

RECEIVED

MAY 12 2011

Office Use Only: No. \_\_\_\_\_



Public Disclosure Commission

**WASHINGTON STATE PUBLIC DISCLOSURE COMMISSION  
COMPLAINT FORM**

*(See instructions on the last page.)*

**Description of Complaint**

**1. RESPONDENT:**

Identify who you are filing a complaint against and provide all contact information you have for them. Give names and titles, if any, for individuals, and the full name of any organization. Please note that the PDC does not enforce federal campaign finance laws or local ordinances.

*Example #1: Joe Public, Mayor of My Town,*

*123 Main Street, Your Town, State, Phone: 555-123-4567, Email: unknown*

*Example #2: The Political Action Group (instead of P.A.G.), 123 Main Street, Your Town, State,*

*Phone: 555-123-4567, Email: pag@pag.org*

Chris Bowen, Spokane City Council,

Campaign Address: PO Box 9392, Spokane, WA 99209 (509) 217-7297

**2. ALLEGED VIOLATIONS:**

Explain how and when you believe the people/entities you are filing a complaint against violated RCW 42.17 or Title 390 WAC. Be as detailed as possible about dates, times, places and acts. If you can, cite which specific laws or rules you believe were violated. Attach additional pages if needed.

The C1 Form Mr Bowen submitted to the PDC is incomplete. Block 10 of that C1 provides only the phone number for the campaign, and not an address where the campaign books will be available for inspection.

Mr Bowen has also not reported any expenditures, but there are numerous signs posted in the Spokane area for his campaign. The signs have been posted for at least the last 6 weeks.

This is in clear violation of RCW 42.17.180 (1)(b).

Evidence and Witnesses

Public Disclosure Commission

3. EVIDENCE:

List the documents or other evidence you have that support your complaint, if any, and attach copies to this form. If you do not have copies, provide any information you have about where you believe the documents or evidence can be found and how to obtain it. Attach additional pages if needed.

Example: Emails between Joe public and Candidate X, attached OR

Joe Public has emails from Candidate X which describe an illegal campaign donation, and Joe Public's phone number is 555-123-4567.

The C1 document is on file at the PDC and a PDF version posted on the PDC Website indicates the missing information.

The posted signs are even mentioned in an article posted in the Spokesman Review's "Spin Control" Blog on April 27th 2011. In the article it states clearly Bowen's signs " have been displayed in northeast Spokane for weeks." http://www.spokesman.com/blogs/spincontrol/2011/apr/27/still-owing-300-fine-previous-race-candidate-declares-hell-win-spokane-council-seat/

4. WITNESSES:

List the names and contact information, if known, of any witnesses or other persons who have knowledge of facts that support your complaint. Attach additional pages if needed.

Example: Jane Public was present when Candidate X spoke to me about the illegal contribution. Jane Public's address is 123 Main Street, Your Town, USA 12345, and her phone number is 555-123-4567.

Anyone who has viewed the aforementioned C1

Anyone who has traveled on any of the major thoroughfares in NE Spokane has seen numerous signs.

RECEIVED

MAY 12 2011

**Certification**

Public Disclosure Commission

**In signing this complaint:**

- I have provided all information, documents and other evidence of which I am aware;
- If I become aware of additional information, documents or evidence related to my complaint, I will promptly provide it to the PDC; and,
- I am providing the PDC current information on how to contact me, and will promptly update that information if it changes.

Your name (print or type) Charles "Chuck" Skirko Jr.

Street address E 3424 Rocky Ridge Road

City, state and zip code Chattaroy WA 99003

Telephone number (including area code) 509-570-8146 (Cell)

E-mail address (optional) chuck.skirko@gmail.com

**Oath**

**Required for complaints against elected officials or candidates for elective office:**

I certify (or declare) under penalty of perjury under the laws of the State of Washington that this complaint is complete, true and correct to the best of my knowledge and belief.\*

Your signature Charles F Skirko Jr (electronic signature)

Date signed 05/12/2011

Place signed (city and county)

Spokane,

Spokane

City

County

**Attachments**

Check here if you are attaching copies of documentary evidence or extra pages explaining your complaint.

\*RCW 9A.72.040 says that "(1) A person is guilty of false swearing if he makes a false statement which he knows to be false, under an oath required or authorized by law. (2) False swearing is a misdemeanor."

RECEIVED

**Certification** AUG 30 2011

Public Disclosure Commission

**In signing this complaint:**

- I have provided all information, documents and other evidence of which I am aware;
- If I become aware of additional information, documents or evidence related to my complaint, I will promptly provide it to the PDC; and,
- I am providing the PDC current information on how to contact me, and will promptly update that information if it changes.

Your name (print or type) Charles "Chuck" Skirko Jr.

Street address E 3424 Rocky Ridge Road

City, state and zip code Chattaroy WA 99003

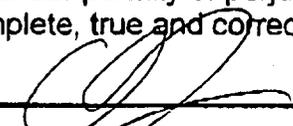
Telephone number (including area code) 509-570-8146 (Cell)

E-mail address (optional) chuck.skirko@gmail.com

**Oath**

**Required for complaints against elected officials or candidates for elective office:**

I certify (or declare) under penalty of perjury under the laws of the State of Washington that this complaint is complete, true and correct to the best of my knowledge and belief.\*

Your signature 

Date signed Electronically on 05/12/2011, Physically on 8/21/2011

Place signed (city and county)

Spokane, Spokane

City County

**Attachments**

Check here if you are attaching copies of documentary evidence or extra pages explaining your complaint.

\*RCW 9A.72.040 says that "(1) A person is guilty of false swearing if he makes a false statement which he knows to be false, under an oath required or authorized by law. (2) False swearing is a misdemeanor."



**CAMPAIGN SUMMARY  
 RECEIPTS & EXPENDITURES**

**C4**

(11/10)

POC OFFICE USE

**RECEIVED**

MAY 16 2011

Public Disclosure Commission

Candidate or Committee Name (Do not abbreviate. Include full name)

Chris Bowen

Mailing Address

612 E Nora Spokane, WA

Zip + 4

99207

Office Sought (Candidates)

City Council

Election Date

NOV-1

\*For PACs, Parties & Caucus Committees: During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?

Report Period Covered

March + April

From (last C-4)

To (end of period)

Final Report?

Yes  No

\*See reverse

Yes

No

**RECEIPTS:**

1. Previous total cash and in kind contributions (From line 8, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) ..... \$ 24,348.50
2. Cash received (From line 2, Schedule A) ..... \$ \_\_\_\_\_
3. In kind contributions received (From line 1, Schedule B)..... \_\_\_\_\_
4. Total cash and in kind contributions received this period (Line 2 plus 3)..... \_\_\_\_\_
5. Loan principal repayments made (From line 2, Schedule L)..... ( ) \_\_\_\_\_
6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-) \_\_\_\_\_
7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-) \_\_\_\_\_
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) ..... \_\_\_\_\_
9. Total pledge payments due (From line 2, Schedule B)..... [ ] \_\_\_\_\_

**EXPENDITURES**

10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) ..... \_\_\_\_\_
11. Total cash expenditures (From line 4, Schedule A) ..... \$ 4,127.32
12. In kind expenditures (goods & services) (From line 1, Schedule B) ..... \_\_\_\_\_
13. Total cash and in kind expenditures made this period (Line 11 plus line 12)..... \_\_\_\_\_
14. Loan principal repayments made (From line 2, Schedule L)..... ( ) \_\_\_\_\_
15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-) \_\_\_\_\_
16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-) \_\_\_\_\_
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16)..... 20,221.18

**CANDIDATES ONLY**

	Won	Lost	Unopposed	Name not on ballot
Primary election	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
General election	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Treasurer's Daytime Telephone No.:

(509) 217-7297

**CASH SUMMARY**

18. Cash on hand (Line 8 minus line 17) ..... 20,221.18  
(Line 18 should equal your bank account balance(s) plus your petty cash balance.)
19. Liabilities: (Sum of loans and debts owed) ..... ( ) \_\_\_\_\_
20. Balance (Surplus or deficit) (Line 18 minus line 19) ..... \_\_\_\_\_

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature

Date

Treasurer's Signature

Date

Chris Bowen

SEE INSTRUCTIONS ON REVERSE

PDC Entry # 2  
 Page 1 of 1

# Candidate Registration

**C1**  
(1/2008)

**DATE FILED PDC**

MAR 22 2011

Candidate's Name (Give candidate's full name.)

