 02-16-2010

**SUMMARY, FULL REPORT  
 RECEIPTS AND  
 EXPENDITURES**

<b>C4</b> (3/97)	<b>PDC OFFICE USE</b>
	100347333
	02-16-2010

Candidate or Committee Name (Do not abbreviate. Include full name)  
**ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)**

Mailing Address  
**P.O. BOX 800**

City  
**MOSES LAKE, WA**

Zip + 4 98837	Office Sought (Candidates) COUNTY PROSECUTOR	Election Date 2009
Report Period Covered From (last C-4) 06/01/09	To (end of period) 06/30/09	Final Report? Yes No X

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution supporting or opposing a state or local candidate?)

**RECEIPTS**

\*See next page                      Yes                      No

1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) .....	\$	1,700.00
2. Cash received (From line 2, Schedule A) .....	\$	3,200.00
3. In kind contributions received (From line 1, Schedule B).....		0.00
4. Total cash and in kind contributions received this period (Line 2 plus 3).....		3,200.00
5. Loan principal repayments made (From line 2, Schedule L).....		0.00
6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-)		0.00
7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-)		0.00
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....		4,900.00
9. Total pledge payments due (From line 2, Schedule B) .....	0.00	

**EXPENDITURES**

10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) .....	3,772.00
11. Total cash expenditures (From line 4, Schedule A) .....	15,409.78
12. In kind expenditures (goods & services) (From line 1, Schedule B) .....	0.00
13. Total cash and in kind expenditures made this period (Line 11 plus line 12).....	15,409.78
14. Loan principal repayments made (From line 2, Schedule L).....	0.00
15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-)	0.00
16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-)	0.00
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16).....	19,181.78

**CANDIDATES ONLY**

	Won	Lost	Unopposed	Name not on ballot
Primary election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
General election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Treasurer's Daytime Telephone No.:  
 (509) 754-3500

**CASH SUMMARY**

18. Cash on hand (Line 8 minus line 17) .....	-14,281.78
[Line 18 should equal your bank account balance(s) plus your petty cash balance.]	
19. Liabilities: (Sum of loans and debts owed) .....	0.00
20. Balance (Surplus or deficit) (Line 18 minus line 19) .....	-14,281.78

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature <b>ROBERT SCHIFFNER</b>	Date <b>07/10/09</b>	Treasurer's Signature <b>Samuel Barnes</b>	Date
--	-------------------------	---	------

# CASH RECEIPTS AND EXPENDITURE

**SCHEDULE A**  
to C4  
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)

06/01/09

06/30/09

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

Date of deposit	Amount	Date of deposit	Amount	Date of deposit	Amount	Total deposits
06/16/2009	2,175.00					
06/18/2009	275.00					
06/22/2009	750.00					

2. TOTAL CASH RECEIPTS

Enter also on line 2 of C4 \$ 3,200.00

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE  
DEFINITIONS  
ON NEXT PAGE

C - Contributions (monetary, in-kind & transfers)  
I - Independent Expenditures  
L - Literature, Brochures, Printing  
B - Broadcast Advertising (Radio, TV)  
N - Newspaper and Periodical Advertising  
O - Other Advertising (yard signs, buttons, etc.)  
V - Voter Signature Gathering

P - Postage, Mailing Permits  
S - Surveys and Polls  
F - Fundraising Event Expenses  
T - Travel, Accommodations, Meals  
M - Management/Consulting Services  
W - Wages, Salaries, Benefits  
G - General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
N/A	Expenses of \$50 or less	N/A	N/A	
06/01/09	A & H PRINTERS 1030 WEST MARINA DRIVE MOSES LAKE, WA 98837		THANK YOU CARDS	555.69
06/11/09	DESERT GRAPHICS 1626 BROADWAY AVE MOSES LAKE, WA 98837		T-SHIRTS	1,187.37
06/16/09	SIGNS BY TERRI 2090 BASIN STREET EPHRATA, WA 98823		CAMPAIGN SIGNS	4,720.63
06/18/09	SIGNS BY TERRI 2090 BASIN STREET EPHRATA, WA 98823		CAMPAIGN SIGNS	8,256.55
06/22/09	A & H PRINTERS 1030 WEST MARINA DRIVE MOSES LAKE, WA 98837		LETTERHEAD	689.54