Chris M. Bowen

Telephone Number

(509) 217-7297

Candidate's Committee Name (Do not abbreviate.)

Fax Number

( )

Mailing Address

P.O. Box 9392

Candidate's E-Mail Address

City

Spokane

County

Spokane

Zip + 4

99209

Campaign E-Mail Address

1. What office are you running for?

Legislative District, County or City

Position No.

Do you now hold this office?

Yes  No

Spokane City Council

1

1

2. Political party (if partisan office)

3. Date of general or special election

8-16-2011

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.

Option I MINI REPORTING: In addition to my filing fee of \$\_\_\_\_\_, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.

Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Does treasurer perform only ministerial functions? Yes \_\_\_ No \_\_\_ See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.  Continued on attached sheet

Daytime Telephone Number

( )

N/A

6. Persons who perform only ministerial functions on your behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.  Continued on attached sheet

N/A

7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."  Continued on attached sheet

sheet.

N/A

8. Campaign Bank or Depository

Branch

City

Nuamerica

Downtown

Spokane

9. Related or Affiliated Political Committees. List name, address and relationship sheet.  Continued on attached sheet

N/A

10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

Street Address, Room Number, City where campaign books will be available for inspection

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (509) 217-7297

11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature

Chris Bowen

FDC Exhibit #  
Page 1 of 1

Date 3/19/2011



# Candidate Registration

# C1

(11/10)

## DATE FILED PDC

MAY 27 2011

Candidate's Name (Give candidate's full name.) **Chris Bowen** Telephone Number **(509) 217-7297**

Candidate's Committee Name (Do not abbreviate.) **N/A or none** Fax Number **( )**

Mailing Address **612 E Nora Spokane 99207** Candidate's E-Mail Address **N/A or none**

City **Spokane** County **Spokane** Zip + 4 **99207** Campaign E-Mail Address **N/A or none**

1. What office are you running for? **City Council** Legislative District, County or City **1** Position No. **1** Do you now hold this office? Yes  No  **but I will**

2. Political party (if partisan office) **N/A or none** 3. Date of general or special election **Nov. 1**

4. How much do you plan to spend during your entire election campaign, including the primary and general elections? Based on that estimate, choose one of the reporting options below. If no box is checked you are obligated to use Option II, Full Reporting. See instruction manuals for information about reports required and changing reporting options.

Option I MINI REPORTING: In addition to my filing fee of \$\_\_\_\_\_, I will raise and spend no more than \$5,000, including any charges for inclusion in state and local voters pamphlets. I will not accept more than \$500 in the aggregate from any contributor except myself.

Option II FULL REPORTING: I will use the Full Reporting system. I will file the frequent, detailed campaign reports required by law.

5. Treasurer's Name and Address. Does treasurer perform only ministerial functions? Yes \_\_\_ No \_\_\_ See WAC 390-05-243 and next page for details. List deputy treasurers on attached sheet.  Continued on attached sheet. Daytime Telephone Number **( )**

**N/A or none**

6. Persons who perform only ministerial functions on your behalf and on behalf of other candidates or political committees. List name, title and address of these persons. See WAC 390-05-243 and next page for details.  Continued on attached sheet.

**N/A or none**

7. Committee Officers and other persons who authorize expenditures or make decisions on your behalf. List name, title and address. See next page for definition of "officer."  Continued on attached sheet.

**N/A or none**

8. Campaign Bank or Depository **Numerica** Branch **North** City **Spokane**

9. Related or Affiliated Political Committees. List name, address and relationship.  Continued on attached sheet.

**N/A or none**

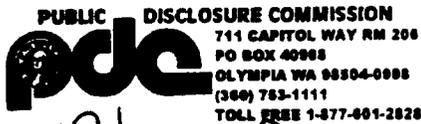
10. Campaign books must be open to the public by appointment between 8 a.m. and 8 p.m. during the eight days before the election, except Saturdays, Sundays, and legal holidays. In the space below, provide contact information for scheduling an appointment and the address where the inspection will take place. It is not acceptable to provide a post office box or an out-of-area address.

Street Address, Room Number, City where campaign books will be available for inspection **4750 N Division (Food Court) Spokane, WA 99207**

In order to make an appointment, contact the campaign at (telephone, fax, e-mail): **(509) 217-7297**

11. CERTIFICATION: I certify that this report is true, complete and correct to the best of my knowledge.

Candidate's Signature **Chris Bowen** Date **5/10/11**



**CASH RECEIPTS  
MONETARY  
CONTRIBUTIONS**

**C3**  
(1/02)

THIS SPACE FOR OFFICE USE

**DATE FILED PDC**

**MAY 27 2011**

*Chris Bowen*

Candidate or Committee Name (Do not abbreviate. Use full name.)

Mailing Address

*1012 E Nora*

City

*Spokane*

Zip + 4

*99207*

Office Sought (candidates)

*City Council*

Election Date

*Nov 1*

**1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT**

Date Received		Amount	Total
<i>N/A</i>	a. Anonymous.....	\$	\$
<i>or</i>	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
<i>none</i>	c. Loans, notes, security agreements. Attach Schedule L.....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation.....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving..... (persons)		

**2. CONTRIBUTIONS OVER \$25.00**

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: * Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
<i>N/A or none</i>					\$	\$
		Occupation			\$	\$
		Occupation			\$	\$
		Occupation			\$	\$
		Occupation			\$	\$
		Occupation			\$	\$
		Occupation			\$	\$
		Sub-total				
	<input type="checkbox"/> Check here if additional pages are attached	Amount from attached pages				

\*See next page for details.

**3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT**

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

*N/A or none*

4. Date of Deposit *N/A or none*

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date *5/19/11*

Treasurer's Daytime Telephone No.: ( )

*- N/A N/A or none or Chris Bowen*



**CAMPAIGN SUMMARY  
RECEIPTS & EXPENDITURES**

**C4**  
(11/10)

PDC OFFICE USE  
**DATE FILED PDC**  
MAY 27 2011

Candidate or Committee Name (Do not abbreviate. Include full name)  
Chris Bowen

Mailing Address 612 E Nora City Spokane

Zip + 4 99207 Office Sought (Candidates) City Council Election Date NOV. 1

Report Period Covered March 14 - End of April From (last C-4) To (end of period) Final Report? Yes  No

\*For PACs, Parties & Caucus Committees: During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution supporting or opposing a state or local candidate?)  
Yes  No

\*See reverse Yes  No

**RECEIPTS**

- Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) ..... \$ N/A or none
- Cash received (From line 2, Schedule A) ..... \$ N/A or none
- In kind contributions received (From line 1, Schedule B) ..... N/A or none
- Total cash and in kind contributions received this period (Line 2 plus 3) ..... N/A or none
- Loan principal repayments made (From line 2, Schedule L) ..... N/A or none
- Corrections (From line 1 or 3, Schedule C) ..... Show + or (-) N/A or none
- Net adjustments this period (Combine line 5 & 6) ..... Show + or (-) N/A or none
- Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) ..... N/A or none
- Total pledge payments due (From line 2, Schedule B) ..... N/A or none

**EXPENDITURES**

- Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) ..... N/A or none
- Total cash expenditures (From line 4, Schedule A) ..... 4127.32
- In kind expenditures (goods & services) (From line 1, Schedule B) ..... N/A or none
- Total cash and in kind expenditures made this period (Line 11 plus line 12) ..... N/A or none
- Loan principal repayments made (From line 2, Schedule L) ..... N/A or none
- Corrections (From line 2 or 3, Schedule C) ..... Show + or (-) N/A or none
- Net adjustments this period (Combine lines 14 & 15) ..... Show + or (-) N/A or none
- Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) ..... 18,221.18

**CANDIDATES ONLY**

	Won	Lost	Unopposed	Name not on ballot
Primary election	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
General election	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Treasurer's Daytime Telephone No.:  
( ) N/A or none

**CASH SUMMARY**

18. Cash on hand (Line 8 minus line 17) ..... 14,093.86  
[Line 18 should equal your bank account balance(s) plus your petty cash balance.]

19. Liabilities: (Sum of loans and debts owed) ..... N/A or none

20. Balance (Surplus or deficit) (Line 18 minus line 19) ..... 14,093.18

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature Chris Bowen Date 5/10/11 Treasurer's Signature N/A or none Date \_\_\_\_\_

Refer to instruction manual for detailed assistance and examples.  
**Deadlines:** Incumbent elected and appointed officials -- by April 15.  
 Candidates and others -- within two weeks of becoming a candidate or being newly appointed to a position.  
**SEND REPORT TO PUBLIC DISCLOSURE COMMISSION**

DOLLAR CODE	AMOUNT
A	\$1 to \$3,999
B	\$4,000 to \$19,999
C	\$20,000 to \$39,999
D	\$40,000 to \$99,999
E	\$100,000 or more

R  
E  
C  
E  
I  
V  
E  
D

Last Name: Bowen First: Chris Middle Initial: M

Names of immediate family members, including registered domestic partner. If there is no reportable information to disclose for dependent children, or other dependents living in your household, do not identify them. Do identify your spouse or registered domestic partner. See F-1 manual for details.

Mailing Address (Use PO Box or Work Address) \*  
P.O. Box 9392

City: Spokane County: Spokane Zip + 4: 99209

Filing Status (Check only one box.)

An elected or state appointed official filing annual report

Final report as an elected official. Term expired: \_\_\_\_\_

Candidate running in an election: month 11 year 2011

Newly appointed to an elective office

Newly appointed to a state appointive office

Professional staff of the Governor's Office and the Legislature

Office Held or Sought

Office title: City Council

County, city, district or agency of the office, name and number: 1

Position number: 1

Term begins: 2012 ends: 2016

**1 INCOME** List each employer, or other source of income (pension, social security, legal judgment, etc.) from which you or a family member, including registered domestic partner, received \$2,000 or more during the period. (Report interest and dividends in Item 3 on reverse)

Name and Address of Employer or Source of Compensation	Occupation or How Compensation Was Earned	Amount: (Use Code)
Show Self (S) Spouse (SP/OP) Dependent (D)		
Check Here <input type="checkbox"/> if continued on attached sheet		

**2 REAL ESTATE** List street address, assessor's parcel number, or legal description AND county for each parcel of Washington real estate with value of over \$10,000 in which you or a family member, including registered domestic partner, held a personal financial interest during the reporting period. (Show partnership, company, etc. real estate on F-1 supplement.)

Property Sold or Interest Divested	Assessed Value (Use Code)	Name and Address of Purchaser	Nature and Amount (Use Code) of Payment or Consideration Received
Property Purchased or Interest Acquired		Creditor's Name/Address	Payment Terms
		Security Given	Mortgage Amount - (Use Code) Original Current
All Other Property Entirely or Partially Owned			
Check here <input type="checkbox"/> if continued on attached sheet			

### 3 ASSETS / INVESTMENTS - INTEREST / DIVIDENDS

List bank and savings accounts, insurance policies, stock, bonds and other intangible property held during the reporting period.

A. Name and address of each bank or financial institution in which you, a family member, including registered domestic partner, had an account over \$20,000 any time during the report period.	Type of Account or Description of Asset	Asset Value (Use Code)	Income Amount (Use Code)
B. Name and address of each insurance company where you, a family member, including registered domestic partner, had a policy with a cash or loan value over \$20,000 during the period.			
C. Name and address of each company, association, government agency, etc. in which you, a family member, including registered domestic partner, owned or had a financial interest worth over \$2,000. Include stocks, bonds, ownership, retirement plan, IRA, notes, and other intangible property. If you, your spouse, registered domestic partner and/or dependents had decision making authority regarding individual assets/investments list each asset or investment, the value and any income amount. EXAMPLE: If you self-directed an investment account identify each stock or other asset in that account.			

Check here  if continued on attached sheet.

4 CREDITORS	List each creditor you or a family member, including registered domestic partner, owed \$2,000 or more any time during the period. Don't include retail charge accounts, credit cards, or mortgages or real estate reported in Item 2.		AMOUNT (USE CODE)	
Creditor's Name and Address	Terms of Payment	Security Given	Original	Present
Check here <input type="checkbox"/> if continued on attached sheet.				

**5** All filers answer questions A thru D below. If the answer is YES to any of these questions, the F-1 Supplement must also be completed as part of this report. If all answers are NO and you are a candidate for state or local office, an appointee to a vacant elective office, or a state executive officer filing your initial report, no F-1 Supplement is required.

Incumbent elected officials and state executive officers filing an annual financial affairs report also must answer question E. An F-1 Supplement is required of these officeholders unless all answers to questions A thru E are NO.

- A. At any time during the reporting period were you, your spouse, registered domestic partner or dependents (1) an officer, director, general partner or trustee of any corporation, company, union, association, joint venture or other entity or (2) a partner or member of any limited partnership, limited liability partnership, limited liability company or similar entity including but not limited to a professional limited liability company? \_\_\_\_ If yes, complete Supplement, Part A.
- B. Did you, your spouse, registered domestic partner or dependents have an ownership of 10% or more in any company, corporation, partnership, joint venture or other business at any time during the reporting period? \_\_\_\_ If yes, complete Supplement, Part A.
- C. Did you, your spouse, registered domestic partner or dependents own a business at any time during the reporting period? \_\_\_\_ If yes, complete Supplement, Part A.
- D. Did you, your spouse, registered domestic partner or dependents prepare, promote or oppose state legislation, rules, rates or standards for compensation or deferred compensation (other than pay for a currently-held public office) at any time during the reporting period? \_\_\_\_ If yes, complete Supplement, Part B.
- E. **Only for Persons Filing Annual Report.** Regarding the receipt of items not provided or paid for by your governmental agency during the previous calendar year: 1) Did you, your spouse, registered domestic partner or dependents (or any combination thereof) accept a gift of food or beverages costing over \$50 per occasion? \_\_\_\_ or 2) Did any source other than your governmental agency provide or pay in whole or in part for you, your spouse, registered domestic partner and/or dependents to travel or to attend a seminar or other training? \_\_\_\_ If yes to either or both questions, complete Supplement, Part C.

**ALL FILERS EXCEPT CANDIDATES.** Check the appropriate box.

I hold a state elected office, am an executive state officer or professional staff. I have read and am familiar with RCW 42.52.180 regarding the use of public resources in campaigns.

I hold a local elected office. I have read and am familiar with RCW 42.17.130 regarding the use of public facilities in campaigns.

\*CANDIDATES: Do not use public agency addresses or telephone numbers for contact information.

**CERTIFICATION:** I certify under penalty of perjury that the information contained in this report is true and correct to the best of my knowledge.