Total from attached pages \$ 0.00

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ 15,409.78

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE

100347327

02-16-2010

Candidate or Committee Name (Do not abbreviate. Use full name.)  
 ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)

Mailing Address  
 P.O. BOX 800

City Zip + 4 Office Sought (candidates) Election Date  
 MOSES LAKE, WA 98837 COUNTY PROSECUTOR 2009

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
06/16/09	e. Small contributions \$25.00 or less not itemized and number of persons giving <u>1</u> (persons)	25.00	

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100.* Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
06/16/09	BOB & KANDI BERSANTI 2502 RD 4 N.E. MOSES LAKE, WA 98837				100.00	100.00
	Occupation					
06/16/09	DAVID GEHRKE 21629 3RD AVE. S. NORMANDE PARK, WA 98198	LAW OFFICE OF GEHRKE & WEGENAN DES MOINES, WA			500.00	500.00
	Occupation ATTORNEY					
06/16/09	ALBERT RINALDI 180 BULL ELK ROAD CLE ELUM, WA 98922-8000	LAW OFFICE OF ALBERT RINALDI CLE ELUM, WA			250.00	250.00
	Occupation ATTORNEY					
06/16/09	STEPHEN HAYNE 11225 SE 6TH ST BELLEVUE, WA 98804	LAW OFFICE OF STEPHEN HAYNE BELLEVUE, WA			300.00	300.00
	Occupation ATTORNEY					
06/16/09	FOX BOWMAN DUARTE, PLLC 1621 114TH AVE SE SUITE 210 BELLEVUE, WA 98004				1,000.00	1,000.00
	Occupation					
		<b>Sub-total</b>			2,175.00	
	<input type="checkbox"/> Check here if additional pages are attached	<b>Amount from attached pages</b>			0.00	

\*See reverse for details.

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 2,175.00

4. Date of Deposit: 06/16/09

Treasurer's Daytime Telephone No.: (509) 754-3500

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: Samuel Barnes Date: 02-16-2010

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE  
 100347326  
 02-16-2010

Candidate or Committee Name (Do not abbreviate. Use full name.)  
 ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)

Mailing Address  
 P.O. BOX 800

City: MOSES LAKE, WA      Zip + 4: 98837      Office Sought (candidates): COUNTY PROSECUTOR      Election Date: 2009

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
	c. Loans, notes, security agreements. Attach Schedule L.....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
06/18/09	e. Small contributions \$25.00 or less not itemized and number of persons giving <u>1</u> (persons)	25.00	

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
06/18/09	CHRIS MATSON 3502 FREEMONT N. SEATTLE, WA 98103	LAW OFFICE OF CHRIS MATSON SEATTLE, WA Occupation: ATTORNEY			250.00	250.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	<b>Sub-total</b>			275.00	<b>*See reverse for details.</b>
		<b>Amount from attached pages</b>			0.00	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT  
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

275.00

4. Date of Deposit: 06/18/09

Treasurer's Daytime Telephone No.: (509) 754-3500

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: Samuel Barnes      Date: 02-16-2010

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE

100347325

02-16-2010

Candidate or Committee Name (Do not abbreviate. Use full name.)

ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)

Mailing Address

P.O. BOX 800

City

MOSES LAKE, WA

Zip + 4

98837

Office Sought (candidates)

COUNTY PROSECUTOR

Election Date

2009

**1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT**

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

**2. CONTRIBUTIONS OVER \$25.00**

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I N T	G I N	Amount	Aggregate* Total
06/22/09	LAW OFFICE OF KENNETH FORNABAI 4508 AUBURN WAY N. SUITE A - AUBURN, WA 98002				250.00	250.00
		Occupation				
06/22/09	LAW OFFICE OF GEOFFREY BURG 720 3RD AVE STE 2015 SEATTLE, WA 98104-1814				500.00	500.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Sub-total			750.00	
	<input type="checkbox"/> Check here if additional pages are attached	Amount from attached pages			0.00	

**\*See reverse for details.**

**3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT**

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

750.00

4. Date of Deposit

06/22/09

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Samuel Barnes

Date

02-16-2010

Treasurer's Daytime Telephone No.: (509) 754-3500



# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

<b>C4</b> (3/97)	PDC OFFICE USE
	100347332
	02-16-2010

Candidate or Committee Name (Do not abbreviate. Include full name)  
**ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)**

Mailing Address  
 P.O. BOX 800

City  
 MOSES LAKE, WA

Zip + 4 98837	Office Sought (Candidates) COUNTY PROSECUTOR	Election Date 2009
Report Period Covered 07/01/09	From (last C-4) To (end of period) 07/31/09	Final Report? Yes No X

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?