Chris Bowen \_\_\_\_\_  
Signature Date

Contact Telephone: (509) 217-7297  
Email: PDC Exhbt # 7 (work) \*  
Page 2 of 3 (Home) Optional

MAR 22 2011

**PUBLIC DISCLOSURE COMMISSION**  
  
 711 CAPITOL WAY RM 206  
 PO BOX 40908  
 OLYMPIA WA 98504-0908  
 (360) 753-1111  
 TOLL FREE 1-877-601-2828  
 EMAIL: pdc@pdc.wa.gov

PDC FORM  
**F-1**  
 SUPPLEMENT  
 (11/08)

**SUPPLEMENT PAGE**  
 PERSONAL FINANCIAL AFFAIRS STATEMENT

PROVIDE INFORMATION FOR YOURSELF, SPOUSE, REGISTERED DOMESTIC PARTNER, DEPENDENT CHILDREN AND OTHER DEPENDENTS IN YOUR HOUSEHOLD

Last Name	First	Middle Initial	DATE
-----------	-------	----------------	------

**A**

**OFFICE HELD, BUSINESS INTERESTS:**

Provide the following information if, during the reporting period, you, your spouse, registered domestic partner or dependents

- (1) were an officer, director, general partner, trustee, or 10 percent or more owner of a corporation, non-profit organization, union, partnership, joint venture or other entity; and/or
- (2) were a partner or member of a limited partnership, limited liability partnership, limited liability company or similar entity, including but not limited to a professional limited liability company.

- Legal Name: Report name used on legal documents establishing the entity.
- Trade or Operating Name: Report name used for business purposes if different from the legal name.
- Position or Percent of Ownership: The office, title and/or percent of ownership held.
- Brief Description of the Business/Organization: Report the purpose, product(s), and/or the service(s) rendered.
- Payments from Governmental Unit: If the governmental unit in which you hold or seek office made payments to the business entity concerning which you're reporting, show the purpose of each payment and the actual amount received.
- Payments from Business Customers and Other Government Agencies: List each corporation, partnership, joint venture, sole proprietorship, union, association, business or other commercial entity and each government agency (other than the one you seek/hold office) which paid compensation of \$10,000 or more during the period to the entity. Briefly say what property, goods, services or other consideration was given or performed for the compensation.
- Washington Real Estate: Identify real estate owned by the business entity if the qualifications referenced below are met.

ENTITY NO. 1

Reporting For: Self  Spouse

Registered Domestic Partner  Dependent

LEGAL NAME:

POSITION OR PERCENT OF OWNERSHIP

TRADE OR OPERATING NAME:

ADDRESS:

BRIEF DESCRIPTION OF THE BUSINESS/ORGANIZATION:

PAYMENTS ENTITY RECEIVED FROM GOVERNMENTAL UNIT IN WHICH YOU SEEK/HOLD OFFICE:

Purpose of payments

Amount (actual dollars)

\$

PAYMENTS ENTITY RECEIVED FROM OTHER GOVERNMENT AGENCIES OF \$10,000 OR MORE:

Agency name:

Purpose of payment (amount not required)

PAYMENTS ENTITY RECEIVED FROM BUSINESS CUSTOMERS OF \$10,000 OR MORE

Customer name:

Purpose of payment (amount not required)

WASHINGTON REAL ESTATE IN WHICH ENTITY HELD A DIRECT FINANCIAL INTEREST (Complete only if ownership in the ENTITY is 10% or more and assessed value of property is over \$20,000. List street address, assessor parcel number, or legal description and county for each parcel):

PDC Exhibit # 7  
 Page 3 of 3

Check here  if continued on attached sheet

CONTINUE PARTS B AND C ON NEXT PAGE

**Jon Ammons**

---

**From:** Chris Bowen [spokane2010@gmail.com]  
**Sent:** Tuesday, March 29, 2011 12:47 PM  
**To:** PDC  
**Subject:** Candidate Chris Bowen's corrections for C-1 F-1

**RECEIVED**

**MAR 29 2011**

Public Disclosure Commission

Hello I am running for Spokane City Council, District 1 postion1.

I would like to include my employers name, occupation and address.

**Employer**  
Helping Hands

**Address**  
2515 North Nevada Street, Spokane, WA 99207-2758

**Occupation**  
Activity Coordinator

Thank you and if you have any questions, please call 509-217-7297

Chris Bowen

Refer to instruction manual for detailed assistance and examples.  
**Deadlines:** Incumbent elected and appointed officials -- by April 15.  
 Candidates and others -- within two weeks of becoming a candidate or being newly appointed to a position.  
**SEND REPORT TO PUBLIC DISCLOSURE COMMISSION**

DOLLAR CODE	AMOUNT
A	\$1 to \$3,999
B	\$4,000 to \$19,999
C	\$20,000 to \$39,999
D	\$40,000 to \$99,999
E	\$100,000 or more

Last Name First Middle Initial  
 Bowen Chris M

Names of immediate family members, including registered domestic partner. If there is no reportable information to disclose for dependent children, or other dependents living in your household, do not identify them. Do identify your spouse or registered domestic partner. See F-1 manual for details.

Mailing Address (Use PO Box or Work Address)  
 6012 E Nora

City County Zip + 4  
 Spokane Spokane 99207

Filing Status (Check only one box.)  
 An elected or state appointed official filing annual report  
 Final report as an elected official. Term expired: \_\_\_\_\_  
 Candidate running in an election: month 15 year 11  
 Newly appointed to an elective office  
 Newly appointed to a state appointive office  
 Professional staff of the Governor's Office and the Legislature

Office Held or Sought  
 Office title: City Council  
 County, city, district or agency of the office, name and number: 1  
 Position number: 1  
 Term begins: 2012 ends: 2016

**1 INCOME** List each employer, or other source of income (pension, social security, legal judgment, etc.) from which you or a family member, including registered domestic partner, received \$2,000 or more during the period. (Report interest and dividends in Item 3 on reverse)

Name and Address of Employer or Source of Compensation	Occupation or How Compensation Was Earned	Amount (Use Code)
Helping hands 2515 N Nevada	Activity Coordinator	C

Check Here  if continued on attached sheet

**2 REAL ESTATE** List street address, assessor's parcel number, or legal description AND county for each parcel of Washington real estate with value of over \$10,000 in which you or a family member, including registered domestic partner, held a personal financial interest during the reporting period. (Show partnership, company, etc. real estate on F-1 supplement.)

Property Sold or interest Divested	Assessed Value (Use Code)	Name and Address of Purchaser	Nature and Amount (Use Code) of Payment or Consideration Received		
N/A or none					
Property Purchased or Interest Acquired		Creditor's Name/Address	Payment Terms	Security Given	Mortgage Amount - (Use Code) Original Current
All Other Property Entirely or Partially Owned					

Check here  if continued on attached sheet

CONTINUE ON NEXT PAGE

**3 ASSETS / INVESTMENTS - INTEREST / DIVIDENDS**

List bank and savings accounts, insurance policies, stock, bonds and other intangible property held during the reporting period.

- A. Name and address of each bank or financial institution in which you, a family member, including registered domestic partner, had an account over \$20,000 any time during the report period.
- B. Name and address of each insurance company where you, a family member, including registered domestic partner, had a policy with a cash or loan value over \$20,000 during the period.
- C. Name and address of each company, association, government agency, etc. in which you, a family member, including registered domestic partner, owned or had a financial interest worth over \$2,000. Include stocks, bonds, ownership, retirement plan, IRA, notes, and other intangible property. If you, your spouse, registered domestic partner and/or dependents had decision making authority regarding individual assets/investments list each asset or investment, the value and any income amount. EXAMPLE: If you self-directed an investment account identify each stock or other asset in that account.

Type of Account or Description of Asset  
 N/A or none

Asset Value (Use Code)

Income Amount (Use Code)

DATE FILED PDC  
 MAY 27 2011

Check here  if continued on attached sheet.

**4 CREDITORS**

List each creditor you or a family member, including registered domestic partner, owed \$2,000 or more any time during the period. Don't include retail charge accounts, credit cards, or mortgages or real estate reported in item 2.

AMOUNT (USE CODE)

Creditor's Name and Address

Terms of Payment

Security Given

Original

Present

N/A or none

Check here  if continued on attached sheet.

**5**

All filers answer questions A thru D below. If the answer is YES to any of these questions, the F-1 Supplement must also be completed as part of this report. If all answers are NO and you are a candidate for state or local office, an appointee to a vacant elective office, or a state executive officer filing your initial report, no F-1 Supplement is required.

Incumbent elected officials and state executive officers filing an annual financial affairs report also must answer question E. An F-1 Supplement is required of these officeholders unless all answers to questions A thru E are NO.

- A. At any time during the reporting period were you, your spouse, registered domestic partner or dependents (1) an officer, director, general partner or trustee of any corporation, company, union, association, joint venture or other entity or (2) a partner or member of any limited partnership, limited liability partnership, limited liability company or similar entity including but not limited to a professional limited liability company? \_\_\_\_ If yes, complete Supplement, Part A.
- B. Did you, your spouse, registered domestic partner or dependents have an ownership of 10% or more in any company, corporation, partnership, joint venture or other business at any time during the reporting period? \_\_\_\_ If yes, complete Supplement, Part A.
- C. Did you, your spouse, registered domestic partner or dependents own a business at any time during the reporting period? \_\_\_\_ If yes, complete Supplement, Part A.
- D. Did you, your spouse, registered domestic partner or dependents prepare, promote or oppose state legislation, rules, rates or standards for compensation or deferred compensation (other than pay for a currently-held public office) at any time during the reporting period? \_\_\_\_ If yes, complete Supplement, Part B.
- E. Only for Persons Filing Annual Report. Regarding the receipt of items not provided or paid for by your governmental agency during the previous calendar year: 1) Did you, your spouse, registered domestic partner or dependents (or any combination thereof) accept a gift of food or beverages costing over \$50 per occasion? \_\_\_\_ or 2) Did any source other than your governmental agency provide or pay in whole or in part for you, your spouse, registered domestic partner and/or dependents to travel or to attend a seminar or other training? \_\_\_\_ If yes to either or both questions, complete Supplement, Part C.

ALL FILERS EXCEPT CANDIDATES. Check the appropriate box.

- I hold a state elected office, am an executive state officer or professional staff. I have read and am familiar with RCW 42.52.180 regarding the use of public resources in campaigns.
- I hold a local elected office. I have read and am familiar with RCW 42.17.130 regarding the use of public facilities in campaigns.

\*CANDIDATES: Do not use public agency addresses or telephone numbers for contact information.

CERTIFICATION: I certify under penalty of perjury that the information contained in this report is true and correct to the best of my knowledge.

*Chris Dowd* 5/10/11  
 Signature Date

Contact Telephone: 509-217-7297  
 Email: N/A or none (work) \*  
 Email: N/A or none (Home) Optional

REPORT NOT ACCEPTABLE WITHOUT FILER'S SIGNATURE



STATE OF WASHINGTON  
PUBLIC DISCLOSURE COMMISSION

711 Capitol Way Rm. 206, PO Box 40908 • Olympia, Washington 98504-0908 • (360) 753-1111 • FAX  
(360) 753-1112 Toll Free 1-877-601-2828 • E-mail: [pdc@pdc.wa.gov](mailto:pdc@pdc.wa.gov) • Website: [www.pdc.wa.gov](http://www.pdc.wa.gov)

May 19, 2011

CHRIS BOWEN CAMPAIGN  
PO BOX 9392  
SPOKANE WA 99209

Subject: Complaint filed by Charles Skirko, Jr. – PDC Case No. 11-045

Dear Mr. Bowen:

Enclosed is a copy of a complaint filed by Charles Skirko, Jr., received on May 12, 2011, alleging that the 2011 Chris Bowen campaign for Spokane City Council failed to fully and accurately complete the C-1 form, and failed to file C-3 and C-4 reports showing campaign activity, including the purchase and placement of campaign signs that the complainant alleges have been posted for six weeks, alleged violations of RCW 42.17.040, .080, and .090.

The complaint alleged that your Candidate Registration (PDC form C-1), item 10, (copy enclosed) was incomplete, in that it did not contain the street address, room number, and city where campaign books will be available for inspection during the eight days before the election. Please amend this form. Provided you amend this form in a timely manner, this allegation will not be investigated. The alleged failure to report campaign expenditures will be investigated. Please note that faxed reports are not accepted as filed. Reports must be mailed, delivered in-person, or filed electronically.

**Additional Items:**

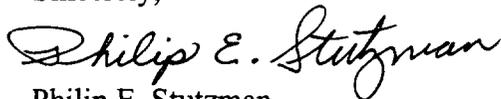
1. On May 16, 2011, the Public Disclosure Commission (PDC) received a C-4 report from you showing \$24,348.50 on line 1, without any explanation of the origin of this money. The C-4 also reported \$4,127.32 on line 11, without a supporting Schedule A. The "Report Period Covered" (From and To) needs to have complete dates (month, day, year). Please re-file this C-4 report, ensuring that it is properly completed, and that all proper schedules (such as Schedules A and B) and any necessary explanations are included. Please file all other missing reports for the 2011 campaign, such as C-3 reports. A copy of your C-4 report is enclosed.
2. It appears that the amount on line 1 may be related to funds-on-hand at the end of your 2008 campaign for State Representative. Please provide an explanation for the amount listed on line 1.

3. No campaign finance reports were filed for your 2008 campaign for State Representative. Please file those missing reports immediately and provide an explanation for why the reports were not filed in 2008.
4. A Personal Financial Affairs Statement (PDC form F-1) was received March 22, 2011. However, items 1, 2, 3, 4, and 5 were left blank. Please complete all sections of the F-1 form. If the answer is "none" so indicate. If the answer in item 5 is "yes" or "no" so indicate. Please note the threshold levels for each section, and ensure that if you have reportable amounts, you report the required information. A copy of your F-1 is enclosed.

PDC staff will investigate the allegations in the complaint, and the items under "Additional Items," as noted above. We will notify you of the results when the investigation is complete. To assist our investigation, please respond to the allegations in writing **by June 2, 2011**. The sections of law cited in this letter can be found on our website, [www.pdc.wa.gov](http://www.pdc.wa.gov), under the "Home" link, and then by selecting "Laws and Rules."

If you have questions, please contact Randy Unruh at (360) 753-1981, or toll-free at 1-877-601-2828. You may also e-mail Mr. Unruh at [randy.unruh@pdc.wa.gov](mailto:randy.unruh@pdc.wa.gov).

Sincerely,



Philip E. Stutzman  
Director of Compliance

Enclosures:

- C-1 filed March 22, 2011
- F-1 filed March 22, 2011
- C-4 filed by fax May 16, 2011 (fax copies not accepted as filed)

## Randy Unruh

---

**From:** Randy Unruh  
**Sent:** Friday, June 03, 2011 12:46 PM  
**To:** 'spokane2010@gmail.com'  
**Subject:** Receipt of Forms

Dear Mr. Bowen,

I am responding to your phone call via e-mail, per your earlier request not to call you.

This is to inform you that on May 31, 2011, the Public Disclosure Commission received your mailing.

It contained:

Candidate Registration (C-1);  
Personal Financial Affairs Statement (F-1);  
Case Receipts Contributions Report (C-3); and  
Campaign Summary Receipts and Expenditures (C-4).