RECEIPTS		*See next page	Yes	No
1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) .....				\$ 4,900.00
2. Cash received (From line 2, Schedule A) .....		\$ 4,250.00		
3. In kind contributions received (From line 1, Schedule B).....		0.00		
4. Total cash and in kind contributions received this period (Line 2 plus 3).....				4,250.00
5. Loan principal repayments made (From line 2, Schedule L).....		0.00		
6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-)		0.00		
7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-)				0.00
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....				9,150.00
9. Total pledge payments due (From line 2, Schedule B) .....	0.00			

EXPENDITURES	
10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) .....	19,181.78
11. Total cash expenditures (From line 4, Schedule A) .....	16,937.25
12. In kind expenditures (goods & services) (From line 1, Schedule B) .....	0.00
13. Total cash and in kind expenditures made this period (Line 11 plus line 12).....	16,937.25
14. Loan principal repayments made (From line 2, Schedule L).....	0.00
15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-)	0.00
16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-)	0.00
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16).....	36,119.03

**CANDIDATES ONLY**

	Won	Lost	Unopposed	Name not on ballot
Primary election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
General election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Treasurer's Daytime Telephone No.:  
 (509) 754-3500

**CASH SUMMARY**

18. Cash on hand (Line 8 minus line 17) .....	-26,969.03
[Line 18 should equal your bank account balance(s) plus your petty cash balance.]	
19. Liabilities: (Sum of loans and debts owed) .....	0.00
20. Balance (Surplus or deficit) (Line 18 minus line 19) .....	-26,969.03

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature ROBERT SCHIFFNER	Date 08/10/09	Treasurer's Signature Samuel Barnes	Date
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# CASH RECEIPTS AND EXPENDITURE

**SCHEDULE A**  
to C4  
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.) **ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)** Report Date **07/01/09 07/31/09**

**1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.**

Date of deposit	Amount	Date of deposit	Amount	Date of deposit	Amount	Total deposits
07/02/2009	100.00	07/29/2009	1,100.00			
07/03/2009	2,000.00					
07/10/2009	1,050.00					

**2. TOTAL CASH RECEIPTS** Enter also on line 2 of C4 \$ **4,250.00**

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE DEFINITIONS ON NEXT PAGE	C - Contributions (monetary, in-kind & transfers)	P - Postage, Mailing Permits
	I - Independent Expenditures	S - Surveys and Polls
	L - Literature, Brochures, Printing	F - Fundraising Event Expenses
	B - Broadcast Advertising (Radio, TV)	T - Travel, Accommodations, Meals
	N - Newspaper and Periodical Advertising	M - Management/Consulting Services
	O - Other Advertising (yard signs, buttons, etc.)	W - Wages, Salaries, Benefits
	V - Voter Signature Gathering	G - General Operation and Overhead

**3. EXPENDITURES**

- a) Expenditures of **\$50 or less**, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- b) Itemize each expenditure of **more than \$50** by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
N/A	Expenses of \$50 or less	N/A	N/A	
07/02/09	COLUMBIA BASIN HERALD 815 W 3RD AVE MOSES LAKE, WA 98837		ADVERTISING	1,000.00
07/03/09	VENUE MAGAZINE 848 BRICKELL AVE. MIAMI, FL 33131		MAGAZINE ADVERTISING	757.00
07/07/09	MICHAELLE BOETGER GRAPHIC 5107 CRYSTAL SPRINGS PLACE NE MOSES LAKE, WA 98837		ADVERTISING	1,942.62
07/10/09	COMCAST TELEVISION 1305 EAST WHEELER ROAD MOSES LAKE, WA 98837		ADVERTISING	300.00
07/13/09	DESERT GRAPHICS 1626 BROADWAY AVE MOSES LAKE, WA 98837		SHIRTS	277.30
07/17/09	KBSN -AM/FM 12740 HILLCREST ROAD DALLAS, TX 75230		RADIO ADVERTISING	2,500.00