**A response letter to the complaint filed against you was not received.**

You were asked to respond to the allegations against you by June 2, 2011. Please review the request for a response dated May 20, 2011, and respond immediately in writing. Failure to respond will cause the investigation to continue without your explanation.

For your information, additional inquires have been received from two of your opponents about your reporting.

Randall R. Unruh  
Sr. Political Finance Specialist  
Public Disclosure Commission

## Randy Unruh

---

**From:** Randy Unruh  
**Sent:** Friday, June 24, 2011 12:34 PM  
**To:** 'spokane2010@gmail.com'  
**Subject:** Inquiry  
**Attachments:** aa.pdf

Attached is a letter being sent by US mail to you today.

Randall R. Unruh  
Senior Political Finance Specialist  
Public Disclosure Commission



STATE OF WASHINGTON

PUBLIC DISCLOSURE COMMISSION

711 Capitol Way Rm. 206, PO Box 40908 • Olympia, Washington 98504-0908 • (360) 753-1111 • FAX (360) 753-1112  
Toll Free 1-877-601-2828 • E-mail: [pdcc@pdcc.wa.gov](mailto:pdcc@pdcc.wa.gov) • Website: [www.pdcc.wa.gov](http://www.pdcc.wa.gov)

June 24, 2011

CHRIS BOWEN  
612 EAST NORA  
SPOKANE WA 99207

Subject: Complaint Filed Against you by Charles Skirko, PDC Case No. 11-045

Mr. Bowen:

The Public Disclosure Commission (PDC) is continuing to investigate a complaint filed by Charles Skirko, Jr. In a letter dated May 19, 2010 you were asked to respond to the items listed below:

- File a Complete and accurate Personal Financial Affairs Statement (PDC Form F-1);
- File a complete and accurate Candidate Registration (PDC Form C-1); and,
- File complete and accurate electronic Cash Receipts Monetary Contributions Reports (PDC Form C-3) and Campaign Summary Receipts and Expenditures Reports (PDC Form C-4).

You were also asked to respond to the additional items listed below:

- Submit an electronic C-3 report showing the source of your campaign's income listed as \$24,348.50 on a C-4 received at the PDC by facsimile on May 16, 2011;
- Submit an electronic Schedule A showing the vendors for the \$4,127.32 expenditure listed on the C-4 received May 16, 2011;
- Submit an electronic C-4 for each reporting period from the start of your campaign to the present;
- File missing reports for your 2008 campaign for State Representative;
- You were also asked to respond in writing to the allegations in the complaint.

On May 31, 2011, PDC received your letter by certified mail. It contained a C-1 which was properly completed; an F-1 which was missing answers to the questions in item five, therefore not adequately completed; a C-3 which did not give the source of your campaign funds; and a C-

Chris Bowen  
Case # 11-045  
Page 2

4 which was improperly completed. A response to the allegations in the complaint was not included.

**You are still required to file a completed F-1 and all financial reports for your 2008 campaign and all reports for your 2011 campaign for the reporting period beginning in May 2011 through the present.** Those reports must be filed electronically immediately.

Because you did not respond to the allegations in the complaint an interview has been scheduled for **July 6, 2011, at 11:00 am.** The interview will take place at the PDC office at 711 Capitol Way, Olympia, WA. You may attend in person or by telephone. PDC staff will call the number listed on your C-1 at the scheduled time. If you have an alternate number or wish to attend in person please notify me in advance.

If you have any questions or concerns please feel free to contact me at (360) 753-1981 or by e-mail at [randy.unruh@pdc.wa.gov](mailto:randy.unruh@pdc.wa.gov).

Sincerely,

Randall R. Unruh  
Senior Political Finance Specialist

## Randy Unruh

---

**From:** Randy Unruh  
**Sent:** Tuesday, July 05, 2011 11:22 AM  
**To:** 'spokane2010@gmail.com'  
**Subject:** Interview

Chris Bowen,

This is a reminder that you are scheduled for an interview that will be held at the Public Disclosure Commission Office, 711 Capitol Way, Olympia, WA, **at 11:00 am on July 6, 2011**. If you do not wish to attend in person we will arrange a telephone interview.

The PDC has not heard of your preference. Therefore, if you are not present at PDC offices tomorrow at 11:00 am, I will call you at (509) 217-2011, the telephone number listed on Your C-1 filed and May 27, 2011.

If you need to change the time, date, or telephone number, please call, or e-mail me with the information.

If you need additional information feel free to call me at (360) 753-1981, or e-mail me at [randy.unruh@pdc.wa.gov](mailto:randy.unruh@pdc.wa.gov).

Thank you,

Randall R. Unruh  
Political Finance Specialist  
Public Disclosure Commission

## Randy Unruh

---

**From:** Randy Unruh  
**Sent:** Wednesday, July 06, 2011 11:35 AM  
**To:** 'Chris Bowen'  
**Subject:** RE: Interview

Chris,

An interview has been scheduled for July 22, 2011, at 11:00 am. If there is a better time for you let me know. The interview will take place at the Public Disclosure office, 711 Capitol Way, Room 206, Olympia, WA. There is a limited number of visitor parking spaces in the rear of the building, otherwise metered parking is available on the street. Please keep me informed if any changes occur.

Thank you,

Randy

Randall R. Unruh  
Political Finance Specialist  
Public Disclosure Commission

---

**From:** Chris Bowen [mailto:spokane2010@gmail.com]  
**Sent:** Tuesday, July 05, 2011 2:07 PM  
**To:** Randy Unruh  
**Subject:** Re: Interview

Thank you

On Tue, Jul 5, 2011 at 2:00 PM, Randy Unruh <[randy.unruh@pdc.wa.gov](mailto:randy.unruh@pdc.wa.gov)> wrote:

Chris,

Thank you for your response. I will cancel the interview for tomorrow. Tomorrow, I'll get back to you on the next interview.

Randy

---

**From:** Chris Bowen [mailto:spokane2010@gmail.com]  
**Sent:** Tuesday, July 05, 2011 12:58 PM  
**To:** Randy Unruh  
**Subject:** Re: Interview

I can do a phone interview on the 15th at 11 am, or if you can wait until July 22nd, I will be in olympia.

## Randy Unruh

---

**From:** Chris Bowen [spokane2010@gmail.com]  
**Sent:** Tuesday, July 05, 2011 12:58 PM  
**To:** Randy Unruh  
**Subject:** Re: Interview

I can do a phone interview on the 15th at 11 am, or if you can wait until July 22nd, I will be in olympia.

On Tue, Jul 5, 2011 at 11:22 AM, Randy Unruh <[randy.unruh@pdc.wa.gov](mailto:randy.unruh@pdc.wa.gov)> wrote:

Chris Bowen,

This is a reminder that you are scheduled for an interview that will be held at the Public Disclosure Commission Office, 711 Capitol Way, Olympia, WA, **at 11:00 am on July 6, 2011**. If you do not wish to attend in person we will arrange a telephone interview.

The PDC has not heard of your preference. Therefore, if you are not present at PDC offices tomorrow at 11:00 am, I will call you at (509) 217-2011, the telephone number listed on Your C-1 filed and May 27, 2011.

If you need to change the time, date, or telephone number, please call, or e-mail me with the information.

If you need additional information feel free to call me at (360) 753-1981, or e-mail me at [randy.unruh@pdc.wa.gov](mailto:randy.unruh@pdc.wa.gov).