Total from attached pages \$ 10,160.33

Enter also on line 11 of C4 \$ 16,937.25

**4. TOTAL CASH EXPENDITURES**

# EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)

07/01/09

07/31/09

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
07/21/09	KWIQ RADIO 11768 KITTLESON ROAD NE MOSES LAKE, WA 98837		RADIO ADVERTISING	440.46
07/29/09	KBSN -AM/FM 12740 HILLCREST ROAD DALLAS, TX 75230		RADIO ADVERTISING	2,000.00
07/29/09	KWIQ RADIO 11768 KITTLESON ROAD NE MOSES LAKE, WA 98837		RADIO ADVERTISING	2,000.00
07/29/09	CONGDON MAILING SERVICES 925 STEVENS ST WENATCHEE, WA 98801		MAILING EXPENSES	4,075.61
07/30/09	COLUMBIA BASIN HERALD 815 W 3RD AVE MOSES LAKE, WA 98837		NEWSPAPER ADVERTISING	1,000.00
07/31/09	DESERT GRAPHICS 1626 BROADWAY AVE MOSES LAKE, WA 98837		SHIRTS	203.80
07/14/09	LABELS & LISTS 2500 116TH NE BELLEVUE, WA 98004		MAILING LISTS	440.46

Page Total \$ 10,160.33

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE  
 100347324  
 02-16-2010

Candidate or Committee Name (Do not abbreviate. Use full name.)  
 ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)

Mailing Address  
 P.O. BOX 800

City: MOSES LAKE, WA      Zip + 4: 98837      Office Sought (candidates): COUNTY PROSECUTOR      Election Date: 2009

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received	Amount	Total
a. Anonymous .....		
b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
c. Loans, notes, security agreements. Attach Schedule L .....		
d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
07/02/09	LAW OFFICE OF GUY NELSON 1250 SE BISHOP BLD STE H PULLMAN, WA 99163-5449				100.00	100.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			100.00	*See reverse for details.
		Amount from attached pages			0.00	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.      100.00

4. Date of Deposit: 07/02/09

Treasurer's Daytime Telephone No.: (509) 754-3500

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: Samuel Barnes      Date: 02-16-2010

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE

100347323

02-16-2010

Candidate or Committee Name (Do not abbreviate. Use full name.)  
 ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)

Mailing Address  
 P.O. BOX 800

City Zip + 4 Office Sought (candidates) Election Date  
 MOSES LAKE, WA 98837 COUNTY PROSECUTOR 2009

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received	Amount	Total
a. Anonymous .....		
b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
c. Loans, notes, security agreements. Attach Schedule L.....		
d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
07/03/09	WARREN MORGAN 22770 ROAD 9 NW QUINCY, WA 98848	DOUBLE DIAMOND FRUIT QUINCY, WA OccupationBUSINESS OWNER			1,000.00	1,000.00
07/03/09	GODDARD WETHERALL WONDER PSC 155 - 108TH AVE NE #700 BELLEVUE, WA 98004	Occupation			1,000.00	1,000.00
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	<b>Sub-total</b>			2,000.00	*See reverse for details.
		<b>Amount from attached pages</b>			0.00	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

2,000.00

4. Date of Deposit

07/03/09

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

Samuel Barnes

02-16-2010

Treasurer's Daytime Telephone No.: (509) 754-3500

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE

100347322

02-16-2010

Candidate or Committee Name (Do not abbreviate. Use full name.)  
 ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)

Mailing Address  
 P.O. BOX 800

City Zip + 4 Office Sought (candidates) Election Date  
 MOSES LAKE, WA 98837 COUNTY PROSECUTOR 2009

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received	Amount	Total
a. Anonymous .....		
b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
c. Loans, notes, security agreements. Attach Schedule L .....		
d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: * Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
07/10/09	THOMAS SCHIFFNER N/A/ BELLEVEU, WA 98004	DRUGSTORE.COM BELLEVUE, WA OccupationEXECUTIVE			300.00	300.00
07/10/09	COWAN KIRK GASTON PLLC 4040 LAKE WASHINGTON BLVD NE KIRKLAND, WA 98033-7874	Occupation			750.00	750.00
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total Amount from attached pages			1,050.00 0.00	*See reverse for details.

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT  
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

1,050.00

4. Date of Deposit  
 07/10/09

Treasurer's Daytime Telephone No.: (509) 754-3500

I certify that this report is true and complete to the best of my knowledge  
 Treasurer's Signature Samuel Barnes  
 Date 02-16-2010

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE

100347321  
 AMENDS  
 100347320  
 02-16-2010

Candidate or Committee Name (Do not abbreviate. Use full name.)  
 ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)

Mailing Address  
 P.O. BOX 800

City: MOSES LAKE, WA      Zip + 4: 98837      Office Sought (candidates): COUNTY PROSECUTOR      Election Date: 2009

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received	Amount	Total
a. Anonymous .....		
b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
c. Loans, notes, security agreements. Attach Schedule L .....		
d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
07/29/09	THOMAS MISSEL 12 BELLWETHER WAY SUITE 301 BELLINGHAM, WA 98225	SELF BELLINGHAM, WA OccupationPRIVATE INVESTOR			1,000.00	1,000.00
07/29/09	GRANT NICHOLS 920 EDGE WATER LN MOSES LAKE, WA 98837	Occupation			50.00	50.00
07/29/09	PATRICIA NICHOLS 920 EDGE WATER LN MOSES LAKE, WA 98837	Occupation			50.00	50.00
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			1,100.00	*See reverse for details.
		Amount from attached pages			0.00	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT  
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

1,100.00

4. Date of Deposit: 07/29/09

Treasurer's Daytime Telephone No.: (509) 754-3500

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: Samuel Barnes      Date: 02-16-2010

Robert

**SCHIFFNER**

Prosecutor — GOP ★

*Experience Matters*

**RECEIVED**

FEB 18 2010

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FEB 1 2010

permission

Robert  
**SCHIFFNER**  
Prosecutor - GOP ★

*Advancing Matters*

FEB 18 2010

Public Disclosure Commission

Robert

**SCHIFFNER**

Prosecutor - GOP ★

*Experience Matters*

Robert

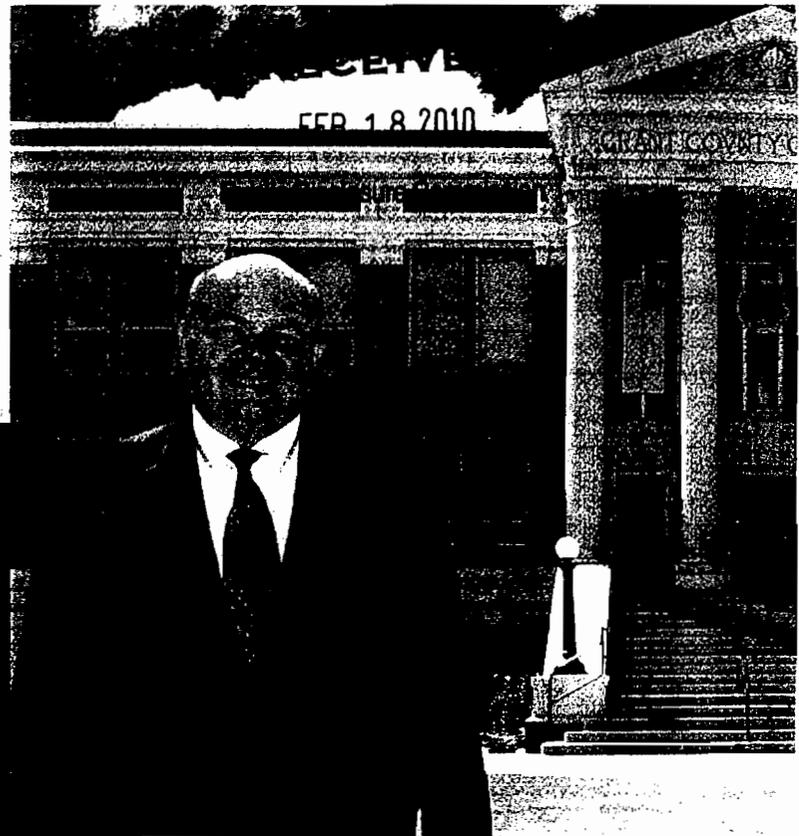
SCHIFFER

Prosecutor — GOP ★

*Superior Experience Matters*

< click to learn more >

As Prosecutor, Robert's leadership and dedication to deterring criminal activity will make Grant County a great place to live and a bad place to commit a crime. For over 19 years, Robert has worked in the Moses Lake community as an attorney fighting for justice.