Thank you,

Randall R. Unruh

Political Finance Specialist

Public Disclosure Commission

>  
>  
>  
>  
> From: Chris Bowen  
> [mailto:spokane2010@gmail.com]  
> Sent: Tuesday, July 05, 2011 2:07 PM  
> To: Randy Unruh  
> Subject: Re: Interview

>  
>  
>  
>  
>  
> Thank you

>  
>  
>  
>  
> On Tue, Jul 5, 2011 at 2:00 PM, Randy Unruh <[randy.unruh@pdc.wa.gov](mailto:randy.unruh@pdc.wa.gov)> wrote:

>  
>  
>  
>  
> Chris,

>  
>  
> Thank you for your response. I  
> will cancel the interview for tomorrow. Tomorrow, I'll get back to  
> you on the next interview.

>  
>  
>  
>  
> Randy

>  
>  
> From: Chris  
> Bowen [mailto:spokane2010@gmail.com]  
>  
> Sent: Tuesday, July 05, 2011 12:58 PM  
> To: Randy Unruh  
> Subject: Re: Interview

>  
>  
>  
>  
>  
> I can  
> do a phone interview on the 15th at 11 am, or if you can wait until

> July 22nd, I will be in olympia.

>  
>  
>  
> On  
> Tue, Jul 5, 2011 at 11:22 AM, Randy Unruh <[randy.unruh@pdc.wa.gov](mailto:randy.unruh@pdc.wa.gov)>

> wrote:

>  
>  
>  
>  
>

> Chris  
> Bowen,

>  
>  
>  
>

> This  
> is a reminder that you are scheduled for an interview that will be  
> held at the Public Disclosure Commission Office, 711 Capitol Way,  
> Olympia, WA, at 11:00 am on July 6, 2011. If you do not wish to  
> attend in person we will arrange a telephone interview.

>  
>  
>

> The  
> PDC has not heard of your preference. Therefore, if you are not  
> present at PDC offices tomorrow at 11:00 am, I will call you at (509)  
> 217-2011, the telephone number listed on Your C-1 filed and May 27, 2011.

>  
>  
>

> If  
> you need to change the time, date, or telephone number, please call,  
> or e-mail me with the information.

>  
>  
>

> If  
> you need additional information feel free to call me at (360)  
> 753-1981, or e-mail me at [randy.unruh@pdc.wa.gov](mailto:randy.unruh@pdc.wa.gov).

>  
>  
>

> Thank  
> you,

>  
>  
>  
>

> Randall  
> R. Unruh  
>  
> Political  
> Finance Specialist

>



## Randy Unruh

---

**From:** Chris Bowen [spokane2010@gmail.com]  
**Sent:** Wednesday, July 20, 2011 1:18 PM  
**To:** phil.stutzman@pdc.gov  
**Cc:** Randy Unruh  
**Subject:** August 21st meeting, and legal actions

Hello Phil,

I have been in touch with Randy Unruh about a future meeting with my lawyer, myself and the PDC. Randy emailed me asking "let me know if that date works for you" I contacted my lawyer to find out what date she could be there to assist with legally representing me. She said August 21st, 2011.

I emailed and called Randy to let him know that I need to push up my meeting date so I can have legal representation at the meeting.

He said no, the primaries are to close. After explaining to him the primaries has nothing to do with my case, he said that "we make the rules"

Fine, but you also take the brunt of the consequence of that power!

I spoke with my lawyer and she explained that If you are making the rules, and you say that I cannot have legal representation then you are a "suppressor" and that you and Randy can be sued just like any company or state agency.

The reason why you are involved is because Randy said that you have to approve the date change, you would be the one that will allow me legal representation or not. So if you say no, then you are legally a "suppressor".

She suggested that If you do not allow me to move my meeting up so that I can have legal representation, that I should sue the suppressor(s), that would be you, Randy and the PDC. I need a call or email within 24 hours to let me know that the meeting has been moved up to August 21st, or I WILL be filing paperwork July 21st to have the suppressors brought to justice.

Thank you  
Chris Bowen 509-217-7297



>  
>  
> I will be happy to schedule an interview with you for PDC Case No.  
> 11-045 during the week that starts August 22, 2011. We are unable to  
> conduct an interview on Sunday, August 21, 2011, as we are only open  
> Monday through Friday. Let me know which day you want to meet (Monday  
> August 22nd through Friday, August 26th) and the time that works best  
> for you. It is perfectly acceptable for you to have legal  
> representation at the interview. I look forward to hearing from you.

>  
>  
>  
> Phil Stutzman

>  
>  
>  
> Philip E. Stutzman

>  
> Director of  
> Compliance

>  
> Washington  
> State Public Disclosure Commission

>  
> 711 Capitol  
> Way, Rm. 206/ P.O. Box 40908

>  
> Olympia, WA  
> 98504-0908

>  
> (360)  
> 753-1111/Fax (360) 753-1112

>  
> direct line:  
> (360) 664-8853

>  
> toll-free in  
> Washington State: 1-877-601-2828

>  
> Website:  
> [www.pdc.wa.gov](http://www.pdc.wa.gov)

>  
>  
>  
>  
> From: Chris Bowen  
> [mailto:spokane2010@gmail.com]  
> Sent: Wednesday, July 20, 2011 1:34 PM  
> To: Phil Stutzman  
> Subject: August 21st meeting and legal action

>  
>  
>  
>  
>  
> Hello Randy, Phil and the PDC

>  
> I have been in touch with Randy Unruh about a future meeting with  
> my lawyer, myself and the PDC. Randy emailed me asking "let me know if  
> that date works for you" I contacted my lawyer to find out what date  
> she could be there to assist with legally representing me. She said  
> August 21st, 2011.  
>  
> I emailed and called Randy to let him know that I need to push up my  
> meeting date so I can have legal representation at the meeting.  
>  
> He said no, the primaries are to close. After explaining to him the  
> primaries has nothing to do with my case, he said that "we make the  
> rules"  
>  
> Fine, but you also take the brunt of the consequence of that power!  
>  
> I spoke with my lawyer and she explained that If you are making the  
> rules, and you say that I cannot have legal representation then you  
> are a "suppressor" and that you and Randy can be sued just like any  
> company or state agency.  
>  
> The reason why you are involved is because Randy said that you have to  
> approve the date change, you would be the one that will allow me legal  
> representation or not. So if you say no, then you are legally a  
> "suppressor".  
>  
> She suggested that If you do not allow me to move my meeting up so  
> that I can have legal representation, that I should sue the  
> suppressor(s), that would be you, Randy and the PDC. I need a call or  
> email within 24 hours to let me know that the meeting has been moved  
> up to August 21st, or I WILL be filing paperwork July 21st to have the  
> suppressors brought to justice.  
>  
> Thank you  
> Chris Bowen 509-217-7297  
>  
>  
>  
>  
>  
>  
>

## Phil Stutzman

---

**From:** Phil Stutzman  
**Sent:** Thursday, August 18, 2011 3:05 PM  
**To:** 'Chris Bowen'  
**Cc:** Randy Unruh  
**Subject:** Interview on August 23, 2011 at 11:00 AM, PDC Case No. 11-045

Chris Bowen  
P.O. Box 9392  
Spokane, WA 99209

Dear Mr. Bowen,

Please bring the following information and documentation to the interview scheduled for August 23, 2011 at 11:00 AM in Room 206 of the Evergreen Plaza Building, 711 Capitol Way, Olympia, Washington.

- All records for your 2011 campaign, substantiating:
  - All contributions received (monetary and in-kind);
  - All expenditures made (bring all receipts, invoices, orders placed, etc.);
  - For each expenditure, a listing of the date paid, name and address of the vendor paid, the purpose, and the amount;
  - All Bank statements, check book register, etc. for your campaign contributions and expenditures; and
  - All other documentation of your campaign's receipts and expenditures.
  
- Information to explain the beginning cash-on-hand balance for your 2011 campaign, listed as \$24,348.50.

Please bring all campaign records and documentation to explain and substantiate the money you raised and spent for your 2008 campaign for State Representative.