# Robert **SCHIFFNER**

Prosecutor – GOP ★  
*Experience Matters*

**1. Experience Matters:** Robert has been practicing law for over twenty years. He has extensive civil and criminal legal experience. Robert has prosecuted and defended cases in district, superior and juvenile courts. He has handled dozens of cases in the Court of Appeals. Robert has an MBA from Washington State University and successfully managed his own law practice for the last ten years. He has served on several boards of directors and given legal advice to numerous local businesses. No other candidate in the race has this extraordinary level of experience.

**2. Fiscal Responsibility:** The Grant County criminal justice system accounts for approximately 75% of the county's \$31,000,000 budget. That means that one elected official, the Grant County Prosecutor, controls the efficient use of over \$23,000,000 of your hard earned tax dollars. An inefficient prosecutor's office directly

affects the efficiency of the Sheriff's Office, the jail, the Clerk's Office and the Superior Court judges. Robert's business and legal experience will allow him to cut waste in the criminal justice system and efficiently prosecute crime in Grant County.

**3. Crime Reduction/Prevention:** Police presence in the community is universally recognized as the most effective method to reduce crime. Police officers tied up at the courthouse because of an inefficient criminal justice system cannot be patrolling our streets. Robert will encourage the Grant County Commissioners to use the money saved by efficiently prosecuting crime to place more police officers on our streets.

*Keep Up-to-Date!*

Sign up on:

[www.robertschiffner.com](http://www.robertschiffner.com)

& become a supporter on

**facebook**

Robert  
**SCHIFFNER**

Prosecutor – GOP ★

*Experience Matters*



Place your vote!

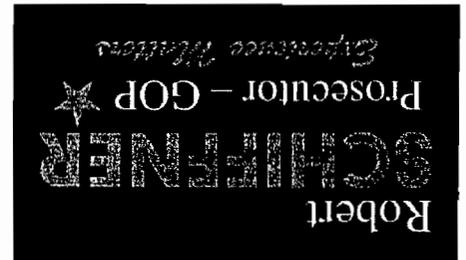
**RECEIVED**

FEB 18 2010

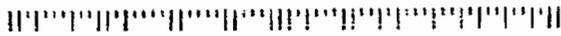
Public Disclosure Commission

www.robertschiffner.com  
robert@robertschiffner.com  
509-750-2615

P.O. Box 800  
Moses Lake, WA 98837



ED ANSON & JENNIFER LEE  
OF CURRENT RESIDENT  
JAN 14 2010  
EPR-BAWA 98833 2006



PRSTD STD  
U.S. POSTAGE  
PAID  
PERMIT # 1  
WENATCHEE, WA

PDC Exhibit # 12  
Page 2 of 2

## Jennifer Hansen

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**From:** Jennifer Hansen  
**Sent:** Wednesday, September 30, 2009 1:29 PM  
**To:** 'Sam Barnes'  
**Cc:** 'robert@robert-schiffner.com'  
**Subject:** RE: Albert Lin Efiling PDC Reports

Sam:

If Mr. Schiffner spent \$10,000 or more for the campaign the reports should be electronically filed. If this threshold wasn't met then you can paper file or efile, your choice.

I would like to inform you that there is a possibility of some type of enforcement for the campaign due to the lack of filing and the potentially high dollar amounts involved. Our office had tried to communicate with the campaign via email and later by telephone regarding the filing requirements, but had no success.

The C-1 (candidate registration) that was filed in May 2009 included the name of a treasurer, Kathryn Chamberlain. After multiple conversations with Ms. Chamberlain indicating that she was no longer the treasurer she sent a letter to our office stating her resignation effective July 3<sup>rd</sup>. The difficulty with the letter is that our office didn't receive this notice until September 8<sup>th</sup>, well after the primary election date.

We have received no additional documentation from the campaign indicating any changes in filing status or officers. The C-1 should be amended to add your name as treasurer. In addition, the phone number for the campaign should be updated as PDC staff, including myself, have not had any of our phone calls answered at that number, nor were we able to leave a voicemail for a return call.

Thank you for your attention. Please contact me if you have questions or need further assistance.

*Jennifer Hansen*  
Filer Assistance Specialist  
Public Disclosure Commission  
Tel: 360-586-4560  
Fax: 360-753-1112

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**From:** Sam Barnes [mailto:sbarnes@nwi.net]  
**Sent:** Tuesday, September 29, 2009 4:19 PM  
**To:** Jennifer Hansen  
**Subject:** Re: Albert Lin Efiling PDC Reports

Jennifer - I just entered all of candidate Albert Lin's financial information so that it can be electronically filed, then I sent all the C-3s, but when I tried to send each C-4 I got the message back that said "Reports have been previously filed, are you trying to amend them?"