During the interview I will ask you to explain how much you raised and spent on your 2008 and 2011 campaigns. I will ask you the source of the contributions you received; and details of the expenditures you made.

I look forward to seeing you on August 23, 2011 at 11:00 AM. If you have questions, let me know.

Phil Stutzman

### **Philip E. Stutzman**

Director of Compliance  
Washington State Public Disclosure Commission  
711 Capitol Way, Rm. 206/ P.O. Box 40908  
Olympia, WA 98504-0908  
(360) 753-1111/Fax (360) 753-1112  
direct line: (360) 664-8853  
toll-free in Washington State: 1-877-601-2828  
Website: [www.pdc.wa.gov](http://www.pdc.wa.gov)

# THE SPOKESMAN-REVIEW

August 11, 2011

## Candidate refuses to disclose funds' source

Panel investigating council hopeful Bowen

**Jonathan Brunt**

The Spokesman-Review

**Tags:** 2011 election 2011 elections campaign

finance law Chris Bowen Chuck Skirko election 2011 Lori Anderson Public Disclosure Commission Spokane City Council Spokane City Council Northeast theft weapons

### Late filer



Donna McKereghan, a former member of the state Legislative Ethics Commission, missed by about two

weeks the deadline to file a campaign finance summary that was due July 26. It was received by the state Public Disclosure Commission on Monday.

McKereghan said last week that she only had little money to report at the time and wasn't aware the deadline was approaching. Once she became aware, she had trouble with the commission's campaign finance software on her new computer.

"These are reasons that it happened," she said. "They are not excuses."

A Spokane City Council candidate is refusing to disclose where he's getting thousands of dollars that he says is funding his campaign.

Chris Bowen, who is running for an open seat representing Northeast Spokane, claimed in a filing with the state Public Disclosure Commission in May to have spent \$18,221 and to have another \$14,093 on hand. But he hasn't filed any required paperwork showing where his money comes from or what he has spent it on.

Bowen currently is under investigation by the commission, as a result of a complaint filed by Chuck Skirko, former president of the Spokane County Young Republicans. Skirko's complaint centers on these paperwork issues and Bowen's alleged failure to provide other required information.

In an interview in March, Bowen said he was willing to spend \$25,000 of his own money on his campaign, but he hasn't told the commission if the money he reports in his forms is his own.

This isn't the first time Bowen has dealt with allegations of breaking campaign finance law. He was fined \$300 by the commission for violations during his run for state House in 2008.

PDC Exhibit # 19  
Page 1 of 2

In response to a reporter's interview request, Bowen emailed last week that he would not share information about his fundraising.

"Thank you for your interest in my election books," he wrote. "State law requires that the books are to be shown by appointment. All appointments have been filled for this primary election."

PDC spokeswoman Lori Anderson said candidates are required to make time for anyone who wants to view their books in the eight days before an election. She added that even if Bowen revealed his campaign books by appointment, he still would have to file required disclosure reports to the commission.

Bowen also has had run-ins with the law.

In 2009, Bowen was charged with possession of a dangerous weapon. An officer wrote on a ticket that Bowen possessed a spring blade knife on Feb. 13, 2009, near Sprague Avenue and Freya Street.

The ticket and other court documents stemming from the incident were on file with Spokane County District Court. A police report about the incident was not immediately available, and record clerks said last week that it could take three months for them to provide a copy of it.

Court records show that Bowen entered into a program allowing the misdemeanor charge to be dismissed if he didn't commit further crimes for a year and paid a \$75 monitoring fee. In June 2009, he was charged with driving with a suspended license, and the probation department was ordered to continue monitoring him as a result, according to court records. The weapon charge was dismissed in August 2010. He paid \$550 through bond forfeiture as a result of the suspended license case.

Bowen said the weapons issue was extremely minor.

"The weapon charge was over a key chain knife. It was such a small issue, they let the matter go," he wrote in an email.

Records show that Bowen was charged with third-degree theft in a case that originated with Eastern Washington University police. A court docket indicates that a Cheney Municipal Court judge deferred a ruling on the charge for six months, and Bowen, who pleaded not guilty, was placed on probation. The case was dismissed in March 2003.

PDC Exhibit # 19  
Page 2 of 2

Log in Create account

Subscriber Services Mobile E-edition Shop BooCoo Auctions Obits Jobs Homes Cars Ads/Classifieds Comics & Puzzles

# THE SPOKESMAN-REVIEW

Topics

Times

Places

Media

86°  
5-day forecast



August 29, 2011

Search

Today's headlines Archives

Quick links: [Prep sports](#) • [State employee salaries](#) • [WA Primary Election 2011](#) • [News quiz](#) • [Slice blog](#)



## Latest from our blogs

Sirens & Gavels: **Scrapper arrested for Valley burglary**

SportsLink: **UI's top two WRs could be out for opener**

Office Hours: **Deadline near for Washington Secretary of State awards for civic commitment**

Huckleberries Online: **Wild Card/Monday -- 8.29.11**

EndNotes: **Bad bladder: Another reason not to smoke**

The Slice: **Cart before the horse\*\*\*\***

Eye On Boise: **Fundraising letter says send donations to Gov. Otter - at Idaho Freedom Foundation**

Spin Control: **Osama T-shirt logs controversy**

ADVERTISEMENT

## Spin Control

### Candidate says he can't comply with state law

Posted by Jonathan

4

Aug. 11, 2011 9:24 a.m. • 1 comment

A candidate for Spokane City Council is continuing to decline to show I campaign finance books even after acknowledging Thursday that state doesn't appear to give him the flexibility to refuse to show them in the v before an election.

**Chris Bowen**, who is running for the seat held by City Councilman Bot Apple, has told the state Public Disclosure Commission that he's spent \$18,000 on his campaign, but **he hasn't filed any paperwork** saying v he got it.

In response to a reporter's interview request, Bowen emailed last week he would not share information about his fundraising.

"Thank you for your interest in my election books," he wrote. "State law requires that the books are to be shown by appointment. All appointme have been filled for this primary election."

This morning, he said, he called the commission and learned that **the law** wasn't as flexible as he thought. Still, he said, there's so much interest among the public to see his finances that he is completely booked for the times set out by state law: 8 a.m. to 8 p.m. Monday (Aug. 8) to Monday (Aug. 15) excluding Saturday and Sunday. The primary election is Aug. 16.



PDC Exhibit # 20  
Page 1 of 4

**THE SPOKESMAN-REVIEW**

**Place Your Ad Here!**

He refused to name anyone who has requested to see his books. Asked how many people have requested to see his paperwork, Bowen said: "Quite a few, I haven't added them all up yet."

Asked if this reporter could attend one of his already scheduled appointments, he said it would be too difficult to show his books to multiple people at the same time.

He said he believes he isn't violating the law because it's impossible for him to grant any more inspections.

"What am I supposed to do?" he said. "Perform miracles?"

Tags 2011 election 2011 elections Chris Bowen Spokane City Council Spokane City Council Northeast

One comment on this post so far. Add yours!



**ZagChuck on August 11 at 6:32 p.m.**

On His PDC C1 he indicates the location for viewing his books is in the food court at the NorthTown Mall. Should be pretty easy to find him there, or find that he's not there and prove him a liar yet again

« [Back to Spin Control](#)

You must be logged in to post comments.  
[Please create a profile](#) or [log in here](#).

ADVERTISEMENT

[Your Ad Here](#)



Quickly place your ad on [Spokesman.com](#). Low cost and very easy. [Advertise Here](#)

Like 206 people like this.

About this blog

Jim Camden is a veteran political reporter for The Spokesman-Review.



Jonathan Brunt covers Spokane City Hall for The Spokesman-Review.



Archive

- [August 2011](#)
- [July 2011](#)

PDC Entry # of