So can you check to see if I still need to electronically file the four C-4s that I have ready to go?

AND... I have been hired by a candidate from Grant county named Robert Shiffner (who lost in the primary so is done with his activity) who has never done any paper or electronic reporting to you of any kind. He is over \$10,000 but can I just file everything on paper, or do I have to still do it electronically (get the filer id and passwords)?

Thanks, Sam Barnes

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**RECEIVED****Robert E. Schiffner**

MAY - 3 2010

**Attorney at Law**

Public Disclosure Commission

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P.O. Box 776 ❖ Moses Lake, WA 98837  
Phone (509) 750-2212

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April 29, 2010

Philip E. Stutzman  
Director of Compliance  
Public Disclosure Commission  
711 Capitol Way Rm 206  
Olympia, WA 98504-0908

Re: Complaint filed by Scott MacDonald - PDC Case No. 10-059

Dear Mr. Stutzman:

I admit that I missed the appropriate deadline in filing disclosure information. This failure was due in part to switching treasurers in the middle of the campaign. My original treasurer--who is a close friend--decided that it would be better to have someone else handle the paperwork. It took me sometime to locate someone with PDC experience. The oversight is completely my fault.

Sincerely,



Robert Schiffner

RECEIVED

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**Robert E. Schiffner**  
Attorney at Law

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MAY -3 2010

Public Disclosure Commission

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P.O. Box 776 ❖ Moses Lake, WA 98837  
Phone (509) 750-2212

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April 29, 2010

Philip E. Stutzman  
Director of Compliance  
Public Disclosure Commission  
711 Capitol Way Rm 206  
Olympia, WA 98504-0908

Re: Complaint filed by Derek Lee - PDC Case No. 10-0

Dear Mr. Stutzman:

I admit that my signs did not comply with PDC regulations. I had them approved by someone who claimed to be an experienced campaign consultant. I terminated this person's services for other reasons but never had their approval of the design of the signs reviewed by someone else. This is my fault and I take responsibility for it.

That being said, I want to put Mr. Lee's complaint into perspective. First, I understand that it is very unusual for the *winner* of a campaign to file a complaint against the loser *months* after winning the campaign. Second, several of Mr. Lee's campaign signs also failed to comply with PDC regulations, but I am not filing, and will not file, a complaint against him. Third, it is my belief that Mr. Lee is using this complaint as an attempt to intimidate and harass me regarding an ongoing investigation into his conduct during the campaign by the Washington State Bar Association.

That investigation began after a complaint was filed with the WSBA by a retired deputy sheriff by the name of Dan Couture. Although rumors to the contrary have circulated in our community, I did not counsel or assist Mr. Couture in any fashion before he filed his complaint against Mr. Lee. In fact, I had not spoken to Mr. Couture in almost ten (10) years before he submitted his complaint.

Mr. Couture's complaint was initially handled as a routine matter by the WSBA. However, right after receiving Mr. Couture's complaint, Mr. Lee did two things that troubled the WSBA. First, he attempted to access Mr. Couture's confidential personnel file located in the Grant County Sheriff's Office. Second, he filed complaints against Albert Lin, Teddy Chow, Ken Jorgensen and Carl Warring with the WSBA.

RECEIVED

MAY -3 2010

Mr. Philip Stutzman  
April 29, 2010  
Page 2

Public Disclosure Commission

Ironically, during its investigation of Mr. Lee's complaint against Mr. Chow, the WSBA uncovered substantial evidence of additional wrongdoing by Mr. Lee. The WSBA has since widened its investigation into Mr. Lee and summarily dismissed his complaints against Mr. Chow and the three others. In response, Mr. Lee filed yet another complaint with the WSBA against Steve Hallstrom.

It should be noted that Mr. Lee filed this PDC complaint against me right after learning that I had agreed to represent Mr. Jorgensen in the complaint filed by Mr. Lee against Mr. Jorgensen. And in fact, a portion of the WSBA investigation into Mr. Lee focuses on witness harassment and intimidation. But his conduct toward me is only a small portion of the investigation. To date, the WSBA has interviewed numerous witnesses and gathered dozens and dozens of documents.

I have avoided responding to Mr. Lee's complaint in large part because I know that my response will draw additional acts of retribution from him. I was hoping that the WSBA would have concluded its investigation by now, but it appears that the its investigation continues to widen on almost a daily basis.

If Mr. Lee is consistent, I fully expect this response to result in another complaint against me.

Sincerely,



Robert Schiffner

RES:res

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE

100353904

04-27-2010

Candidate or Committee Name (Do not abbreviate. Use full name.)  
 ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)

Mailing Address  
 P.O. BOX 800

City MOSES LAKE, WA	Zip + 4 98837	Office Sought (candidates) COUNTY PROSECUTOR	Election Date 2009
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1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
05/01/09	c. Loans, notes, security agreements. Attach Schedule L .....	30,000.00	
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:*	P R I	G E N	Amount	Aggregate* Total
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Sub-total			30,000.00	
	<input type="checkbox"/> Check here if additional pages are attached	Amount from attached pages			0.00	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT  
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

30,000.00 **\*See reverse for details.**

4. Date of Deposit 05/01/09	I certify that this report is true and complete to the best of my knowledge	
Treasurer's Daytime Telephone No.: (509) 754-3500	Treasurer's Signature Samuel Barnes	Date 04-27-2010

# LOANS

## SCHEDULE TO C3 OR C4

**L**  
(12/99)

Page 2

Candidate or Committee Name Report Date

~~ROBERT SCHIFFNER (SCHIFFNER FOR PROSECUTOR)~~

**1. MONETARY OR IN-KIND LOAN RECEIVED.** Loans are considered contributions and are subject to any applicable limit.

Date Loaned	Lender's Name and Address	P R I	G E N	Amount of Loan	Annual Interest Rate	Repayment Schedule	Date Due
05/01/09	ROBERT SCHIFFNER P.O. BOX 800 MOSES LAKE, WA 98837	X		30,000.00	0.0%		
If monetary loan, also include this amount on line 1c, C3 report. If in-kind loan, itemize in Part 1 of Schedule B.							
Name and Address of Each Loan Endorser, Co-Signer		P R I	G E N	Amount Liable For (Same as Loan Amount)	Aggregate Total	Lender's Occupation and Name, City & State of Employer	
Name and Address of Each Loan Endorser, Co-Signer		P R I	G E N	Amount Liable For (Same as Loan Amount)	Aggregate Total	Endorser's Occupation and Name, City, & State of Employer	
Date Loaned	Lender's Name and Address	P R I	G E N	Amount of Loan	Annual Interest Rate	Repayment Schedule	Date Due
If monetary loan, also include this amount on line 1c, C3 report. If in-kind loan, itemize in Part 1 of Schedule B.							
Name and Address of Each Loan Endorser, Co-Signer		P R I	G E N	Amount Liable For (Same as Loan Amount)	Aggregate Total	Lender's Occupation and Name, City & State of Employer	
Name and Address of Each Loan Endorser, Co-Signer		P R I	G E N	Amount Liable For (Same as Loan Amount)	Aggregate Total	Endorser's Occupation and Name, City, & State of Employer	
Date Loaned	Lender's Name and Address	P R I	G E N	Amount of Loan	Annual Interest Rate	Repayment Schedule	Date Due
If monetary loan, also include this amount on line 1c, C3 report. If in-kind loan, itemize in Part 1 of Schedule B.							
Name and Address of Each Loan Endorser, Co-Signer		P R I	G E N	Amount Liable For (Same as Loan Amount)	Aggregate Total	Lender's Occupation and Name, City & State of Employer	
Name and Address of Each Loan Endorser, Co-Signer		P R I	G E N	Amount Liable For (Same as Loan Amount)	Aggregate Total	Endorser's Occupation and Name, City, & State of Employer	
Date Loaned	Lender's Name and Address	P R I	G E N	Amount of Loan	Annual Interest Rate	Repayment Schedule	Date Due
If monetary loan, also include this amount on line 1c, C3 report. If in-kind loan, itemize in Part 1 of Schedule B.							
Name and Address of Each Loan Endorser, Co-Signer		P R I	G E N	Amount Liable For (Same as Loan Amount)	Aggregate Total	Lender's Occupation and Name, City & State of Employer	
Name and Address of Each Loan Endorser, Co-Signer		P R I	G E N	Amount Liable For (Same as Loan Amount)	Aggregate Total	Endorser's Occupation and Name, City, & State of Employer	